

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

31. LUQMAN

In the name of Allah, the Beneficent, the Merciful.

1. Alif Laam Miim.
2. Those are the signs of the book of wisdom,
3. a guidance and a mercy for the doers of good,
4. those who establish worship (salat) and give charity (zakat) and are certain of the hereafter.
5. Those are on guidance from their Fosterer and those are the persons who are successful.
6. And among mankind is he who purchases (as his) pastime issue, misleading of (people) from the way of Allah, without having (any) knowledge, and takes it as a mockery. Those are the persons for whom there is a disgraceful punishment.
7. And when Our signs are read to him he turns back proudly as if he did not hear them, as if there is heaviness in his ears, so convey to him the news of a painful punishment.
8. Those who believe and do righteous works, for them are gardens of bliss,
9. they will certainly stay in them, Allah's promise is true and He is the Mighty, the Wise.
10. He has created the skies (heavenly bodies) without any support that you see, and He has put mountains in the earth lest it should shake with you, and He has spread in it all (kinds) of moving creatures, and We sent down water from the sky, then We caused every kind of beneficial (thing) to grow therein.
11. This is the creation of Allah, so show me that which those besides Him have created, no, the unjust are in clear error. **(R 1)**
12. And indeed We gave wisdom to Luqman, that: be grateful to Allah, and one who is grateful

then he is grateful only for (the benefit of) his own soul, and one who is ungrateful then Allah is certainly Independent, Praised,

13. and when Luqman said to son while admonishing him, “O my son! do not associate (any partner) with Allah. Polytheism is certainly a great injustice.”

14. And We have enjoined on man regarding his parents, his mother carried him (in states of) weakness upon weakness, and his weaning (was completed) in two years, (so these obligations demand) that (you) be grateful to Me and to your parents, towards Me is the destination. (P 20 ½)

15. And if they strive with you that you should associate with Me (something) about which you have no knowledge, then do not obey them, but keep company with them in this world (in a manner that is) recognized (as good), and follow the way of him who turns to Me, then to Me is your return, then I will inform you about that which you used to do.

16. (Luqman further said), “O my son! even if it is the weight of the grain of a mustard seed and it is in a rock or in the skies or in the earth, Allah will bring it, (because) Allah is certainly Subtlety Informed.

17. O my son! establish worship (salat) and enjoin that which is recognized (as good) and stop (people) from that which is not recognized (as good) and be patient on whatever befalls on you, that certainly is among the deciding factors of affairs.

18. And do not turn away your cheek boastfully from people nor walk proudly in the earth, Allah certainly does not like anyone who considers himself great, boastful.

19. And be moderate in your walk and lower your voice, the harshest of voices is certainly the voice of the ass.” (R 2)

20. Did you not consider that Allah has subjected to your service that which is in the skies and that which is in the earth and has (showered) His favors on you excessively (both) externally and internally? And among mankind is he who disputes regarding Allah without knowledge and without guidance and without a book giving light.

21. And when it is said to them, “Follow that which Allah has sent down,” they say, “No, we will follow that on which we found our fathers.” What! even if the devil used to invite them to the punishment of blazing fire?

22. And one who submits himself to Allah and he is the doer of good, then he has indeed caught hold of a strong handle for which there is no breaking off, and the (decision of) the consequences of affairs is Allah’s.

23. And one who does not believe, do not let his infidelity grieve you, to Us is their return, so We will inform them of that which they did. Allah is certainly the Knower of that which is in the bosoms.

24. We will make them enjoy a little then We will drive them towards a harsh punishment.

25. And if you ask them, “Who created the skies and the earth?” They will definitely say, “Allah.” Say, “Praise is due only for Allah, but the majority of them does not know.”

26. Allah’s is whatever is in the skies and the earth. Allah is certainly the Independent, the Praised.

27. And had all the trees that are in the earth been pens and the sea (were ink) with seven more seas added to it, (even then) the words of Allah would not be exhausted, Allah is certainly Mighty, Wise.

28. Your creation and your raising is nothing but like (the creation and raising of) a single soul. Allah is certainly Hearing, Seeing.

29. Did you not consider that Allah makes the night to enter into the day and makes the day to enter into the night and He has compelled the sun and the moon (to follow His laws), each one moves till an appointed term, and that Allah is informed of what you do?

30. That is because Allah is the Reality and that which they pray to besides Him, is falsehood; and that Allah is the High, the Great. (R 3)

31. Did you not consider that the ships sail in the sea due to Allah's favor, that He may show you (some) of His signs? Certainly there are signs in that for every patient, grateful one.

32. And when a wave covers them like overshadowing clouds, they pray to Allah, making religion exclusively for Him, but when He brings them safe to the land, then among them there are those who compromise (by not continuing to keep religion purely for Allah); and no one knowingly denies Our signs except every traitor, ungrateful one.

33. O mankind! be careful of your Fosterer and fear the day when a father will not be able to pay for the penalty on behalf of his son, and the son will not be able to pay for anything by way of penalty on behalf of his father. Allah's promise is certainly true, so do not let the life of this world deceive you nor let the deceiver deceive you about Allah.

34. The knowledge of the hour of doom is certainly with Allah. And He sends down the rain. And He knows that which is in the wombs. And no person knows what he will earn tomorrow (in future). And no person knows in what (part of) the earth he will die. Allah is certainly Knowing, Informed. (R 4)

32. THE PROSTRATION (Al – Sajda)

In the name of Allah, the Beneficent, the Merciful.

1. Alif Laam Miim.

2. The sending down of the book, in which there is nothing doubtful, (is) from the Fosterer of the worlds.

3. Or do they say, "He has forged it?" No, it is the truth from your Fosterer that you may warn a people to whom no warner has come before you, they that may receive guidance.

4. It is Allah Who created the skies and the earth and that which is between them both, in six periods, then He set the balance on the throne (of the universe). You do not have besides Him any

guardian nor do you have a mediator. Then, will you not be mindful?

5. He governs the affair from the sky to the earth, then it will ascend to Him in a day, the measure of which is a thousand years of that which you count.

6. That is the Knower of the unseen and the seen, the Mighty, the Merciful,

7. Who made good everything which He created, and He began the creation of man from clay,

8. then made His progeny from something (sperm and egg) taken out from the fluid (which is) weakened after vigour {1},

9. then He set him in equilibrium and breathed into him from His spirit and made for you the (sources of) hearing and seeing and the hearts, little is the gratitude you show.

10. And they say, "What! when we are lost in the earth, will we then be in a new creation?" No, they do not believe in (their) meeting with their Fosterer.

11. Say, "The angel of death, who is entrusted with you, will take you back (cause you to die), then to your Fosterer you will be returned." (R 1)

12. And if you (could only) see, when the criminals would bow down their heads before their Fosterer (pleading), "Our Fosterer! we have seen and heard, so send us back we will do righteous work, (now) we are certain."

13. And had We willed We could have guided every soul, but the word from Me that, "I will fill hell with the jinn and human beings together," will be (proved) true.

14. So taste (the punishment), because you forgot the meeting of this day of yours We (too) will forget you. And taste the everlasting punishment because of that which you used to do.

15. Only those believe in Our signs who, when they are reminded through them, fall down prostrate and glorify by praising their Fosterer and they do not consider themselves great.

16. Their sides keep away from their beds, they pray to their Fosterer in fear and in hope and

they spend from that which We have provided them.

17. So no soul knows what is hidden from it, of (that which) comforts the eye, (as a) reward for that which they used to do.

18. Then, is he who is a believer, like him who is a transgressor? They are not equal.

19. As for those who believe and do righteous works, for them are gardens as (their) settling place, a gift for what they used to do.

20. And as for those who transgress, their settling place is the fire, whenever they will intend to come out of it, they will be returned into it and it will be said to them, "Taste the punishment of the fire which you used to deny."

21. And We will definitely make them taste (something) from a nearer punishment besides the greater punishment, that they may return.

22. And who is more unjust than one who is reminded through the signs of his Fosterer, then he turns away from them? We will definitely inflict retribution on the criminals. (R 2)

23. And We indeed gave the book to Musa, so do not be in doubt about his receiving it, and We made it a guide for the children of Israel.

24. And when they were patient and they had certainty in Our signs, We made from among them leaders who guided by Our command.

25. Your Fosterer will certainly decide between them on the day of resurrection, concerning that wherein they used to differ.

26. Is it not (enough) for their guidance: How many of the generations before them did We destroy, in whose dwelling places they walk? Certainly there are signs in that. Will they not then hear?

27. Did they not see that We drive the water to the barren earth, then We bring out vegetation from it, from which their cattle and they themselves eat, will they not then see? (P 20 ³/₄)

28. And they say, “When will this judgment be if you are truthful?”

29. Say, “On the day of judgment, the believing of those who had not believed (earlier) will not benefit them, and they will not be given time (for amendment).”

30. So keep away from them and wait, they (too) are certainly waiting. (R 3)

33. THE ARMIES OF ENEMIES (Al – Ahzab)

In the name of Allah, the Beneficent, the Merciful.

1. O prophet! fear Allah and do not obey the infidels and the hypocrites, Allah is certainly Knowing, Wise.

2. And follow that which is communicated to you from your Fosterer, Allah is certainly informed of what you do.

3. And put your trust in Allah and Allah is sufficient as a Trustee.

4. Allah has not made for any man two hearts inside him, and He has not made your wives, whom you orally declare to be your mothers, your (real) mothers, and He has not made, those whom you adopt as sons, your (real) sons. Those are (just) statements from your mouths and Allah speaks the truth and He guides to the (right) way.

5. Call them by their father’s (name), that will be more just with Allah, but if you do not know their father, then they are your brothers in religion and your friends. And there is no sin on you in that which you did by mistake in that (affair), but that which your hearts do intentionally (is accountable), and Allah is Protectively Forgiving, Merciful.

6. The prophet is closer to the believers than their own selves, and his wives are (closer than) their mothers. And the Possessors of relationship are closer, one to another in the decree of Allah, than the believers and the immigrants, except that you do (some) recognized (good) to your friends, that is written in the book.

7. And when We took their pledge from the prophets and from you and from Nuh and Ibrahim and Musa and Isa the son of Maryam and We took a firm pledge from them,

8. that He may ask the truthful about their truth; and He has prepared a painful punishment for the infidels. (R 1)

9. O you who believe! remember Allah's favor on you when the armies came (against) you (at the battle of trench) {1}, and We sent against them wind and forces which you did not see while Allah is a Seer of that which you do,

10. when they came to you from above you and from below you and when your eyes deviated (from their normal looks) and the hearts reached the throats and you (started) guessing about Allah, guesses,

11. there the believers were tested and shaken with a severe shaking,

12. and when the hypocrites and those in whose hearts was a disease said, "That which Allah and His messenger promised us is nothing but deception,"

13. and when a group from among them said, "O people of Yasrib (Madina) ! you have no stand, so return," and a party from among them sought permission of the prophet, saying, "Our houses are certainly exposed," when they were not exposed, they intended nothing but to run away.

14. And had (the enemy) entered upon them from all sides (of the city and) then (if) persecution was demanded from them, they would have done it (against you) and (in that case) they would

not have been allowed to stay in it but for a short while,

15. they had indeed made an agreement with Allah earlier, that they would not turn their backs, and (they) will be questioned regarding (the fulfillment of their) agreement with Allah.

16. “Your running away will never benefit you if you are running away from death or murder, and in that case you are not allowed to enjoy but a little,” (because ultimately you have to die).

17. Say, “Who is it that can protect you from Allah if He intends evil for you or He intends mercy for you.” And they will not find for themselves, any guardian or helper besides Allah.

18. Allah indeed knows those among you who stop (others) and those who stop to their brothers, “Come to us,” and they do not come to fight but a little,

19. being selfish with respect to you. So when the fear comes, you see them looking at you with their eyes rolling like one under the cover of death, then when the fear goes away, they meet you with sharp tongues, being selfish for good things. Those are the persons who have not believed so Allah has made their deeds fruitless, and that is easy for Allah.

20. They think that the armies of enemies have not gone away. And if the armies of enemies should come (again) they would love to be (away) in the desert among the desert Arabs, asking for news about you, and had they been among you they would not have fought, except a little. (R 2)

21. In the messenger of Allah, there is indeed a good example for you to follow, for him who expects (to meet) Allah and (the coming of) the period hereafter and remembers Allah much.

22. And when the believers saw the armies of enemies, they said, “This is what Allah and His messenger promised us and Allah and His messenger spoke the truth.” And nothing increased in them except belief and submission.

23. Among the believers are men who are true to the agreement which they made with Allah, so among them is he who has fulfilled his vow and among them is he who waits, and they have not changed (by) changing (themselves),

24. therefore Allah will reward the truthful for their truth and punish the hypocrites, if He wills, or turn to them (mercifully). Allah is certainly Protectively Forgiving, Merciful.

25. And those who did not believe were turned back by Allah in their anger, they did not attain any good, and Allah was sufficient for the believers in the fighting, and Allah is certainly Strong, Mighty.

26. And He brought down those from among the owners of the book who helped the (enemies), from their fortresses, and He cast terror into their hearts, a party (of them) you killed and a party you took as prisoners.

27. And He made you heirs of their land and their houses and their wealth and the land on which you had not (even) put your feet (earlier), and Allah has power over everything. (R 3)

28. O prophet! say to your wives, “ If you intend (to seek the benefits of) the life of this world and its pomp, then come I will provide for you and let you go a good going away,”

29. but if you intend (to seek) Allah and His messenger and the home of the hereafter, then Allah has certainly prepared a great reward for those who are doers of good among you.”

30. O wives of the prophet! whoever among you comes with an open indecency, the punishment will be increased for her (by) doubling (it), and that is easy for Allah. (P 21)

31. And she among you who is obedient to Allah and His messenger and does righteous work, We will give her twice her reward and We have prepared for her an honored provision.

32. O wives of the prophet! you are not like any other of the women. If you (wish to) guard

(against evil), then do not be soft in your speech (when you talk to other men), lest he in whose heart is a disease, (misunderstandingly) hope, but speak (in) words recognized (as good).

33. And stay in your houses and do not expose yourselves (in the manner of the) exposition of the earlier days of ignorance (before Islam), and establish worship (salat) and give charity (zakat) and obey Allah and His messenger. Allah only intends to remove the uncleanness from you, O people of the house, and clean you (with a good) cleaning.

34. And remember that which is recited in your houses of the signs of Allah and the wisdom (its explanation by the messenger of Allah). Allah is certainly Subtlety Informed. (R 4)

35. The Muslim men and the Muslim women, and the believing men and the believing women, and the obedient men and the obedient women and the truthful men and the truthful women and the patient men and the patient women, and the humble men and the humble women and the men who give charity and the women who give charity, and the men who fast and the women who fast and the chaste men and the chaste women and the men who remember Allah much and the women who remember; Allah is certainly (ready for their) protective forgiveness and has prepared a great reward for them.

36. It does not befit a believing man or a believing woman, when Allah and His messenger have decided an affair, to have for themselves any choice in their affair, and he who disobeys Allah and His messenger, has indeed gone astray (into) clear error.

37. And when you said to him (Zaid) whom Allah had favored and whom you (too) had favored, "Retain your wife with you and fear Allah." And you kept secret in your soul that which Allah was to expose and you did fear human beings while Allah has the greater right that you should fear Him. Then, when Zaid fulfilled the necessary (formalities) of (divorcing) her, We joined her to you in marriage, so that there should be no blame on the believers in marrying the wives of their adopted sons, when they fulfill the necessary (formalities) of (divorcing) them, and the order of Allah was to be executed.

38. And there is no blame on the prophet in (doing) that which Allah has appointed for him. (That was) Allah's procedure with those who passed away earlier. And the order of Allah is destiny destined.

39. Those who convey the messages of Allah and fear Him, they fear none except Allah. And Allah is sufficient to take account.

40. Muhammed is not the father of any of your men but he is the messenger of Allah and the seal (last) of the prophets {2}, and Allah is the Knower of everything. (R 5)

41. O you who believe! remember Allah, remembering Him much

42. and glorify Him morning and evening.

43. He it is Who showers His mercy on you and (also) His angles, so as to bring you out of darkness towards light, and He is merciful to the believers.

44. Their greeting on the day they meet Him will be "Peace," and He has prepared an honorable reward for them.

45. O prophet! We have certainly sent you as a witness and a conveyer of good news and a warner,

46. and an inviter towards Allah by His permission, and a lamp giving light.

47. And convey good news to the believers that they will have great grace from Allah.

48. And do not obey the infidels and the hypocrites and disregard their annoyances, and put your trust in Allah, and Allah is sufficient as a Trustee.

49. O you who believe! when you marry believing women then divorce them before having

touched them, then it is not incumbent on you to count for them the period of (waiting for the next marriage), so provide for them and let them go a good going away.

50. O prophet! We have certainly made lawful to you your wives to whom you have given their dowries and those whom your right hand possesses from among the prisoners of war whom Allah has given to you, and the daughters of your paternal uncles and the daughters of your paternal aunts and the daughters of your maternal uncles and the daughters of your maternal aunts who migrated with you and a believing woman if she gave herself to the prophet, if the prophet (too) intends (to seek) her in marriage, exclusively for you not for the (other) believers, We know what We have appointed for them concerning their wives and those whom their right hands possess, (this is clarified so) that there should not be any blame on you, and Allah is Protectively Forgiving, Merciful.

51. You may differ (to invite) whom you will from among them, and you may invite to you whom you will, and there is no sin on you, if you seek (one) of those whom you had (temporarily) set aside (for inviting in future), that is nearer for (providing them with) comfort of their eyes and that they may not grieve and be pleased with that which you give to each one of them; and Allah knows that which is in your hearts and Allah is Knowing, Clement (Kind).

52. Women beyond these are not lawful for you, nor (is it lawful) that you should change them for other wives, even if their beauty pleased you, except those whom your right hand possesses, and Allah is Vigilant over everything. (R 6)

53. O you who believe! do not enter the houses of the prophet unless permission is given to you, do not wait for a meal (inside the house) till the time it is cooked, but enter when you are invited and when you have (finished) taking the meal then disperse and do not seek to get involved in conversation, that certainly annoys the prophet but he feels shy of you (to ask you to go) while Allah does not feel shy of the truth. And when you ask the (ladies) for anything, then ask them from behind a curtain, that is cleaner for your hearts and their hearts. And it does not befit you to annoy the messenger of Allah, nor is it (permissible to you) that you should ever marry his wives after him, that is certainly a great (sin) in the sight of Allah.

54. Whether you make anything manifest or keep it a secret, Allah is certainly the Knower of everything.

55. It is no sin for the ladies(to move freely) among their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their own women or whom their right hands possess, but fear Allah, Allah is certainly a Witness over everything.

56. Allah and His angels certainly shower mercy on the prophet, O you who believe! you (too) submissively ask for mercy and peace (to be showered) on him.

57. Those who annoy Allah and His messenger, Allah has certainly cursed them in the world and the hereafter and He has prepared a disgraceful punishment for them.

58. And those who annoy the believing men and the believing women without their having earned (it), then they indeed bear (the burden of) a false charge and a clear sin. (R 7)

59. O prophet! say to your wives and your daughters and the women among the believers to draw close over themselves (something in the form) of their over garments, that will be better for their being recognized so that they may not be annoyed, and Allah is Protectively, Forgiving, Merciful.

60. If the hypocrites and those in whose hearts is a disease and those who spread rumors in the city do not desist, We will definitely make you to be after them, then they will not be your neighbors in it, except (for) a little while,

61. accursed, wherever they are found they will be caught and killed by being murdered.

62. That was the procedure of Allah in (the case of) those who passed away earlier, and you will never find a change in the procedure of Allah. (P 21 ¼)

63. People ask you about the hour of doom, say, “The knowledge about it is only with Allah, and

what will make you understand, perhaps the hour of doom is near.”

64. Allah has certainly cursed the infidels and has prepared a blazing fire for them,

65. in which they will remain for ever. They will find neither a guardian nor a helper.

66. The day their faces will be turned in the fire, they will say, “O would that we had obeyed Allah and obeyed the messenger.”

67. And they will say, “Our Fosterer! We certainly obeyed our leaders and our great men so they misled us from the way.

68. Our Fosterer! give them double the punishment and curse them with a great curse.” (R 8)

69. O you who believe! do not be like those who annoyed Musa, so Allah made him free from that which they said, and he was honorable in the sight of Allah.

70. O you who believe! fear Allah and make statements to the point.

71. He will set right for you your deeds and protectively forgive you your sins, and he who obeys Allah and His messenger, he indeed has achieved a great achievement.

72. We certainly offered the trust (probably the power of decision to obey or not to obey the orders of Allah) to the skies and the earth and the mountains, but they refused to bear it and became afraid of it, and man (undertook the responsibility of) bearing it (but) he was certainly unjust, ignorant,

73. so Allah will punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, and Allah will turn (mercifully) to the believing men and the believing women and Allah is Protectively Forgiving, Merciful. (R 9)

34. SABA

In the name of Allah, the Beneficent, the Merciful.

- 1. Praise is due only for Allah, to Whom belongs whatever is in the skies and whatever is in the earth. And in the hereafter (too) praise will be due only for Him and He is the Wise, the Informed.**
- 2. He knows that which enters into the earth and that which comes out of it and that which comes down from the sky and that which goes up into it, and He is the Merciful, the Protectively Forgiving.**
- 3. And those who do not believe say, “The hour of doom will not come upon us,” Say, “Why not? By my Fosterer, it will definitely come upon you.”(He is) the Knower of the unseen, not (even) the weight of a particle in the skies or in the earth, nor (something) less than that or greater, is hidden from Him but (it is recorded) in a clear record**
- 4. that He may reward those who believe and do righteous works, those are the persons for whom is protective forgiveness and an honorable provision.**
- 5. And those who strive against Our signs to frustrate them, those are the persons for whom there is a punishment of painfully weakening uneasiness.**
- 6. And those who are given knowledge see, that what is sent down to you from your Fosterer is the truth and it guides to the path of the Mighty, the Praised.**
- 7. And those who do not believe say, “Should we show you a man who informs you that when you are scattered a total scattering (after death), you will be (raised)in a new creation?**
- 8. He has forged a lie against Allah or he is under the influence of a jinn.” No, those who do not believe in the hereafter are (involved) in the punishment, and in error they are far away (from the right path).**

9. Did they not then consider that which is before them (future) and that which is behind them (past) of the sky and the earth? If We will We can cause the earth to sink with them or We can drop on them pieces from the sky. Certainly there is a sign in that for every servant who turns in repentance (to Allah). (R 1)

10. And indeed We had given to Dawood grace from Us (ordering): O mountains! echo with him (Allah's praise) and the birds (too), and We made the iron soft for him

11. so as to make coats of mail, and measure the links therein, and do righteous work, I am certainly a Seer of what you do.

12. And (We made) the wind (to be under the control) of Sulaiman. Its morning (journey was equal to the journey of) a month and its evening (journey was equal to the journey of) a month and We made a fountain of copper to flow for him (probably in the form of a volcanic eruption) and from among the jinn (We gave him those) who worked before him by the order of his Fosterer, and whoever from among them deviated from Our command, We made him taste (something) from the punishment of blazing fire.

13. They made for him what he willed, of the fortresses and images and bowls like reservoirs and fixed cooking pots. Work! family of Dawood, being grateful and few of My servants are grateful.

14. Then when We decreed death for him, nothing indicated his death to them except a moving creature of the earth which ate away his staff, so when he fell down it was made clear to the jinn, that, had they known the unseen they would not have been remained in the disgraceful punishment (even after his death).

15. There were indeed a sign for (the people of) Saba in their houses: two gardens on the right and the left, eat of the provision of your Fosterer and be grateful to Him, a good land and a Protectively Forgiving Fosterer.

16. But they turned away (being ungrateful), so We sent on them the tremendous flood and in

exchange for their two gardens, We gave to them two (other) gardens yielding bitter fruit and tamarisk and few lote trees.

17. Thus did We reward them because they were ungrateful. And do We reward (in this manner anyone) but the ungrateful?

18. And We had made between them and the towns which We had blessed, easy visibility; and We had apportioned the journey therein: Travel therein by nights and by days, secure.

19. But they said, “Our Fosterer! increase the distance between our journeys,” and they were unjust to themselves, so We made them stories and We scattered them a total scattering. Certainly there are signs in that for every patient, grateful one.

20. And Iblis (the devil) proved true on them his guess, so they followed him except a party of the believers.

21. And he (the devil) has no authority on them, except that (through his instigations to human beings) We (come to) know (or distinguish) him who believes in the hereafter from him who is in doubt about it, and your Fosterer is a Custodian over everything. (R 2)

22. Say, “Pray to those besides Allah whom you claim (to be gods or His partners). They do not control (even) the weight of the particle in the skies or in the earth, and they do not have in them both any share, and He does not have among them any helper.”

23. And no recommendation will be of benefit with Him, except of him whom He will permit. At that point, when horror will be removed from their hearts, they will say, “What did your Fosterer say?” They will say, “The truth.” And He is the High, the Great.

24. Say, “ Who provides you from the skies and the earth?” Say, “Allah, and certainly (either) we or you are on guidance or in clear error.”

25. Say, “You will not question about our crimes neither will we be questioned about what you do.”

26. Say, “Our Fosterer will gather us together then He will Judge between us with truth, and He is the judge, the Knowing.”

27. Say, “Show me those whom you have joined with Him as partners, by no means (are they partners), no it is Allah (Who is), the Mighty, the Wise.”

28. And We have sent you as a conveyer of good news and a warner to all mankind, but the majority of human beings does not know.

29. And they say, “When will this promise (be fulfilled) if you are truthful?”

30. Say, “For you is a promised day which you cannot postpone from its (appointed) time nor can you advance (it).” (R 3, P 21 ½)

31. And those who do not believe say, “We will never believe in this Quran nor in (those books) which were before it.” And if you could see when the unjust will be made to stand before their Fosterer, one turning to the other in argument. Those who were considered weak will say to those who were considered great, “Had it not been for you, we would have been believers.”

32. Those who were considered great will say to those who were considered weak, “Did we turn you away from the guidance after it had come to you? No, you were criminals.”

33. And those considered weak will say to those who were considered great, “No, (this happened due to your) planning by night and day, when you commanded us not to believe in Allah and to set up equals with Him.” And they will hide (their) regret when they see the punishment, and We will get the chains tied in the necks of those who did not believe. Will they be rewarded for anything other than that which they used to do?

34. And We did not send a warner to any town, but those who led a luxurious life in it said, “We do not believe in that which you are sent with.”

35. And they say, “We have more wealth and children than you and we will not be punished.”

36. Say, “It is my Fosterer Who enlarges the provision for whom He wills and straitens (it for whomever and whenever He wills), but the majority of human beings certainly does not know.” (R 4)

37. Neither your wealth nor your children (are things) through which you (can) come nearer to Us, unless (you are of those) who believe and do righteous work. So those are the persons who will have double the reward because of what they did, and they will be secure in high places.

38. And those who strive against Our signs to frustrate them, those will be made to be present in the punishment.

39. Say, “ (It is) certainly my Fosterer (Who) enlarges the provision for whom He wills and His servants and straitens (it) for him (whenever He wills). And whatever you spend from anything, He replaces it, and He is the Best of providers.

40. And on the day He will gather them all together then say to the angels, “Are these the ones who used to worship you?”

41. They will say, “Glory be to You, You are our Guardian not they, no, they used to worship the jinn, most of them were believers in them.”

42. So on that day you will not be able to benefit or harm each other, and We will say to those who were unjust, “Taste the punishment of the fire which you used to deny.”

43. And when Our clear signs are read to them they say, “He is nothing but a man who intends to turn you away from that which your forefathers worshipped.” And they say, “This is nothing but

a forged lie.” And those who do not believe say about the truth when it comes to them, “This is nothing but clear magic.”

44. And we did not give them (Meccans) any books which they study nor did We send to them any warner before you.

45. And those before them denied, and these have not reached the tenth of that which We gave to them, yet they denied Our messengers so how was My rejection (of them)! (R 5)

46. Say, “ I admonish you only for one thing, that you stand in pairs and singly for the sake of Allah then reflect, your companion is not under the influence of a jinn, he is only a warner (sent) to you before a severe punishment.”

47. Say, “I do not ask you for a reward, but (that which I ask you to do) is for your (benefit, the responsibility of) rewarding me (rests on none) but Allah and He is a Witness over everything.”

48. Say, “My Fosterer certainly strikes through the truth, Great Knower of the unseen.”

49. Say, “The truth has come and nothing is originated or reproduced by falsehood.”

50. Say, “ If I err, I err only against my own soul and if I am guided then it is because of that which my Fosterer has communicated to me, He is certainly Hearing, Near.”

51. And if you could only see when they are horrified, then there will be no escape, and they will be caught from a near place.

52. And they will say, “We believe in it.” But how can they seek (to believe) from such a distant place,

53. when they did not believe in it earlier? And they strike (guesses) regarding the unseen, from a distance place,

54. And a barrier will be placed between them and that which they desire, as was done with the parties (like) them earlier, they certainly used to be in doubt causing restlessness. (R 6)

35. THE INITIATOR OF CREATION (Al – Fatir)

In the name of Allah, the Beneficent, the Merciful.

1. Praise is due only for Allah the Initiator of creation of the skies and the earth, Maker of the angels messengers, possessors of wings (forces) two and three and four, He increases in the creation what He wills, Allah certainly has power over everything.

2. That which Allah opens for mankind from (His) mercy, there is no withholder for it, and that which He withholds, there is no releaser for it other than Him, and He is the Mighty the Wise.

3. O mankind! remember the favor of Allah on you. Is there a creator other than Allah who provides you from the sky and the earth? There is no god except Him, then how are you turned away (form the truth)?

4. And if you are denied, then messengers before you were indeed denied, and (all) the affairs are returned to Allah.

5. O mankind! Allah’s promise is certainly true, so do not let the life of this world deceive you and do not let the deceiver (devil) deceive you about Allah.

6. The devil is certainly your enemy, so take him as an enemy, he invites his party (with the sole purpose) that they should be among the inhabitants of the blazing fire.

7. For those who do not believe there is a severe punishment, and those who believe and do righteous works, for them there is protective forgiveness and a great reward. (R 1)

8. Then, is he to whom the evil of his deed is made fair seeming, so that he sees it (as) good, (like

one, who is really good)? So Allah certainly leaves to stray whom He wills and guides whom He wills. So do not let your soul waste away regretting over them. Allah is certainly the Knower of the work they do.

9. And it is Allah Who sends the winds, so that they raise the cloud, then We drive it to a dead land and We give life through it to the earth after its death. (your) resurrection will (also) be like that.

10. Whoever intends to be might then (let him know that) the mighty is totally Allah's. To Him ascend the good statements and He elevates the righteous work. And those who plan evil deeds, for them there is a severe punishment and the planning of those will be lost.

11. And Allah created you from the soil then from the sperm, then He made you pairs, and no female carries or lays down but with His knowledge. And nothing is lengthened in life nor anything is reduced from one's life, but (the length of life is written) in a record. This is certainly easy for Allah.

12. And the two seas are not equal, one quenches thirst, sweet, pleasant to drink and the other saltish, bitter; and from each you eat fresh flesh and take out ornaments which you wear; and you see the ships cleave through it that you may seek of His grace and that you may be grateful.

13. He makes the night to enter into the day and He makes the day to enter into the night and He compelled the sun and the moon (to follow His laws), each moves fast for an appointed term. That is Allah your Fosterer, His is the kingdom. And those whom you pray to, besides Him, do not own (even) the white spot on a date stone.

14. If you call them they will not hear your call, and even if they could hear they will not respond to you, and on the day of resurrection they will reject your (associating them as) partners (with Allah), and none can give you news like the One Informed. (R 2, P 21 ¾)

15. O Mankind! you are the ones who are in need of Allah while Allah is Independent, the

Praised.

16. If He wills He can remove you and bring in a new creation,

17. and that is not a mighty (thing) for Allah.

18. And a bearer of burden will not bear the burden of another (person) and if one heavy with burden calls (someone) for carrying it, none will carry anything of it even though he be a relative. You can warn only those who fear their Fosterer unseen and establish worship (salat). And whoever purifies himself, he purifies himself only for (the benefit of) his own soul and towards Allah is the destination.

19. And the blind and the seeing are not equal,

20. nor the darkness and the light,

21. nor the shade and the heat.

22. And the living and the dead are not equal. Allah certainly makes to listen, whom He wills and you cannot make to listen, those who are in the graves.

23. You are nothing but a warner.

24. We have certainly sent you with the truth as a conveyer of good news and a warner and there has been no community but a warner has passed among them.

25. And if you are denied by them, then those before them (also) denied. Their messengers came to them with clear proofs and with scriptures and with the book giving light.

26. Then I caught those who rejected. So how was My rejection (of them)? (R 3)

27. Did you not see that Allah sends down the water from the sky, then We bring out fruits of different colors? And in the mountains there are white and red layers, (and others) of different colors and (still others) intensely black.

28. And among mankind and (other) living beings and the cattle (too), their colors are different likewise. Only those among His servants fear Allah who have knowledge. Allah is certainly Mighty, Protectively Forgiving.

29. Those who read (to follow) the book of Allah and establish worship (salat) and spend secretly and openly from that which We have provided them, they certainly hope for a commerce (in which) there will never be a loss,

30. because He will repay them in full their rewards and give them more out of His grace. He is certainly Protectively Forgiving, One Who acknowledges.

31. And that which we have communicated to you of the books, is the truth confirming (the book) which were before it. Allah is certainly informed of His servants, Seeing (them).

32. Then We made those to inherit the book, whom We chose from among Our servants. So among them are those who are unjust to their own souls and among them are those who are moderate and among them are those who are foremost in good deeds by the order of Allah, that is the great grace (of Allah),

33. gardens of everlasting bliss which they will enter, they will be made to wear therein bracelets of gold and pearls and their garments therein will be (of) silk.

34. And they will say, "Praise is due only for Allah Who has removed grief from us, Our Fosterer is certainly Protectively Forgiving, One Who acknowledges,

35. Who has made us alight in an eternal home out of His grace, neither toil will touch us therein nor will fatigue touch us therein."

36. And those who do not believe, for them is the fire of hell, it will neither bring the end of them that they may die, nor (something) of its punishment be lightened on them, thus will We reward every infidel.

37. And therein they will cry for help, “Our Fosterer! take us out, we will do righteous work, other than that which we used to do.” (They will be answered). “ Did We not keep you alive to the extent that he who wanted to be mindful in it could have been mindful? And the warner (too) came to you, so taste (the penalty), and for those who are unjust there is no helper.” (R 4)

38. Allah is certainly the Knower of the unseen of the skies and the earth, He is certainly the Knower of that which is in the bosoms.

39. He it is Who has made you successors in the earth. So he who does not believe, on him is (the responsibility of) his infidelity, and their infidelity does not increase for the infidels, in the sight of their Fosterer, anything but hatred, and their infidelity does not increase for the infidels anything but loss.

40. Say, “Have you considered your (presumed) partners (of Allah) whom you pray to, besides Allah? Show me what they have created from the earth or is there a partnership for them in the skies?” Or have We given them a book so that they are on a clear proof from it. No, the unjust do not promise each other but to deceive.

41. Allah certainly holds together the skies and the earth lest they get separated and if they get separated, no one other than Him can hold both of them together. He is certainly Clement, Protectively Forgiving.

42. And they swore by Allah the strongest of their oaths, that if a warner came to them they would definitely be better guided than any of the (other) communities, but when a warner came to them, it did not increase in them anything but hatred.

43. They consider themselves great in the earth and plan evil, and the evil plan does not engulf anyone except the authors of it. So do they wait for anything, except the procedure (in which) the ancients (were treated)? Then you will never find a change in the procedure of Allah and you will never find an alteration in the procedure of Allah.

44. Did they not travel in the earth and see how the end of those before them was (brought about)? And they were severer than them in strength. And Allah is not such that anything in the skies or in the earth could frustrate Him. He is certainly Knowing, Powerful.

45. And if Allah were to catch human beings for that which they earned (of sin), He would not have left on the surface of the (earth, any) of the moving creatures, but He gives them time till an appointed term, but when their term comes (to an end, He will catch them) because Allah is certainly One Who sees His servants. (R 5)

36. YAA SIIN

In the name of Allah, the most Beneficent, the most Merciful.

1. Yaa Siin.

2. By the Quran full of wisdom,

3. you are certainly (one) of the messengers,

4. on the straight path.

5. (The Quran is) sent down by the Mighty, the Merciful

6. that you may warn a people whose fathers were not warned so they are heedless.

7. The word has indeed proved true on most of them so they do not believe.

8. We have placed chains round their necks and they are right up to the chins, so their heads are

raised,

9. and We have made a barrier before them and a barrier behind them, then We have covered them, therefore they are not able to see.

10. And it is equal to them whether you warn them or do not warn them, they will not believe.

11. You can warn only him who follows the reminder and fears the Beneficent (Allah) without having seen Him, so convey to him the good news of protective forgiveness and an honourable reward.

12. We certainly give life to the dead and record the (deeds) which they send before (in advance) and their footprints (work which they leave behind) and We have computed everything in a clear guide (book of deeds). (R 1)

13. And set forth to them the similitude of the inhabitants of the town, when messengers came to it,

14. when We sent to them two, they denied them both, therefore We strengthened (them) with a third, so they said, “We are messengers (sent) to you.”

15. They said, “You are nothing but men like us and the Beneficent (Allah) has not sent down anything, you do nothing but lie.”

16. They said, “Our Fosterer knows that we are certainly messengers (sent) to you

17. and there is no (responsibility) on us except clear conveyance (of the message).”

18. They said, “We consider you to be an evil omen, if you do not desist we will definitely stone you and you will definitely be afflicted by a painful punishment from us.”

19. They said, “(Let) your evil omens be with you. What! (you resist us just) because you are reminded, no, you are an extravagant people.”

20. And a man came running from a distant (part) of the city, he said, “O my people! follow the messengers,

21. follow those who do not ask you for a reward and who are themselves guided. (P 22)

22. And what reason do I have not to serve Him Who initiated my creation, and to Him you will be returned.

23. What! should I take gods besides Him, whose recommendation will not make me free from anything, if the Beneficent (Allah) intends harm, nor will they save me?

24. Then, in that case, I will certainly be in clear error.

25. I have believed in your Fosterer, so listen to me.”

26. It was said, “Enter the garden.” He said, “I wish my people could know

27. (the reason) because of which my Fosterer protectively forgave me and placed me among the honoured ones.”

28. And after him, We did not send down on his people, any army from the sky, and it was not (necessary) for Us to send,

29. it was nothing but a single loud cry when they became motionless.

30. (Let there be) regret on My servants, there does not come to them any messenger but they mock at him.

31. Did they not consider, how many of the generations did We destroy before them which do not come back to them?

32. And all of them, without exception, will be presented before Us. (R 2)

33. And a sign to them is the dead earth, We give life to it and bring out from it grain so they eat of it.

34. And We have made therein gardens of date palms and grapes and We have caused the springs to gush forth therein,

35. that they may eat of its fruit, and their hands did not make it. Will they not then be grateful?

36. Glory be to Him Who created pairs of everything, of that which the earth grows and of themselves and of that which they do not know.

37. And a sign for them is the night, We cause the day to slip off from it, when (again) they are in darkness.

38. And the sun moves on for the time (and) in the space (appointed for) it. That is the programme of the Mighty, the Knowing.

39. And the moon, We have programmed for it stages (in space and time) till it returns like an old dry palm branch.

40. Neither it is possible for the sun to catch (up with) the moon, nor can the night outstrip the day and each moves fast in an orbit.

41. And a sign for them is that We carried their progeny in the loaded ship.

42. And We created for them (vessels) similar to it, on which they ride.

43. And if We will We can drown them, then there will be no one (to respond) to their cry for help nor will they be saved,

44. but (if this does not happen, it is due to) the mercy from Us and a provision till a time.

45. And (they are heedless) when it is said to them, “Guard (yourselves against) that which is before you and that which is behind you that you may be dealt with mercifully.”

46. And there does not come to them any sign from the signs of their Fosterer but they turn away from it.

47. And when it is said to them, “Spend from that which Allah has provided for you,” those who do not believe say to those who believe, “Should we feed him, whom Allah (Himself) could feed, if He wills? You are in nothing but clear error.”

48. And they say, “When will the promise (be fulfilled) if you are truthful?”

49. They do not wait for anything but a single loud cry which will take hold of them while they are (involved) in a tussle with each other,

50. so that they will neither be able to make a bequest nor will they be able to return to their own people. (R 3)

51. And it will be blown into the trumpet (structure of the universe) when they will rush forth from their graves towards their Fosterer,

52. saying, “Sorrowful is our state, who has raised us from our sleeping place? This is what the Beneficent (Allah) had promised and the messengers had spoken the truth.”

53. It will be nothing but a single loud cry when all of them will be presented before Us.

54. So on that day, no soul will be dealt with unjustly in anything and you will not be rewarded for anything but for that which you used to do.

55. On that day, the inhabitants of the garden will certainly be in a joyful occupation,

56. they and their mates (will be) in shades, reclining on couches.

57. For them there will be fruits and for them (there will be) what they ask for.

58. 'Peace,' (will be) the word from the Merciful Fosterer.

59. (Allah will say), "Separate on this day, O you criminals!"

60. Had I not enjoined on you, O children of Adam! that you should not serve the devil, (as) he is your open enemy,

61. and that you should serve Me, this is the straight path?

62. And he had indeed led astray a large group of people from among you, then were you not having sense?

63. This is the hell you were threatened with,

64. enter it this day, because you did not believe."

65. This day We will put a seal on their mouths, and their hands will speak to Us and their feet will bear witness of that which they used to earn.

66. And if We will We could wipe off their eyes, then they would strive for the path, but how will they be able to see?

67. And if We will We could transform them in their places, then they would not be able to go forward or to return. (R 4)

68. And he to whom We give a long life, We reverse him in creation (instead of growing he starts decaying). Do they not then understand?

69. And We have not taught him (Muhammed) poetry and it is not suitable for him, it is nothing but a reminder and a Quran (that makes things) clear,

70. that he who is alive may be warned and the word may be proved true against the infidels.

71. Did they not see that We have created the cattle for them, among that which Our hands have done, then they are their masters?

72. And We have subdued them for their (use), so among them are (some on) whom they ride and (some) of them they eat.

73. And they have (other) benefits in them and drinks. Will they not then be grateful?

74. And they have taken gods besides Allah that they may be helped.

75. They are not capable of helping them, and they (their false gods, supposed to be a) force for them, will (also) be presented (before Allah).

76. So do not let their speech grieve you, We know that which they keep secret and that which they make public.

77. Has not man considered that We created him from a sperm* even then he is an open disputant.

*** See note no. 1 of chapter 16, Verse 4.**

78. And he strikes a similitude for Us and forgets his own creation, saying, “Who will give life to the bones when they are decomposed?”

79. Say, “He will give life to them Who produced them the first time and He knows every (kind of) creation.

80. He it is Who made the fire for you from the green trees, so that you get your fuel from it.

81. Is not He Who created the skies and the earth, able to create the like of them, why not? And He is the Great Creator Who knows.

82. His command, when He intends anything, is that He says to it only, ‘Be’, so it is.”

83. So glory be to Him in Whose hand is the kingdom of everything and to Him you will be returned. (R 5)

37. THOSE WHO ARE IN RANKS (Al – Saffat)

In the name of Allah, the Beneficent, the Merciful.

1. By those who rank themselves in ranks,

2. then those who restrain, restraining

3. then those who read a reminder{ 1 }:

4. Your God is certainly One,

5. Fosterer of the skies and the earth and that which is between them both, Fosterer of the rising places and times of the sun { 2 }.

6. We have certainly adorned the sky of the world with an adornment, the planets

7. and (provided) protection from every rebellious devil,

8. they cannot listen to the high assembly and they are struck from every side,
9. being driven away, and for them there is an everlasting punishment,
10. except him who snatches a snatching, then a piercing flame* follows him. *Meteorite which sometimes make a hole in the earth.
11. So ask them whether their creation is difficult or (of those others) whom We created, We certainly created them from sticking clay.
12. No, you wonder while they mock.
13. And when they are reminded they do not mind.
14. And when they see a sign they seek to mock.
15. And they say, "This is nothing but clear magic.
16. What! when we die and become (part of the) soil and bones, will we (then) be raised,
17. and our forefathers (too)?"
18. Say, "Yes and you will be humbled."
19. So it will only be a single loud scolding to drive them out, when they will see
20. and say, "Sorrowful is our state, this is the day of judgment."
21. (It will be said,) "This is the day of separation which used to denied by you." (R 1)
22. Gather those who were unjust and their mates (too), and that which they used to serve (worship)
23. besides Allah, then lead them to the path of hell. (P 22 ¼)
24. And stop them for they will be questioned,
25. "What is the matter with you that you do not help each other?"
26. No, they will seek submission on that day,
27. and some of them will turn to others questioning each other,

28. saying, “You certainly used to come to us from the right (with full force to mislead us).”
29. (Others will) say, “No, you (only) did not believe,
30. and we had no authority on you, no, you were (yourselves)a rebellious people,
31. so the word of our Fosterer has proved true on us, we will certainly taste (the punishment),
32. we led you astray because we were ourselves astray.”
33. So on that day they will be sharers in the punishment.
34. Thus do We deal with the criminals.
35. When it was said to them, “There is no god except Allah,” they certainly used to consider themselves great (to accept this).
36. And they say, “Shall we give up our gods for the sake of a poet under the influence of the jinn?”
37. No, he has come with the truth and confirms the messengers (who had come before him).
38. You will certainly taste the painful punishment
39. and you will not be rewarded except for that which you used to do,
40. except the servants, exclusively of Allah.
41. For them there will be a known provision,
42. fruits, and they will be honoured
43. in gardens of bliss,
44. on couches facing each other.
45. A cup from a spring (of a drink) will be made to go round among them,
46. white, delicious for the drinkers.
47. There will be no unconsciousness due to it nor will they be intoxicated by it.
48. And with them will be (females) who restrain their gaze, having beautiful eyes

49. as if they were protected eggs.
50. Then some of them will turn to others questioning,
51. a speaker among them will say, “I had a comrade of mine
52. who used to say: Are you of those who confirm,
53. that when we die and become(part of the) soil and bones, we will indeed be brought for judgment?”
54. (Someone will) say, “Would you peep (to see him)?”
55. So he will peep, then see him in the midst of hell.
56. He will say , “By Allah, you had almost destroyed me,
57. and had the favor of my Fosterer not been there, I (too) would have been (with you) among those presented (for punishment).”
58. (The inhabitants of the garden will say), “Then is it that we will not die,
59. except our first death, and we will not be among those who are punished?
60. This certainly is a great achievement.”
61. So let those who (wish to) work, work for (something) like this.
62. Is this a better entertainment or the tree of Zaqqum?
63. We have made it an affliction for those who are unjust.
64. It is a tree that comes out from the bottom of the hell.
65. Its produce resembles in likeness, the heads of devils.
66. So they will eat from it then fill their stomachs with it,
67. then they will have a drink of boiling water over that.
68. Then their return will be to hell.
69. They certainly found their fathers astray,

70. so they follow their footsteps, being in haste.
71. And the majority of the ancients before them, indeed went astray,
72. and We had indeed sent warners among them,
73. so see how the end of those warned was (brought about),
74. except the servants, exclusively of Allah. (R 2)
75. And Nuh prayed to Us, and We are Excellent Responders,
76. so We saved him and his followers from the great distress,
77. and We caused his descendants to be of those who survived,
78. and We left on him (the responsibility of conveying Our message) among others.
79. Peace on Nuh in the worlds.
80. Thus do We reward the doers of good.
81. He was certainly among Our believing servants.
82. Then We drowned the others.
83. And Ibrahim was certainly of his sect,
84. when he came to his Fosterer with a defect less heart.
85. When he said to his father and his people, “What do you worship?
86. Do you intend to worship false gods besides Allah?
87. So what is your guess about the Fosterer of the worlds?”
88. Then he looked (with a searching) look at the stars (probably because his people worshipped the stars too and)
89. then he said, “I am certainly sick.”
90. So his people turned their backs upon him and went away.
91. Then he turned towards their (false) gods and said, “Why do you not eat?

92. What is (wrong) with you that you do not speak?"
93. So he turned against them striking with his right hand.
94. Then they came hastening towards him in confrontation.
95. He said, "What! do you worship that which you (yourselves) carve,
96. while Allah has created you and that which you do?"
97. They said, "Build a building (furnace) for him then put him into the fire."
98. So they intended (to lay down) a plot against him but We made them the lower most.
99. And he said, "I will certainly go away (from these people) towards my Fosterer, He will guide me.
100. My Fosterer! grant me from among the righteous."
101. So We conveyed to him the good news of a gentle son.
102. Then when he reached (the age of) striving with him, he said, "O my son! I saw in my sleep (dream) that I am slaying you (as a sacrifice), then see, what do you consider (about it)?" He said. "O My father! do what you have been commanded (to do), if Allah wills, you will find me (to be) of the patient ones."
103. Then, when they both submitted and he (Ibrahim) laid him down on his forehead, (at that moment)
104. We called out to him, "O Ibrahim!
105. you have proved true the vision (by obeying in reality the order given to you through your dream so you need not sacrifice your son) thus do We reward the doers of good,
106. this was nothing but a clear trail."
107. And We ransomed him with a great slaughter (sacrifice of a sheep).
108. And We left on him (the responsibility of conveying Our message) among others.

- 109. Peace on Ibrahim.**
- 110. Thus do We reward the doers of good.**
- 111. He was certainly among Our believing servants.**
- 112. And We conveyed to him the good news of Ishaq, a prophet, from among the righteous.**
- 113. And We showered Our blessings on him and on Ishaq. And among their descendents are those who do good and (also) those who are clearly unjust to their own souls. (R 3)**
- 114. And We bestowed Our favor on Musa and Harun**
- 115. and We saved both of them and their people from the great distress**
- 116. and We helped them so they were the victors.**
- 117. And We gave them the book that made (things) clear**
- 118. and We guided them both to the straight path.**
- 119. And We left on them both (the responsibility of conveying Our message) among others.**
- 120. Peace on Musa and Harun.**
- 121. Thus do We reward the doers of good.**
- 122. They both were among Our believing servants.**
- 123. And Ilyas was certainly from among the messengers.**
- 124. When he said to his people, “Why do you not guard (against evil)?**
- 125. Why do you pray to Baal (the false sun god presumed by you) and forsake (Allah) the Best of proportioners?**
- 126. Allah is your Fosterer and the Fosterer of your forefathers.”**
- 127. But they denied him, so they certainly be presented (for punishment),**
- 128. except the servants, exclusively of Allah.**
- 129. And We left on him, (the responsibility of conveying Our message) among others.**

130. Peace on Ilyaaasiin.

131. Thus do We reward the doers of good.

132. He was certainly among Our believing servants.

133. And Lut was certainly from among Our messengers,

134. when We saved him and his followers all together

135. except an old woman (who was) among those who remained behind,

136. then We destroyed the others.

137. And you certainly pass by their (ruins) during the day

138. and during the night. Do you not then understand? (R 4)

139. And Yunus was certainly from among Our messengers

140. when he fled to the loaded ship,

141. then drew lots but was among those who were slipped off (from the ship),

142. then the fish swallowed him and he was blameworthy.

143. And had he not been among those who glorify (Allah),

144. he would have remained in its stomach till the day they are raised. (P 22 ½)

145. Then We cast him on the naked shore while he was sick,

146. and We caused a tree of gourd to grow over him.

147. And We sent him to more than a hundred thousand (people),

148. so they believed, therefore We made them enjoy till a time.

149. Then ask them, “Are there daughters for your Fosterer and for them sons?

150. Or did We create the angels females while they were witnesses?”

151. Is it not from their own devised falsehood that they say (that)

152. Allah has a son? And they are certainly liars.

153. Has He chosen daughters (in preference to) sons?
154. What is (wrong) with you, how do you judge?
155. Will you not then mind?
156. Or have you a clear authority?
157. Then come with your book if you are truthful.
158. And they assign a relationship between Him and the jinn and the jinn know that they will be presented (before Him),
159. glorified be Allah (He is far) from that which they describe,
160. except the servants, exclusively of Allah.
161. So you and that which you serve (worship),
162. you cannot mislead (anyone) against Him,
163. except him who is to enter hell.
164. And there is no one among us, but there is a known place for him,
165. and we are certainly those set in ranks
166. and we are certainly those who glorify.
167. And they used to say,
168. "Had we with us, a reminder of the ancients,
169. we would have definitely been servants, exclusively of Allah."
170. But (now) they do not believe in this (Quran), so they will know.
171. And Our word has already gone forth in respect of Our servants, the messengers,
172. that they will certainly be helped.
173. And Our forces, they will be victors.
174. So turn away from them till a time,

175. and keep seeing them, for they (too) will see.
176. Do they seek to hasten on Our punishment?
177. But when it comes down in their court, then evil will be the morning of those warned.
178. And turn away from them till a time,
179. and keep seeing, for they (too) will see.
180. Glorified be your Fosterer, Lord of Might, (He is far) from that which they describe,
181. and peace on the messengers
182. and praise is due only for Allah, the Fosterer of the worlds. (R 5)

38. SAAD

In the name of Allah, the Beneficent, the Merciful.

1. Saad. By the Quran that contains admonition.
2. No, those who do not believe (consider themselves) among the mighty and are in opposition.
3. How many of the generations did We destroy before them, so that they cried out, but that was not the time for escape.
4. And they wonder that a warner has come to them from among themselves. And the infidels say, "This is a magician, a liar.
5. Has he made (all) the gods (into) One God? This is certainly a wonderful thing."
6. And the leaders from among them go away (fast, saying) that, "Walk away (from here), and patiently adhere to your gods, this is certainly the thing that is intended.
7. We have not heard of this among other communities, this is nothing but something invented (by him).
8. Has the reminder been sent down on him of (all the persons) among us?" No, they are in doubt about My reminder, no, they have not yet tasted My punishment.
9. Or are there with them, the treasures of the mercy of your Fosterer, the Mighty, the One Who

grants?

10. Or is the kingdom of the skies and the earth and that which is between them, theirs? Then let them rise into the ways (of the sky).

11. There! (among them is) an army of the parties which will be defeated.

12. Before them the people of Nuh and Aad and Firawn, the possessor of pegs (of his kingdom firmly established), denied.

13. And Samood and people of Lut and the inhabitants of the jungle, those (too) were the parties (defeated earlier).

14. There was not one (of them) who did not deny the messengers, so (they became) deserving of My retributinal (punishment). (R 1)

15. And they do not wait for anything but a single loud cry, for which there will be no pause.

16. And they say, "Our Fosterer! hasten on to us our portion before the day of account."

17. Be patient on that which they say. And remember Our servant Dawood the possessor of power, he was certainly one turning (repentantly to Allah).

18. We had certainly subjected the mountains to glorify (Allah) with him in the evening and at sun rise.

19. And the birds gathered, all returning to him.

20. And We made his kingdom strong and We gave him wisdom and (the power of) decision of affairs.

21. And has the news of the disputants come to you, when they climbed the wall of the private chamber,

22. when they entered before Dawood, and he was horrified of them? They said, "Do not fear, we are two disputants, one of us has wronged the other, so decide between us with justice and do not

act unjustly and guide us to the balanced path.

23. This brother of mine, certainly has ninety and nine ewes and I have (only) one ewe, so he says: Entrust it to me; and shows his might on me in the affair.”

24. He (Dawood) said, “He has been unjust to you by demanding your ewe (to be added) to his ewes and many of the partners certainly wrong one another, except those who believe and do righteous works, and their (number) is small.” And Dawood guessed that We had tested him, so he sought the protective forgiveness of his Fosterer and fell down bowing and turned (to Allah).

25. So We protectively forgave him that, and certainly, with Us is nearness for him and a beautiful place of return.

26. O Dawood! We have made you a successor (to rule) in the earth so judge between mankind with justice and do not follow (your) desire lest it lead you astray from the way of Allah. Those who go astray from the way of Allah, for them there is certainly a severe punishment because they forgot the day of account. (R 2)

27. And We did not create the sky and the earth and whatever is between them in vain, that is the opinion of those who do not believe, so sorrowful will be the state of those who do not believe, due to the fire.

28. Shall We make those who believe and do righteous works like those who cause corruption in the earth? Shall We make those who keep themselves in limits like those who exceed the limits?

29. A blessed book which We have sent down to you that they may reflect over its signs and that those who understand may be mindful.

30. And We granted to Dawood, Sulaiman an excellent servant, he was certainly of those who turned (to Allah).

31. When (horses of high breed, which were) still when standing and swift while running, were

presented to him in the evening,

32. he said, “ I certainly preferred the love of good things to the remembrance of my Fosterer, to the extent that the (sun) was hidden behind the veil,

33. bring them back to me, “ then he began to pass his hand over (their) legs and necks.

34. And We indeed tried Sulaiman and We put on his throne a body, then he turned (to Allah).

35. He said, “ My Fosterer! protectively forgive me and grant me (such) a kingdom (the like of) which will not be possible for anyone (to have) after me. You are certainly the One Who grants.”

36. So We subjected to his (service) the wind, to move softly by his command, to which ever place he desired,

37. and the devils, every builder and diver,

38. and others linked together in chains.

39. This is Our gift, so show favor or withhold, without account.

40. And certainly, with Us is nearness for him and a beautiful place of return. (R 3)

41. And mention (about) Our servant Iyub, when he prayed to his Fosterer, “The devil has afflicted me with toil and torment.”

42. (It was said to him), “Strike with your foot, this (water which thereby gushes out, is for a) cool bath and a drink.”

43. And We granted to him his people and the like of them along with them, a mercy from Us and a reminder for men of understanding.

44. (It was further said), “Take in your hand a bundle of twigs (of herbs) then strike with it and do not disobey. We certainly found him patient, an excellent servant, he was certainly one who turned (to Allah).

45. And mention (about) Our servants Ibrahim and Ishaq and Yaqub men of strength and

insight.

46. We had purified them for the exclusive reminding of the home (of the hereafter).

47. And they are with Us, among those chosen from the doers of good.

48. And mention (about) Ismael and Elisha and Zul Kifl and all were from among the doers of good.

49. This is a reminder, and for those who guard (against evil), there is a beautiful place of return,

50. gardens of everlasting bliss, the doors of which will be kept open for them,

51. reclining therein, they will therein call for many fruits and drinks,

52. and with them will be females of equal age who restrain their gaze.

53. This is what you are promised for the day of account. (P 22 ³/₄)

54. This is Our provision for which there is certainly no end.

55. (It will be like) this. But for the rebels, there is certainly an evil place of return,

56. hell, they will enter it, and (it will be) an evil habitation.

57. (It will be like) this. So let them taste the boiling water and pus,

58. and other (punishments) similar to it in kind.

59. This is an army rushing blindly with you, there is no welcome for them, they will certainly enter the fire.

60. They will say (to those already in hell), “No, no welcome for you (too), you prepared this in advance for us, so evil is the place /time of stay.”

61. They (will continue to) say, “Our Fosterer! he who prepared this in advance for us, increase for him the punishment in the fire (by) doubling (it).”

62. And they will say, “What is wrong with us that we do not see the men whom we counted among the evil ones,

63. did we take them in ridicule (by mistake) or have our eyes turned away from them (that we do not see them in hell)?”

64. That mutual dispute of the dwellers of the fire will certainly be true. (R 4)

65. Say, “I am only a warner and there is no god except Allah, the One, the Omnipotent,

66. Fosterer of the skies and the earth and whatever is between them, the Mighty, the Protectively Forgiving.”

67. Say, “It is a great news

68. from which you are turning away.

69. I do not have any knowledge of the high assembly when they dispute,

70. nothing is communicated to me except that I am a clear warner.”

71. When your Fosterer said to the angels, “I am creating man from clay,

72. so when I set him up in equilibrium and I blow into him from My spirit, then fall bowing down before him.”

73. So the angels bowed down, all of them together

74. except Iblis, he considered himself great and became (one) of the infidels.

75. He (Allah) said, “O Iblis! what prevented you from bowing down before him whom I created with my hands? Did you consider yourself great or are you of those who are high (exalted)?”

76. He said, “I am better than him, You created me from fire (i.e. energy), whereas You created him from clay (i.e. matter).”

77. He said, “Get out from here, for you are certainly accursed,

78. and My curse is certainly on you till the day of judgment.”

79. He said, “My Fosterer! give me time till the day they are raised.”

80. He said, “You are of those who are given time,

81. till the day, the timing of which is known.”

82. He said, “Then by Your might, I will definitely lead them astray, all together,”

83. except (those) among them (who are) exclusively Your servants.”

84. He said, “Then (let this be) the truth, and I speak the truth,

85. that I will definitely fill hell with you and those who follow you from among them , all together.”

86. Say, “I do not ask you for any reward for it and I am not of those who pretend.

87. This is nothing but a reminder for the worlds,

88. and you will definitely come to know (the truth of) the news (given) in it, after a time.” (R 5)

39. THE TROOPS (Al – Zumar)

In the name of Allah, the Beneficent, the Merciful.

1. The sending down of the books is from Allah, the Mighty, the Wise.

2. We have sent down to you the book containing the truth, so serve Allah making religion exclusively for Him.

3. Beware! religion is exclusively for Allah. And those who have taken guardians besides Him (say); “We do not serve (worship) them, except (with the aim) that they may bring us nearer to Allah,” Allah will certainly judge between them in that which they differ. Allah certainly does not guide him who is a liar, ungrateful.

4. Had Allah intended to take a son, He could have chosen whom He willed from among those whom He created, Glory be to Him, He is Allah, the One, the Omnipotent.

5. He created the skies and the earth in reality. He winds the night over the day and He winds the day over the night (which indicates that the earth rotates). And He has compelled the sun and the

moon (to follow His laws), each one moves on for an appointed term. Beware! He is the Mighty, the Protectively Forgiving.

6. He created you from a single soul then He made from it, its mate, and He send down for you eight pairs of cattle. He creates you in the womb of your mothers, creation after creation in triple darkness. This is Allah your Fosterer, His is the kingdom, there is no god except Him. How then are you turned away?

7. If you are ungrateful, then Allah is certainly Independent of you, and He does not like ingratitude for His servants and if you are grateful, He likes it for you. And no bearer of burden will bear the burden of another, then towards your Fosterer is your return and He will inform you about that which you used to do, He is certainly the Knower of what the bosoms possess.

8. And when harm afflicts man, he prays to his Fosterer turning towards Him, then when He grants to him favor from Him, he forgets (even) that for which he had prayed to Him earlier, and sets up equals for Allah that he may mislead (people) from His way. Say, “Enjoy a little in your ingratitude, you will certainly be among the inhabitants of the fire.”

9. Is he who devoutly prostrates and stands (for worship) during the hours of night, being cautious of the hereafter, and hopes for the mercy of his Fosterer (equal to one who does not do this)? Say, “Are those who know and those who do not know equal?” Only men of understanding are mindful.

(R 1)

10. Say, “O servants (of Allah) who believe! fear your Fosterer. For those who do good in this world is good and the earth of Allah is vast. Only those who are patient will be paid back their reward without measure.”

11. Say, “I am commanded that I should serve Allah, making religion exclusively for Him,

12. and I am commanded that I should be the first of those who submit (as Muslims).”
13. Say, “I fear the punishment of the great day, if I disobey my Fosterer.”
14. Say, “I serve Allah, making my religion exclusively for Him,
15. so you serve (worship) that which you will (to serve) besides Him. “Say, ‘The losers are certainly those who cause loss to themselves and their people on the day of resurrection. Beware! that is a clear loss.”
16. For them there will be coverings of fire from above them and coverings from below them. Allah makes His servants fear through that. O My servants! then fear Me.
17. And those who keep away from serving (worshipping) false deities and turn towards Allah, for them is good news, so convey the good news to My servants,
18. who hear a statement then follow the best of it, those are the persons whom Allah has guided and those are the persons who understand.
19. Then if there is a person on whom the stated punishment is due, then can you save him who is in the fire?
20. But those who fear their Fosterer, for them are built high palaces above which are (still) higher palaces (multistoried buildings), beneath which rivers flow, a promise of Allah, Allah does not go against His promise.
21. Did you not see, that Allah sends down water from the sky then makes it move as springs in the earth, then brings out through it vegetation of different colors, then it dries up, then you see it become yellow, then He makes it pieces? There is certainly a reminder in that for men of understanding. (R 2)
22. Then is he, whose bosom Allah has opened for Islam so that he is (guided) by the light from his Fosterer, (like him who is in darkness)? So sorrowful is the state of those whose hearts are

hardened against the remembrance of Allah, they are in a clear error.

23. Allah has sent down the best statements (in the form of) a book, (these statements are) similar (to each other and not contradictory and are) repeated. The skins of those who fear their Fosterer tremble (in response to the effect produced) by it, then their skins and their hearts soften towards the remembrance of Allah. That is guidance of Allah, He guides through it whom He wills, and whom Allah leaves to stray then there is no guide for him.

24. Then is he, who will have to guard the evil punishment of the day of resurrection from his face, (like him who is safe from it)? And it will be said to those who were unjust, “Taste that which you earned.”

25. Those before them (had also) denied, so they did not perceive from where the punishment came to them.

26. Thus Allah made them taste disgrace in the life of this world and the punishment of the hereafter is greater, if only they knew.

27. And We have set forth for mankind, every (kind) of similitude in this Quran that they may be mindful.

28. An Arabic Quran without any crookedness, that they may guard (against evil).

29. Allah sets forth the example of a man who is under (the control of many) partners differing with each other, and (another) man wholly (under the control) of one man, are the two equal in likeness? Praise is due only for Allah, no, the majority of them does not know.

30. You will certainly die and they (too) will certainly die,

31. then on the day of resurrection, you will certainly dispute one with another in the presence of your Fosterer. (R 3, P 23)

32. Then who is more unjust than he who speaks a lie against Allah and denies the truth when it

comes to him? Will not the home for the infidels be in hell?

33. And he who comes with truth and he who testifies it, those are the persons who guard (against evil),

34. for them, with their Fosterer, is what they will (for), that is the reward of the doers of good,

35. because Allah will remove from them (the ill effect of even) the worst of that which they did, and reward them with their reward (which will be) better than that which they used to do.

36. Is not Allah sufficient for His servant? And they frighten you with those besides Him, and whom Allah leaves to stray, then there is no guide for him.

37. And whom Allah guides, then there is none who can mislead him. Is not Allah Mighty, Inflicter of retribution?

38. And if you ask them, “Who created the skies and the earth?” Then will definitely say, “Allah.” Say, “They have you considered that which you pray to, besides Allah, if Allah intends to harm me, could they remove from me His harm, or if He intends to be merciful to me, could they withhold from me His mercy?” Say, “Allah is sufficient for me, those who put their trust, do put their trust in Him.”

39. Say, “O my people! work according to your ability, I (too) am working, so you will come to know,

40. on whom will the punishment come, which will disgrace him, and on whom will fall the eternal punishment.”

41. We have sent down to you the book containing the truth, for mankind, so one who receives guidance, then (the benefit of) it is for his ownself, and one who goes astray, then (the loss of) his going astray is only on him, and you are not a trustee over them. (R 4)

42. Allah takes the souls { 1 } (i.e. consciousness of human beings) at the time of their death, and

(He takes the soul) of the person who does not die, during his sleep, then He withholds that on which He has decreed death and sends (back) the others till an appointed term. Certainly there are signs in that for a people who reflect.

43. Have they taken (for worship, things) besides Allah, (for) the purpose of mediation? Say, “Even if they have no control on anything and have no sense?”

44. Say, “(The power to grant permission for) mediation is totally Allah’s. His is the kingdom of the skies and the earth, then towards Him you will be returned.”

45. And when Allah alone is mentioned, the hearts of those who do not believe in the hereafter, get bored and when those besides Him are mentioned, at that moment they become joyful.

46. Say, “O Allah! Initiator of the creation of the skies and earth, Knower of the unseen and the seen, You will judge between Your servants regarding that in which they differ.”

47. And if those who are unjust, had all that is in the earth and the like of it with it, they would give it as ransom (to free themselves) through it from the evil punishment of the day of resurrection. And (something) from Allah, which they had not (even) thought of, will become manifest to them.

48. And the evil which they had earned will become manifest to them, and that which they used to mock at, will surround them.

49. So when harm afflicts man he prays to Us, then when We grant to him a favor from Us, he says, “This has been given to me only on the (account of my) knowledge.” No, it is a trial, but majority of them does not know.

50. Those before them had (also) said it, but that which they used to earn did not make them carefree from (the consequences of their evil deeds),

51. so that the evil of that which they earned afflicted them. And those who are unjust from

among these, the evil of that which they earn will afflict them (too), and they will not be able to defeat (Allah).

52. Do they not know that Allah enlarges the provision for whomever He wills and straitens (it for whomever and whenever He wills). Certainly there are signs in that for a people who believe.

(R 5)

53. Say, “O My servants who have committed excesses against their own souls! do not despair of the mercy of Allah. Allah certainly protectively forgives all the sins, He is certainly Protectively Forgiving, Merciful.”

54. And turn towards your Fosterer and submit to Him before the punishment comes to you, then you will not be helped.

55. And follow the best which is sent down to you from your Fosterer before the punishment comes to you suddenly while you do not perceive,

56. lest a soul should say, “My regrets on being negligent towards Allah’s side, and I was of those who mocked,”

57. or say, “If Allah has guided me I (too) would have been among those who guarded (against evil),”

58. or say at the time it sees the punishment, “Had there been a second chance for me (to go back to the world, then) I would be of those who do good.”

59. No, My signs had come to you but you denied them and you considered yourself great and you were among the infidels.

60. And on the day of resurrection, you will see the faces of those who lied against Allah, (coloured) black. Is not the home of the proud in hell ?

61. And Allah will save those who guarded (against evil) because of their achievement, evil will

not touch them nor will they grieve.

62. Allah is the Creator of everything and He is a Trustee over everything.

63. His are the keys of the skies and earth. And those who do not believe in the signs of Allah, those are the persons who are the losers. (R 6)

64. Say, “Then do you advise me to worship (something) other than Allah, O you ignorant people?”

65. And it has been communicated to you and those before you: If you associate partners (with Allah), your work will definitely become fruitless and you will definitely be among the losers.

66. No, then serve Allah and be among those who are grateful.

67. And they have not estimated Allah with the estimation due to Him. And the earth will be totally in His grip on the day of resurrection, with the skies rolled up in His right hand. Glorified is He and high (above) that which they associate as partners (with Him).

68. And it will be blown into the trumpet (structure of the universe), so whoever is in the skies and whoever is in the earth will fall down senseless except he whom Allah wills. Then it will be blown into it a second time when they will stand seeing.

69. And the earth will shine with the light of its Fosterer. And the record (of deeds) will be laid down and the prophets (informers) and the witnesses will be brought, and it will be judged between them with justice and they will not be dealt with unjustly.

70. And every soul will be paid back in full for that which it did, and He knows best about that which they do. (R 7)

71. And those who did not believe will be driven to hell in troops until when they come to it, the doors of it will be opened and its guards will say to them, “Did messengers from among yourselves not come to you, reciting to you the signs of your Fosterer and warning you about the

meeting of this day of yours?” They will say, “Why not, but the statement of punishment has become binding on the infidels.”

72. It will be said, “Enter the doors of hell to stay therein.” So evil is the home of the proud.

73. And those who feared their Fosterer will be driven to the garden in troops until when they come to it, the doors of it will be opened and the guards of it will say to them, “Peace be on you, you are happy (lucky), so enter it to stay.”

74. And they will say, “Praise is due only for Allah Who has been true to us in His promise and He has made us to inherit the earth, we can settle down in the garden wherever we will.” So excellent is the reward of the workers.

75. And you will see the angels inclining from (all) round (towards) the throne* glorifying by praising their Fosterer. And it will be judged between them with justice and it will be said, “Praise is due only for Allah, the Fosterer of the worlds.” (R 8, P 23 ¼) * Probably the capital of the Universe.

39. THE TROOPS (Al – Zumar)

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1. The sending down of the books is from Allah, the Mighty, the Wise.
2. We have sent down to you the book containing the truth, so serve Allah making religion exclusively for Him.
3. Beware! religion is exclusively for Allah. And those who have taken guardians besides Him (say); “We do not serve (worship) them, except (with the aim) that they may bring us nearer to Allah,” Allah will certainly judge between them in that which they differ. Allah certainly does not guide him who is a liar, ungrateful.
4. Had Allah intended to take a son, He could have chosen whom He willed from among those whom

He created, Glory be to Him, He is Allah, the One, the Omnipotent.

5. He created the skies and the earth in reality. He winds the night over the day and He winds the day over the night (which indicates that the earth rotates). And He has compelled the sun and the moon (to follow His laws), each one moves on for an appointed term. Beware! He is the Mighty, the Protectively Forgiving.

6. He created you from a single soul moreover He made from it, its mate, and He send down for you eight pairs of cattle. He creates you in the womb of your mothers, creation after creation in triple darkness. This is Allah your Fosterer, His is the kingdom, there is no god except Him. How then are you turned away?

7. If you are ungrateful, then Allah is certainly Independent of you, and He does not like ingratitude for His servants and if you are grateful, He likes it for you. And no bearer of burden will bear the burden of another, then towards your Fosterer is your return and He will inform you about that which you used to do, He is certainly the Knower of what the bosoms possess.

8. And when harm afflicts man, he prays to his Fosterer turning towards Him, then when He grants to him favor from Him, he forgets (even) that for which he had prayed to Him earlier, and sets up equals for Allah that he may mislead (people) from His way. Say, “Enjoy a little in your ingratitude, you will certainly be among the inhabitants of the fire.”

9. Is he who devoutly prostrates and stands (for worship) during the hours of night, being cautious of the hereafter, and hopes for the mercy of his Fosterer (equal to one who does not do this)? Say, “Are those who know and those who do not know equal?” Only men of understanding are mindful. (R 1)

10. Say, “O servants (of Allah) who believe! fear your Fosterer. For those who do good in this world is good and the earth of Allah is vast. Only those who are patient will be paid back their reward without measure.”

11. Say, “I am commanded that I should serve Allah, making religion exclusively for Him,
12. and I am commanded that I should be the first of those who submit (as Muslims).”
13. Say, “I fear the punishment of the great day, if I disobey my Fosterer.”
14. Say, “I serve Allah, making my religion exclusively for Him,
15. so you serve (worship) that which you will (to serve) besides Him. “Say, ‘The losers are certainly those who cause loss to themselves and their people on the day of resurrection. Beware! that is a clear loss.”
16. For them there will be coverings of fire from above them and coverings from below them. Allah makes His servants fear through that. O My servants! then fear Me.
17. And those who keep away from serving (worshipping) false deities and turn towards Allah, for them is good news, so convey the good news to My servants,
18. who hear a statement then follow the best of it, those are the persons whom Allah has guided and those are the persons who understand.
19. Then if there is a person on whom the stated punishment is due, then can you save him who is in the fire?
20. But those who fear their Fosterer, for them are built high palaces above which are (still) higher palaces (multistoried buildings), beneath which rivers flow, a promise of Allah, Allah does not go against His promise.
21. Did you not see, that Allah sends down water from the sky then makes it move as springs in the earth, then brings out through it vegetation of different colors, then it dries up, then you see it become yellow, then He makes it pieces? There is certainly a reminder in that for men of understanding. (R 2)
22. Then is he, whose bosom Allah has opened for Islam so that he is (guided) by the light from his Fosterer, (like him who is in darkness)? So sorrowful is the state of those whose hearts are hardened

against the remembrance of Allah, they are in a clear error.

23. Allah has sent down the best statements (in the form of) a book, (these statements are) similar (to each other and not contradictory and are) repeated. The skins of those who fear their Fosterer tremble (in response to the effect produced) by it, then their skins and their hearts soften towards the remembrance of Allah. That is guidance of Allah, He guides through it whom He wills, and whom Allah leaves to stray then there is no guide for him.

24. Then is he, who will have to guard the evil punishment of the day of resurrection from his face, (like him who is safe from it)? And it will be said to those who were unjust, “Taste that which you earned.”

25. Those before them (had also) denied, so they did not perceive from where the punishment came to them.

26. Thus Allah made them taste disgrace in the life of this world and the punishment of the hereafter is greater, if only they knew.

27. And We have set forth for mankind, every (kind) of similitude in this Quran that they may be mindful.

28. An Arabic Quran without any crookedness, that they may guard (against evil).

29. Allah sets forth the example of a man who is under (the control of many) partners differing with each other, and (another) man wholly (under the control) of one man, are the two equal in likeness?

Praise is due only for Allah, no, the majority of them does not know.

30. You will certainly die and they (too) will certainly die,

31. then on the day of resurrection, you will certainly dispute one with another in the presence of your Fosterer. (R 3, P 23)

32. Then who is more unjust than he who speaks a lie against Allah and denies the truth when it comes to him? Will not the home for the infidels be in hell?

33. And he who comes with truth and he who testifies it, those are the persons who guard (against evil),
34. for them, with their Fosterer, is what they will (for), that is the reward of the doers of good,
35. because Allah will remove from them (the ill effect of even) the worst of that which they did, and reward them with their reward (which will be) better than that which they used to do.
36. Is not Allah sufficient for His servant? And they frighten you with those besides Him, and whom Allah leaves to stray, then there is no guide for him.
37. And whom Allah guides, then there is none who can mislead him. Is not Allah Mighty, Inflictor of retribution?
38. And if you ask them, “Who created the skies and the earth?” Then will definitely say, “Allah.” Say, “They have you considered that which you pray to, besides Allah, if Allah intends to harm me, could they remove from me His harm, or if He intends to be merciful to me, could they withhold from me His mercy?” Say, “Allah is sufficient for me, those who put their trust, do put their trust in Him.”
39. Say, “O my people! work according to your ability, I (too) am working, so you will come to know,
40. on whom will the punishment come, which will disgrace him, and on whom will fall the eternal punishment.”
41. We have sent down to you the book containing the truth, for mankind, so one who receives guidance, then (the benefit of) it is for his own self, and one who goes astray, then (the loss of) his going astray is only on him, and you are not a trustee over them. (R 4)
42. Allah takes the souls { 1 } (i.e. consciousness of human beings) at the time of their death, and (He takes the soul) of the person who does not die, during his sleep, then He withholds that on which He has decreed death and sends (back) the others till an appointed term. Certainly there are signs in that for a people who reflect.
43. Have they taken (for worship, things) besides Allah, (for) the purpose of mediation? Say, “Even if

they have no control on anything and have no sense?”

44. Say, “(The power to grant permission for) mediation is totally Allah’s. His is the kingdom of the skies and the earth, then towards Him you will be returned.”

45. And when Allah alone is mentioned, the hearts of those who do not believe in the hereafter, get bored and when those besides Him are mentioned, at that moment they become joyful.

46. Say, “O Allah! Initiator of the creation of the skies and earth, Knower of the unseen and the seen, You will judge between Your servants regarding that in which they differ.”

47. And if those who are unjust, had all that is in the earth and the like of it with it, they would give it as ransom (to free themselves) through it from the evil punishment of the day of resurrection. And (something) from Allah, which they had not (even) thought of, will become manifest to them.

48. And the evil which they had earned will become manifest to them, and that which they used to mock at, will surround them.

49. So when harm afflicts man he prays to Us, then when We grant to him a favor from Us, he says, “This has been given to me only on the (account of my) knowledge.” No, it is a trial, but majority of them does not know.

50. Those before them had (also) said it, but that which they used to earn did not make them carefree from (the consequences of their evil deeds),

51. so that the evil of that which they earned afflicted them. And those who are unjust from among these, the evil of that which they earn will afflict them (too), and they will not be able to defeat (Allah).

52. Do they not know that Allah enlarges the provision for whomever He wills and straitens (it for whomever and whenever He wills). Certainly there are signs in that for a people who believe. (R 5)

53. Say, “O My servants who have committed excesses against their own souls! do not despair of the mercy of Allah. Allah certainly protectively forgives all the sins, He is certainly Protectively Forgiving,

Merciful.”

54. And turn towards your Fosterer and submit to Him before the punishment comes to you, then you will not be helped.

55. And follow the best which is sent down to you from your Fosterer before the punishment comes to you suddenly while you do not perceive,

56. lest a soul should say, “My regrets on being negligent towards Allah’s side, and I was of those who mocked,”

57. or say, “If Allah has guided me I (too) would have been among those who guarded (against evil),”

58. or say at the time it sees the punishment, “Had there been a second chance for me (to go back to the world, then) I would be of those who do good.”

59. No, My signs had come to you but you denied them and you considered yourself great and you were among the infidels.

60. And on the day of resurrection, you will see the faces of those who lied against Allah, (coloured) black. Is not the home of the proud in hell ?

61. And Allah will save those who guarded (against evil) because of their achievement, evil will not touch them nor will they grieve.

62. Allah is the Creator of everything and He is a Trustee over everything.

63. His are the keys of the skies and earth. And those who do not believe in the signs of Allah, those are the persons who are the losers. (R 6)

64. Say, “Then do you advise me to worship (something) other than Allah, O you ignorant people?”

65. And it has been communicated to you and those before you: If you associate partners (with Allah), your work will definitely become fruitless and you will definitely be among the losers.

66. No, then serve Allah and be among those who are grateful.

67. And they have not estimated Allah with the estimation due to Him. And the earth will be totally in His grip on the day of resurrection, with the skies rolled up in His right hand. Glorified is He and high (above) that which they associate as partners (with Him).

68. And it will be blown into the trumpet (structure of the universe), so whoever is in the skies and whoever is in the earth will fall down senseless except he whom Allah wills. Then it will be blown into it a second time when they will stand seeing.

69. And the earth will shine with the light of its Fosterer. And the record (of deeds) will be laid down and the prophets (informers) and the witnesses will be brought, and it will be judged between them with justice and they will not be dealt with unjustly.

70. And every soul will be paid back in full for that which it did, and He knows best about that which they do. (R 7)

71. And those who did not believe will be driven to hell in troops until when they come to it, the doors of it will be opened and its guards will say to them, “Did messengers from among yourselves not come to you, reciting to you the signs of your Fosterer and warning you about the meeting of this day of yours?” They will say, “Why not, but the statement of punishment has become binding on the infidels.”

72. It will be said, “Enter the doors of hell to stay therein.” So evil is the home of the proud.

73. And those who feared their Fosterer will be driven to the garden in troops until when they come to it, the doors of it will be opened and the guards of it will say to them, “Peace be on you, you are happy (lucky), so enter it to stay.”

74. And they will say, “Praise is due only for Allah Who has been true to us in His promise and He has made us to inherit the earth, we can settle down in the garden wherever we will.” So excellent is the reward of the workers.

75. And you will see the angels inclining from (all) round (towards) the throne * glorifying by praising

their Fosterer. And it will be judged between them with justice and it will be said, “Praise is due only for Allah, the Fosterer of the worlds.” (R 8, P 23 ¼) * Probably the capital of the Universe.

40. THE BELIEVER (Al – Mu’min)

In the name of Allah, the Beneficent, the Merciful.

- 1. Haa Miim.**
- 2. The sending down of the book is from Allah, the Mighty, the Knowing.**
- 3. Protective Forgiver of sin and Acceptor of repentance, Severe in requital, the Bountiful. There is no god except Him, towards Him is the destination.**
- 4. None dispute concerning the signs of Allah except those who do not believe, so do not let their going to and fro in the cities deceive you.**
- 5. The people of Nuh and the parties after them had denied earlier to these (people). And all communities had planned against their messenger to catch him and had disputed through falsehood so that they might make the truth to slip off through it, so I (too) caught them. Then how was My retribution?**
- 6. And thus the statement of your Fosterer became binding on those who did not believe that they will be the inhabitants of the fire.**
- 7. Those who bear (the burden of) the throne (of the universe) and those around it, glorify by praising their Fosterer and they believe in Him and seek protective forgiveness for those who believe: “Our Fosterer ! You embrace everything in mercy and knowledge, so protectively forgive those who repent and follow Your way and save them from the punishment of hell.**
- 8. Our Fosterer ! and make them enter the gardens of everlasting bliss which You have promised them, and whoever is righteous from among their fathers and their mates and their descendants, You are**

certainly the Mighty, the Wise.

9. And save them from evil deeds, and whom You save from (the consequences of) evil deeds on that day, You have indeed shown mercy to him, and that is the great achievement.” (R 1)

10. Those who did not believe will certainly be called out, “Allah’s hatred is greater than your hatred of yourselves (now, because) when you were invited towards belief you rejected.”

11. They (will) say, “Our Fosterer ! twice have You kept us dead and twice have You given us life, so we confess our sins. So is there any way to get out (from the punishment)?”

12. That is because, when Allah alone was prayed to (i.e. invoked), you did not believe, and if partners were associated with Him you believed, so judgment belongs to Allah, the High, the Great.

13. He it is Who shows you His signs and sends down provision for you from the sky, and no one is mindful except he who turns (to Him).

14. So pray to Allah, making religion exclusively for Him even though the infidels dislike.

15. Exalter of grades, Lord of the throne (of the universe). The spirit is sent down by His command on Whom He wills of His servants, that warning may be given by him concerning the day of meeting.

16. The day when they will come forth, nothing concerning them will be hidden from Allah. To whom belongs the power this day? To Allah, the One, the Omnipotent.

17. This day every soul will be rewarded according to what it earned, there will be no injustice this day. Allah is certainly Quick in (settling) the account.

18. And warn them of the day that is drawing near, when the hearts will be choking near the throats, there will be no intimate friend for those who were unjust nor a mediator who could be obeyed.

19. He (Allah) knows the misusers of the eyes and that which is hidden in the bosoms.

20. And Allah judges with truth while those whom they pray to besides Him, cannot judge anything. Allah is certainly the Hearing, the Seeing. (R 2)

21. Did they not travel in the earth and see how the end of those before them was (brought about)? They were severer than them in strength and (in constructing) memorials in the earth, but Allah caught them for their sins, and there was no one to guard them from Allah.

22. That was because, their messengers had come to them with clear proofs but they rejected (them) so Allah caught them, He is certainly Strong, Severe in requital.

23. And We had sent Musa with Our signs and a clear authority,

24. to Firawn and Haman and Qaroon, but they said, “(He is a) magician, a liar.”

25. So when he came to them with the truth from Us, they said, “Kill the sons of those who believe with him and leave their women alive.” And the plot of the infidels (ends) in nothing but error.

26. And Firawn said, “Leave me to kill Musa and let him call his Fosterer, I fear that he will change your religion or he will make corruption to appear in the earth.”

27. And Musa said, “I seek the protection of my Fosterer and your Fosterer from every proud person who does not believe in the day of account.” (R 3)

28. And a believing man from among Firawn’s people who had kept his belief a secret, said, “Do you kill a man (just) because he says: My Fosterer is Allah and he has come to you with clear proofs from your Fosterer? And if he is a liar then on him will be (the responsibility of) his lie, but if he is truthful, then something of that which he is threatening you (with), will afflict you. Allah certainly does not guide him who is extravagant, a liar.

29. O my people! Yours is the government this day and you are uppermost in the earth, but who will help us against the punishment of Allah if it comes to us?” Firawn said, “I do not show you anything except that which I see (good for you) and I do not lead you but to the right way.”

30. And he who had believed said, “O my people ! I fear for you (something) like the day of (disaster which befell the ancient) parties,

31. like those of the people of Nuh and Aad and Samood and those after them. And Allah does not intent injustice for (His) servants.

32. And O my people ! I fear for you the day of summoning,

33. the day on which you will turn your backs retreating, there will be no protector for you from Allah and he whom Allah leaves to stray, then there is no guide for him.

34. And Yusuf had come to you earlier with clear proofs, but you did not cease to be in doubt about that with which he came, until when he died you said: Allah will never raise a messenger after him. Thus does Allah leave to stray, him who is an extravagant doubter.

35 Those who dispute concerning the signs of Allah, without (any) authority that He has given to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus does Allah set a seal on every proud, rebellious heart.”

36. And Firawn said, “O Haman ! build a lofty tower for me that I may reach the ways,

37. the ways of the skies, then peep towards the God of Musa, and I definitely consider him to be a lair.” And thus the evil of his deeds was made fair seeming to Firawn and he was turned away from the way, and the plot of Firawn (led to) nothing but to ruin. (R 4)

38. And he who had believed said, “O my people ! follow me I will guide you to the right way.

39. O my people ! this life of the world is only (a temporary) provision while the hereafter, that is certainly the home for staying.

40. Whoever does evil, then he will not be rewarded except with the like of it, and whoever does righteous work from among men or women and he or she is a believer then those will enter the garden wherein they will be provided without measure.

41. And O my people! how is it that I invite you towards safety while you invite me towards the fire?

(P 23 ½)

42. You invite me for not believing in Allah, and to associate with Him (things), about which I do not have knowledge, while I invite you towards the Mighty, the Protectively Forgiving.

43. Assuredly, that towards which you invite me, is itself not fit to be prayed to in this world or in the hereafter, and our turning is towards Allah, and the extravagant, they will be the inhabitants of the fire,

44. then you will remember what I had said to you, and I entrust my affair to Allah, Allah is certainly a Seer of (His) servants.

45. So Allah saved him from the evil of that which they planned and an evil punishment engulfed Firawn's people.

46. The fire, they are presented before it morning and evening, and the day the hour of doom will be established (it will be said), "Make the people of Firawn enter the severest punishment."

47. And when they will dispute with each other in the fire, the weak will say to those who considered themselves great, "We were your followers, so will you make us free from a portion of the fire?"

48. Those who considered themselves great will say, "We all are in it, Allah has certainly judged between (His) servants."

49. And those in the fire will say, to the guards of hell, "Pray to your Fosterer to lighten for us (at least for) a day (something) of the punishment."

50. They will say, "Did your messengers not come to you with clear proofs?" They will say, "Yes, why not?" The (guards) will say, "Then (in that case) you (yourselves) pray," but the prayer of the infidels will be in vain. (R 5)

51. We certainly help Our messengers and those who believe, (both) in the life of this world and on the day when the witnesses will stand,

52. the day on which their excuse will not benefit those who were unjust, and for them there will be a curse and for them there will be an evil home.

- 53. And We gave Musa the guidance and We made the children of Israel inherit the book,**
- 54. (as) guidance and a reminder for men of understanding.**
- 55. So be patient, the promise of Allah is certainly true and seek protection for your sin and glorify by praising your Fosterer in the evening and the morning.**
- 56. Those who dispute concerning the signs of Allah without (any) authority that has come to them, there is nothing in their bosoms (hearts) except (the desire to be) great, which they will certainly never attain, so seek the protection of Allah, He is certainly the Hearing, the Seeing.**
- 57. The creation of the skies and the earth is certainly greater than the creation of human beings, but the majority of human beings does not know.**
- 58. And the blind and the seeing are not equal, nor are those who believe and do righteous works (equal to) the evil doers, little is it that you mind.**
- 59. The hour of doom will certainly come, there is no doubt in it, but the majority of human beings does not believe.**
- 60. And your Fosterer has said, “Pray to me I will respond to you. Those who consider themselves great to serve (worship) Me, they will certainly enter hell, humbled.” (R 6)**
- 61. It is Allah Who has made the night for you, that you may rest therein, and the day visible. Allah is certainly Gracious to human beings, but the majority of human beings is not grateful.**
- 62. That is Allah your Fosterer, Creator of everything, there is no god except Him, then how are you turned away (from the truth)?**
- 63. Thus were turned away those who used to knowingly reject the signs of Allah.**
- 64. It is Allah Who has made the earth a place of stay for you, and the sky a construction (a structure above you), and He gave you form, then made your forms excellent and provided you with good things. That is Allah your Fosterer, so blessed be Allah the Fosterer of the worlds.**

65. He is the Living, there is no god but He, so pray to Him, making religion exclusively for Him. Praise is due only for Allah, the Fosterer of the worlds.

66. Say, "I am forbidden to worship those whom you pray to, besides Allah, when clear proofs have come to me from my Fosterer, and I am commanded to submit to the Fosterer of the worlds.

67. He it is Who created you from the soil, then from the sperm, then from that which clings and hangs like a leech, then He brings you out as a child, then (He keeps you alive) so that you reach your (age) of strength, then (He keeps you alive) so that you become old, and among you is he who is taken back (i.e. dies) earlier, so that (all of) you reach the (end of the) appointed term, and that you may understand.

68. He it is Who gives life and causes to die. So when He decides an affair, then He says to it only, "Be," so it is. (R 7)

69. Did you not see towards those who dispute concerning the signs of Allah, how they are turned away?

70. Those who deny the book and that with which We sent Our messengers, they will come to know,

71. when they will be tied in their necks and chained to be dragged

72. into the boiling water, then in the fire they will be burned.

73. Then it will be said to them, "Where are those whom you used to associate as partners (with Allah),

74. (and to whom you prayed to) besides Allah?" They will say, "They have gone away from us, no, we did not pray to anything earlier." Thus Allah will leave the infidels to stray.

75. That is because you used to exult in the earth without having the right to do so and because you used to be proud.

76. Enter the doors of hell to stay therein, so evil is the home of the proud.

77. So be patient, Allah's promise is certainly true, so whether We show you something of that which We promise them or We take you back (i.e. cause you to die), ultimately towards Us will they (all) be returned.

78. And We had sent messengers before you. Among them are those about whom We did narrate to you and among them are those about whom We did not narrate to you. And it is not (possible) for a messenger to come with a sign without Allah's permission. So when the command of Allah came, it was judged with truth, and there lost those who were on falsehood. (R 8)

79. It is Allah Who has made the cattle for you that you may ride (some) of them and eat (some) of them,

80. and (there are other) benefits for you in them, and that through them you may attain the need in your bosoms (i.e. transport material), and on them and on the ships you are carried.

81. And He shows you His signs, so which of the signs of Allah will you reject?

82. Then, did they not travel in the earth and see how the end of those before them was (brought about)? They were more in number than them and severer in strength and (in constructing) memorials in the earth, but that which they used to earn was of no use to them.

83. So when their messengers came to them with clear proofs, they were exultant because of that which was with them of knowledge, but that which they used to mock at, surrounded them.

84. But when they saw Our punishment, they said, "We believe in Allah Who is One, and we reject that which we used to associate with Him as partners."

85. But their belief was of no benefit to them after they had seen Our punishment. This was the procedure of Allah which has passed among His servants (in earlier generations too) and there the infidels lost.

(R 9)

41. EXPLAINED IN DETAIL (Al – Fussilat)

In the name of Allah, the Beneficent, the Merciful.

1. Haa Mim.

2. Sent down from the Beneficent, the Merciful

3. (is) a book, the signs of which are explained in detail, an Arabic Quran for a people who know,

4. conveyer of good news and a warner, but most of them turn away so they do not hear.

5. They say, “Our hearts are under protection from that which you invite us to, and in our ears is heaviness, and between us and you is a veil, so you (do your) work, we (too) are working.” (P 23 ¾

)

6. Say, “ I am only a man like you, it is communicated to me that your God is one God, so take the straight path towards Him and seek His protective forgiveness, and sorrowful is the state of the polytheists,

7. who do not give the charity (zakat) and do not believe in the hereafter.

8. Those who believe and do righteous works, for them is certainly a reward that will never fail.” (R 1

)

9. Say, “What! do you not believe in Him Who created the earth in two periods, and do you set up equals with Him? That is the Fosterer of the worlds.”

10. And He made in it mountains (through the deposition of material) from the surface of it, and blessed therein, and He destined in it its food in four periods { 1 }, balanced (according to the requirement) of the seekers.

11. Moreover, He set the balance towards the sky which was smoke. So he said to it and to the earth , “Come willingly or unwillingly.” They both said, “We come willingly,”

12. so He ordained them (to get organized into) seven skies (higher levels), in two periods, and

communicated in each sky its affair. And We adorned the sky of the world with lamps* and (provided) protection. That is the programme of the Mighty, the Knowing. * Stars giving light due to conversion and burning of hydrogen to helium.

13. So if they turn away then say, “I have warned you (of a) thunderbolt like the thunderbolt (which had fallen on the people of) Aad and Samood.”

14. When the messengers came to them from before them and from behind them (saying), “Do not serve (worship, anything) except Allah,” they said, “Had our Fosterer willed He would have sent down angels, so we are rejecters of that with which you are sent.”

15. So as for Aad, they considered themselves great in the earth without having the right to do so, and said, “Who is stronger than us in power?” Did they not consider that Allah Who created them is Stronger than them in power, and they used to knowingly reject Our signs.

16. So We sent a furious wind on them during the days of loss, that We may make them taste the punishment of disgrace in the life of this world, and the punishment of the hereafter will be more disgraceful and they will not be helped.

17. So as for Samood, We gave them guidance but they loved blindness compared to guidance, so the thunderbolt of humiliating punishment took hold of them because of that which they used to earn.

18. And We saved those who believed and guarded (against evil). (R 2)

19. And on the day the enemies of Allah will be gathered towards the fire, then they will be formed into ordered ranks,

20. until when they come to it, their ears and their eyes and their skins will bear witness against them as to what they used to do.

21. And they will say to their skins, “Why did you bear witness against us?” They will say, “Allah, Who gives speech to everything, has given us speech.” And He created you the first time and to Him you will

be returned.

22. And you did not hide yourselves lest your ears and your eyes and your skins should bear witness against you, but you guessed that Allah did not know many of (the things) which you did.

23. And that guess of yours which you guessed about your Fosterer destroyed you, so you became of those at loss.

24. So if they are patient (even) then the fire is the home for them, and if they seek goodwill, then they will not be of those who will be granted goodwill.

25. And We have appointed comrades for them, so they make fair seeming to them that which is before them (future) and that which is behind them (past). And the word has proved true against them, (as) among the communities of the jinn and mankind that have passed away before them, (that) they will certainly be losers. (R 3)

26. And those who do not believe say, “Do not listen to this Quran and make noise when it is (recited), perhaps you may be victorious.”

27. So We will definitely make those who do not believe, taste a severe punishment, and We will definitely reward them for the evil (things) which they used to do.

28. That is the reward of the enemies of Allah, the fire, for them therein is an eternal home, a reward for that which they did with Our signs: (They) knowingly rejected (them).

29. And those who had not believed will say, “Our Fosterer ! show us those who misled us from among the jinn and the human beings that we may place them beneath our feet, so that they may be of the lowest.”

30. Those who say, “Our Fosterer is Allah,” then are firmly established (on it), the angels certainly come down upon them (saying), “Do not fear nor grieve but receive the good news of the garden which you are promised.

31. We are your protecting friends in the life of the world and in the hereafter, and for you therein, will be what your souls desire for and for you therein, will be what you pray for,
32. an entertainment from the Protectively Forgiving, Merciful (Allah).” (R 4)
33. And who is better in speech than he who invites towards Allah and does righteous work and says, “I am certainly of those who submit (as Muslims).”
34. And the good and the evil are not equal, repel (evil) with that which is better, then he between whom and you was enmity would become an intimate friend.
35. And no one is made to receive this (quality) except the patient, and no one is made to receive it except the possessors of mighty good fortune.
36. And if an instigation instigates you from the devil, then seek Allah’s protection, He is certainly the Hearing, the Knowing.
37. And the night and the day and the sun and the moon are among His signs, (so) do not prostrate before the sun or the moon but prostrate before Allah Who created them, if it is Him alone you serve
38. So if they consider themselves great then those near your Fosterer glorify Him in the night and the day and they are not tired.
39. And among His signs is that you see the earth barren but when We send down water on it, it stirs and swells. He Who gives life to it, is certainly the Giver of life to the dead, He certainly has power over everything.
40. Those who move away from the right (interpretation) of Our signs are certainly not hidden from Us. Then is he who would be put in the fire better, or he who comes secure on the day of resurrection? Do what you will, He is certainly a Seer of what you do.
41. (There are) certainly those who do not believe in the reminder when it comes to them, though it is a might book.

42. Falsehood cannot come to it from before it, or from behind it, (it is) sent down from the Wise, the Praised.

43. Nothing is said to you except that which was said to the messengers before you. Your Fosterer is certainly the Possessor of protective forgiveness and Possessor of (the power to) painfully retribute.

44. And had We made it a Quran in a foreign (non Arabic) language, they would have said, “Why have not its signs* been explained in detail (in our Arabic language)? What ! a (book in) foreign (language) and (the messenger and those addressed) Arabs?” Say, “For those who believe, it is a guide and a healing, and (for) those who do not believe, there is a heaviness in their ears and it is obscure to them, (it is as if) they are called from a far off place. (R 5) * Statements

45. And We had given the book to Musa but they disagreed therein. And had a word not gone forth from your Fosterer, it would have been judged between them, and they are certainly in a restless doubt about it.

46. Whoever does righteous work, it is for (the benefit of) his own soul and whoever does evil then (the harm of it is) on him (alone) and your Fosterer is not unjust to His servants. (P 24)

47. To Him is referred the knowledge of the hour of doom. And no fruits come out of their coverings nor any female bears nor she lays down but it is with His knowledge. And on the day He calls them, “Where are My partners?” They will say, “We announce to you, none of us has any evidence (of any such partners).”

48. And that which they used to pray to earlier, will go away from them, and they will realize (that there is) no escape for them.

49. Man does not get tired of praying for good but when evil afflicts him, then he is hopelessly despairing.

50. And if We make him taste mercy from Us after the harm that afflicted him, he definitely says, “This

was (due to) me (as my right) and I do not think that the hour of doom will be established and (even) if I am brought back to my Fosterer, there will certainly be (something) good for me with Him.” So We will definitely inform those who did not believe, about that which they did and We will definitely make them taste (something) from a harsh punishment.

51. And when We show favour to man he keeps away and turns away to his side and when evil afflicts him then he is involved in lengthy prayers.

52. Say, “You see, if the (Quran) is from Allah, then you do not believe in it, who is more astray then he who is deep in opposition?”

53. We will show them Our signs in the horizons and within themselves { 2 }. To the extent that it will become clear to them that it is the truth. Is it not sufficient concerning your Fosterer that He is a Witness over everything?

54. Beware ! they are certainly in doubt about (their) meeting with their Fosterer. Beware ! He certainly encompasses everything. (R 6)

42. THE COUNSEL (Al – Shura)

In the name of Allah, the Beneficent, the Merciful.

1. Haa Miim

2. Ayn Siin Qaaf.

3. Thus it is communicated to you and (it was similarly communicated) to those before you (that) Allah is the Mighty, the Wise.

4. Whatever is in the skies and whatever is in the earth is His, and He is the High, the Great.

5. The skies are about to cleave asunder from their top, while the angels glorify by praising their Fosterer and ask for protective forgiveness for those in the earth. Beware ! Allah is certainly

Protectively Forgiving, the Merciful.

6. And those who take guardians besides Him, Allah is the Custodian over them and you are not a trustee over them.

7. And thus We have communicated to you an Arabic Quran, that you may warn the original city (Mecca) and those around it, and warn them of the day of gathering wherein there is no doubt, a party will be in the garden and a party will be in the blazing fire.

8. And had Allah willed, He would have made them a single community, but He admits whom He wills into His Mercy; and those who are unjust will have neither a guardian nor a helper.

9. Or have they taken guardians besides Him? By Allah, He is the Guardian, and He gives life to the dead, and He has power over everything. (R 1)

10. And in whatever thing you disagree, the judgment thereof will be from Allah, that is Allah my Fosterer, in Him I put my trust and towards Him I turn.

11. The Initiator of creation of the skies and the earth, He has made mates for you from among yourselves, and pairs of the cattle, whereby He multiplies you. There is nothing like His likeness and He is the Hearing, the Seeing.

12. His are the keys of the skies and the earth, He enlarges the provision for whom He wills and straitens (it for whomever and whenever He wills), He is certainly the Knower of everything.

13. He has given to you the (same) law of religion which He had enjoined on Nuh; and that which We communicated to you and that which We enjoined on Ibrahim and Musa and Isa (are also the same), that: “Establish the religion and do not be divided therein.” Hard on the polytheists is that which you invite them to. Allah chooses for Himself whom He wills and guides towards Himself, him who turns (to Him).

14. And they became divided only after the knowledge that came to them, (because of) mutual envy.

And had a statement from your Fosterer not gone forth (for giving them time) till an appointed term it would have been judged between them. And those who were made to inherit the book after them, are in a restless doubt concerning the (Quran).

15. Then invite to that, and be established (on the Quran) as you are commanded, and do not follow their desires, and say, “I believe in that which Allah has sent down of the book, and I am commanded to do justice between you, Allah is our Fosterer and your Fosterer, for us our deeds and for you your deeds, (let there be) no argument between us and you, Allah will bring us together and towards Him is the destination.”

16. And those who argue concerning Allah after He has been accepted, their argument is weightless with their Fosterer, and on them is anger and for them is severe punishment.

17. It is Allah who has sent down the book containing the truth and the balance. And what will make you realize, perhaps the hour of doom is near.

18. Those who do not believe in it seek to hasten it, but those who believe are afraid of it and they know that it is true. Beware ! those who have a doubt concerning the hour of doom are certainly far astray (from the truth).

19. Allah is gracious to His servants, He provides for whom He wills and He is the Strong, the Mighty.

(R 2)

20. Whoever intends (to have the) tilth of the hereafter, We give increase to him in his tilth*, and whoever intends to have the tilth of this world, We give it to him from it but he has no portion in the hereafter. *Reward

21. Or have they partners who have made a law of religion for them, for which Allah has not given (any) permission? And had a decisive statement not been made, it would have been judged between them and for those who are unjust, there will certainly be a painful punishment.

22. You will see those who were unjust, afraid of that which they earned, and that will befall them. And those who believed and did righteous works will be in meadows of gardens. They will have from their Fosterer what they will for. That is the great grace.

23. That is (the reward about) which Allah conveys the good news to His servants who believe and do righteous works. Say, “I do not ask you for a reward for it, but love among relatives.” And whoever earns good We will give him more of good therein. Allah is certainly Protectively Forgiving, One Who acknowledges.

24. Or do they say, “He has forged a lie against Allah.” (If such a forgery is done), then if Allah wills, He will put a seal on your heart; and Allah will abolish the falsehood and prove the truth by His words. He is certainly the Knower of the contents of the bosoms.

25. And He it is Who accepts repentance from His servants and pardons the evil deeds, and He knows what you do.

26. And He responds to those who believe and do righteous works and He gives them more out of His grace; and the infidels, for them there is a severe punishment.

27. And if Allah were to enlarge the provision of His servants they would rebel in the earth, but He sends down according to a programme that which He wills, He is certainly informed of, and seeing His servants.

28. And He it is Who sends down the rain after they have despaired, and scatters His mercy, and He is the Guardian, the Praised.

29. And among His signs is the creation of the skies and the earth and that which He has spread in them from among the living beings, and He has the power to gather them, when He wills. (R 3, P 24 ¼

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30. And whatever disaster befalls you it is due to what your own hands have earned and He pardons

much.

31. And you cannot frustrate (Allah) in the earth, and you do not have besides Allah any guardian or helper.

32. And among His signs are the ships in the sea, like mountains { 1 }

33. If He wills, He can make the wind stationary so that the (ships) remain motionless on its back*.

Certainly there are signs in that for every patient grateful one. * Surface of the sea

34. Or He can cause them to perish due to that which they earned, but He pardons much.

35. And (let) those who dispute concerning Our signs know (that) there is no escape for them.

36. So anything that you are given, is only a (temporary) provision for the life of this world, and that which is with Allah is better and more lasting for those who believe and put their trust in their Fosterer,

37. and those who avoid the great sins and indecencies and when they are angry they protectively forgive,

38. and those who respond to their Fosterer and establish worship (salat) and their affairs (are decided by) counsel among themselves and they spend from that which We have provided them,

39. and those who, when oppression afflicts them, they defend themselves.

40. And the requital of an evil is an evil similar to it, but one who pardons and reconciles, then (the responsibility of) rewarding him is on Allah, He certainly does not like those who are unjust.

41. And for him who defends after an injustice was done to him, then for such, there is no way (of blame) against them.

42. The way (of blame) is only against those who do injustice to mankind and rebel in the earth without having the right to do so, for such, there will be a painful punishment.

43. And whoever is patient and forgives, (then) those are certainly among the affairs (which require)

determination. (R 4)

44. And he whom Allah leaves to stray, then for him there is no guardian after that. And you will see those who were unjust, that when they see the punishment they will say, “Is there any way to return?”

45. And you will see them being brought before the (punishment), humbled due to disgrace, looking secretly from the corners (of their eyes). And those who believe will say, “The losers are certainly those who are themselves at loss and their people (too), on the day of resurrection.” Beware ! those who are unjust will be in an eternal punishment.

46. And they will have no guardians to help them besides Allah, and He whom Allah leaves to stray, for him there is no way (of safety).

47. Respond to your Fosterer before the coming of the day from Allah, for which there is no turning back. On that day there will be no refuge for you nor will you have (the power of) rejection.

48. But if they turn away, then We have not sent you as a custodian over them, there is nothing (incumbent) on you except conveyance (of the message). And when We make man taste mercy from Us, he is exultant thereat, but when an evil afflicts them due to what their hands have sent forth, then man certainly becomes ungrateful (forgetting the earlier good days).

49. Allah’s is the kingdom of the skies and the earth. He creates what He wills, He grants females (daughters) to whom He wills and He grants males (sons) to whom He wills.

50. Or He pairs them (by granting both) males and females and He makes barren whom He wills. He is certainly Knowing, Powerful.

51. And it is not (possible) for a man that Allah should speak to him except (through inspirational) communication or from behind a veil or by sending a messenger who communicates by His permission what He wills, He is certainly High, Wise.

52. And thus (in the manner listed last above), We have communicated to you (through) the spirit (

angel Jibreel, the message), by Our command. You did not know what the book was nor (did you know what) the belief (was), but We made it a light, guiding thereby, whom We will of Our servants, and you are certainly guiding towards the straight path,

53. the path of Allah, Whose is whatever is in the skies and whatever is in the earth. Beware ! towards Allah is the destination of affairs. (R 5)

43. THE DECORATION (Al – Zukhuruf)

In the name of Allah, the Beneficent, the Merciful.

1. Haa Mim.
2. By the book that makes (things) clear.
3. We have made it an Arabic Quran that you may understand.
4. And it is in the original book with Us, high, full of wisdom.
5. What ! shall We then keep away the reminder from you, ignoring (you, just) because you are an extravagant people?
6. And how many a prophet did We send among the ancients?
7. And there did not come to them (any) prophet but they mocked at him.
8. So We destroyed those who were stronger than these in taking hold, and the example of the ancients has gone (before them).
9. And if you ask them, “Who created the skies and the earth?” They will definitely say, “The Mighty, the Knowing has created them.”
10. He Who made the earth (suitable for) habitation for you, and He made for you roads therein, that you may find the right way.
11. And He Who sent down water from the sky according to a programme, then We raise (to life)

therewith a dead land, thus, you (too) will be brought out.

12. And He Who created pairs of all (things) and made for you the ships, and from among the cattle , those on which you ride,

13. that you may balance yourselves on their backs, then remember the favour of your Fosterer on you when you balance yourselves on them and say, “Glorified be He Who has subjected these to us (for our use) and we were not able to do it,

14. and we will certainly return to our Fosterer.”

15. And they assign to Him from His servants, a part (as sons, daughters, partners, etc), man to be certain is clearly ungrateful. (R 1)

16. What ! has He taken daughters from what He has created and chosen sons for you?

17. And when one of them is given the news of (the birth of a daughter, something) similar to that which he assigns to the Beneficent (Allah), his face is shadowed black and he is full of grief.

18. What ! (do they assign to Allah daughters) who are brought up in ornaments and who are without clarity during a dispute?

19. And they regard the angels, who are servants of the Beneficent (Allah), (as) females. Did they witness their creation? Their evidence will be recorded and they will be questioned.

20. And they say, “If the Beneficent (Allah) had willed, we would not have worshipped them.” They do not have any knowledge about that, they do nothing but guess.

21. Or did We give them a book before this so that they are holding fast to it?

22. No, they say, “We found our fathers on (these) religious procedures and we are guided by their footsteps.”

23. And thus We had not sent any warner before you to any town but those well-off therein, said, “We found our fathers on (these) religious procedures and we are followers of their footsteps.”

24. (The warner had) said, “Even if I bring to you guidance which is better than that on which you found your fathers?” They said, “We are certainly rejecters of that with which you are sent.”

25. So We inflicted retribution on them, then see how the end of the deniers was (brought about).

(R 2, P 24 ½)

26. And when Ibrahim said to his father and his people, “I am free from that which you serve (worship)

27. except Him Who initiated my creation, so He will certainly guide me,”

28. and he made this a statement that remained among those who followed him, that they may return (to the right path).

29. No, I made these and their fathers enjoy, till there came to them the truth and a messenger (making things) clear.

30. And when the truth came to them they said, “This is magic and we do not believe in it.”

31. And they said, “Why was this Quran not sent down on (some) great man from (either of) the two cities (of Mecca or Taif)?”

32. Do they distribute the mercy of your Fosterer? We distribute among them their livelihood in the life of this world; and We have elevated some of them over others in grades that some of them may take others in subjection (and extract work), and the mercy of your Fosterer is better than that which they amass.

33. And were it not that (the whole of) mankind would have become one community, We would have made for those who do not believe in the Beneficent (Allah), their houses with roofs of silver and the stairs (too, climbing) on which they go up,

34. and the doors of their houses and the couches on which they recline (all of silver),

35. and (given them other items of) decoration. But all that is nothing but an enjoyment of the life of

this world, while the hereafter with your Fosterer, is for those who guard (against evil). (R 3)

36. And he who turns away from the remembrance of the Beneficent (Allah), We appoint a devil for him, so that he becomes his comrade,

37. and the (devils) turn them way from the (right) away, but they think that they are rightly guided,

38. until when he comes to Us, he says, “I wish that between me and you there were the distance of the two east’s,” so the comrade is an evil (one).

39. And (your regrets) will not be of (any) profit to you this day when you were unjust (earlier), (and the decision will be) that you will be sharers in the punishment.

40. Can you then make the deaf to hear, or guide the blind and he who is in clear error?

41. So if We take you away, then We will certainly inflict retribution on them.

42. Or We may show you that which We have promised them, as We are the Holders of power over them.

43. So hold fast to that which is communicated to you, you are certainly on the straight path.

44. And this is certainly a reminder for you and your people and you all will be questioned.

45. And ask those of the messengers whom We sent before you, “Did We appoint besides the Beneficent (Allah, any other) gods to be served (worshipped) by them?” (R 4)

46. And We had sent Musa with Our signs to Firawn and his chiefs, so he said, “I am a messenger of the Fosterer of the worlds.”

47. But when he brought to them Our signs, then they laughed at them.

48. And We did not show them any sign, but it was greater than its sister (previous sign), and We afflicted them with the punishment that they might return (towards Us).

49. And they said, “O you magician ! pray to your Fosterer according to His agreement which He has made with you (to remove the punishment from Us), we will certainly be of those who are guided.”

50. But when We removed the punishment from them, then they went against their word.
51. And Firawn announced among his people saying, “O my people! is not the kingdom of Egypt mine? And these rivers flowing beneath me? Do you not then see?
52. And am I not better than this (person) who is disgraceful and can hardly express himself clearly?
53. Why then, bracelets of gold have not been put on him or angels come down along with him as companions?”
54. Thus he sought to make light to his people (Musa’s esteem), so they followed him, they were certainly a transgressing people.
55. So when they angered Us We inflicted retribution on them and drowned them all together.
56. And We made them a precedent and an example for others. (R 5)
57. And When the son of Maryam is cited as an example, then your people raise a hue and cry thereat,
58. and say, “Are our gods better or he?” They do not strike you (with) this statement but for disputation. No, they are a disputing people.
59. He was nothing but a servant on whom We had bestowed favour and We had made him an example for the children of Israel.
60. And if We will, We could make angels from you, succeeding (you) in the earth.
61. And he (Isa) is certainly the knowledge (a sign) for the hour of doom, so do not doubt about it and follow me, this is the straight path.
62. And do not let the devil turn you away (from the straight path), he is certainly an open enemy to you.
63. And when Isa came with clear proofs, he said, “I have indeed come to you with wisdom and to make clear to you some (of the things) about which you disagree, so fear Allah and obey me.
64. Allah is my Fosterer and your Fosterer, so serve (worship) Him, this is certainly the straight path.”

65. But parties from among them disagreed, so, sorrowful will be the state of those who were unjust because of the punishment of the painful day.

66. Do they wait for anything except the hour of doom, that it should come upon them suddenly while they do not perceive?

67. Friends on that day will be enemies of one another except those who had guarded (against evil). (R 6)

68. O My servants! there is no fear on you this day nor shall you grieve,

69. those who believed in Our signs and had submitted (as Muslims),

70. enter the garden, you and your mates, you will be made happy.

71. Bowls of gold and cups will be sent round for them, and therein there will be what their souls desire for and delight for the eyes and you will stay therein.

72. And that is the garden which you will be made to inherit because of that which you used to do.

73. For you therein are many fruits from which you will eat.

74. The criminals will certainly remain in the punishment of hell.

75. It will not be lightened for them and they will be in despair therein.

76. And We were not unjust to them but they were themselves unjust.

77. And they will call out, "O Malik (Angel incharge of hell)! let your Fosterer make an end of us." He will say, "You certainly have to stay (here),

78. we had come to you with the truth but most of you were of those who had a dislike for the truth."

79. Or have they settled an affair? But We are the settlers (of affairs).

80. Or do they think that We do not hear their secret talks and conferences? Why not, and Our messengers with them, they record.

81. Say, "If the Beneficent (Allah) had a son, then I would have been the first of the servants."

82. Glorified be the Fosterer of the skies and the earth, Lord of the throne (of the universe), He is above what they describe.

83. So leave them involved in idle talk and play until they meet their day which they are promised.

84. And He it is Who is the God in the sky and the God in the earth and He is the Wise, the Knowing.

85. And blessed is He Whose is the kingdom of the skies and the earth and that which is between them.

And with Him is the knowledge of the hour of doom and towards Him you will be returned.

86. And those whom they pray to, besides Him, do not have the power of recommendation, except they who bear witness with truth while they know.

87. And if you ask them who created them, they will definitely say, "Allah." Then how are they turned away (from the truth)?

88. And he (prophet) says, "O my Fosterer ! these are the people who certainly do not believe."

89. So turn away from them and say, "Peace," but they will know. (R 7)

44. THE SMOKE (Al – Duk'han)

In the name of Allah, the Beneficent, the Merciful.

1. Haa Miim.

2. By the book that makes (things) clear.

3. We certainly sent it down during a blessed night, We are certainly the Warners.

4. Every wise affair is made distinct in it (by)

5. a command from Us, We are certainly the Senders,

6. a mercy from your Fosterer, He is certainly the Hearing, the Knowing,

7. the Fosterer of the skies and the earth and that which is between them, if you like to be of those who are certain.

8. **There is no god except Him, He gives life and causes death, your Fosterer and the Fosterer of your forefathers.**
9. **No, they are in doubt (therefore) they are not serious.**
10. **So be vigilant for the day when clear smoke will come from the sky,**
11. **which will cover mankind, this will be a painful punishment.**
12. **(People will pray), “Our Fosterer! remove from us the punishment we will certainly believe.”**
13. **How can their being mindful (be beneficial on that day), when a messenger who was clear (in his message) had come to them (earlier, but)**
14. **then they had turned away from him while saying, “One taught (by others), one under the influence of jinn.”**
15. **We will remove the punishment a little (but) you will certainly return (to evil).**
16. **One day We will seize with a great seizure. We are certainly Inflicters of retribution.**
17. **And before them We had tested the people of Firawn, when an honourable messenger came to them, (saying)**
18. **that, “Deliver to me the servants of Allah (children of Israel), I am a trustworthy messenger to you,”**
19. **and that, “Do not transgress against Allah, I have come to you with a clear authority.**
20. **And I seek the protection of my Fosterer and your Fosterer, lest you stone me.**
21. **And if you do not believe me then withdraw from me.”**
22. **Then he prayed to his Fosterer that, “These are a people who are criminals." (P 24 ¾)**
23. **(Musa was ordered by Allah), “Then travel (away at) night with My servants, you will certainly be pursued (by Firawn’s army),**
24. **and let the sea remain (as a dry path in the form of) a furrow (bounded by water on two sides), they**

are an army to be drowned.”

25. How many of the gardens and springs have they left (behind)

26. and corn fields and places of honour

27. and comforts in which they used to be joyful!

28. Thus (it happened), and We made other people to inherit (all those things).

29. So neither the sky nor the earth wept over them, nor were they given time (for amendment). (R 1)

30. And We saved the children of Israel from the disgraceful punishment,

31. of Firawn, he was certainly a transgressor, one among the extravagant.

32. And We chose them on (the issue of) knowledge, above the worlds (all people),

33. and We brought to them such of the signs in which there was clear trial.

34. These certainly say,

35. “There is nothing but our first death and we will not be raised again,

36. then bring back our fathers if you are truthful.”

37. Are they better or the people of Tubba and those before them? We destroyed them, they were certainly criminals.

38. And We did not create the skies and the earth and that which is between them, in play.

39. We did not create them but in reality, but the majority of them does not know.

40. The day of decision is certainly their appointed term, of all of them.

41. A day on which a friend will not be of any use to (another) friend in anything, nor will they be helped,

42. except him on whom Allah has mercy. He is certainly the Mighty, the Merciful. (R 2)

43. Certainly the tree of Zaqqum

44. is food of the sinner,

45. like molten brass, it will boil in the stomachs
46. like the boiling of hot water.
47. (It will be said), “Catch him then drag him to the middle of the hell,
48. then pour above his head, from the tormenting boiling water.
49. Taste ! you were the mighty, the honoured!
50. This is certainly that about which you used to doubt.”
51. Those who guarded (against evil) will certainly be in a secure place,
52. in gardens and springs,
53. dressed in fine and thick silk, facing each other.
54. Thus (it will happen). And We will pair them with fair ones (having) wide beautiful eyes.
55. Therein, they will call for every fruit, being secure.
56. They will not taste death therein, except the first death, and He will save them from the punishment of hell.
57. A grace from your Fosterer, that is the great achievement.
58. So We have made the (Quran) easy in your language only that they may be mindful.
59. So be vigilant, they (too) are certainly vigilant. (R 3)

45. THE KNEELING (Al – Jathiya)

In the name of Allah, the Beneficent, the Merciful.

1. Haa Miim.
2. The sending down of the book is from Allah, the Mighty, the Wise.
3. In the skies and the earth there are certainly signs for the believers,
4. and in your own creation (too), and (in) that which He has spread from among the living beings there

are signs for a people who are certain,

5. and (in) the alternation of the night and the day and (in) the provision which Allah sends down from the sky then gives life through it to the earth after its death, and (in) the changing of winds, there are signs for a people who understand.

6. These are the communications of Allah which We recite to you with truth, then in which statement after (that of) Allah and His signs, will they believe?

7. Sorrowful is the state of every sinful liar,

8. who hears the signs of Allah when they are recited to him, then persists proudly as if he did not hear them, so convey to him the news of a painful punishment.

9. And when he comes to know of any of Our signs, he takes it as mockery, for them there will be a disgraceful punishment.

10. Beyond them is hell, and nothing of that which they earned will be of any use to them, nor that which they had taken as guardians besides Allah (will be of any use), and for them there is a great punishment.

11. This is the guidance. And those who do not believe in the signs of their Fosterer, for them there is a painful punishment of weakening uneasiness. (R1)

12. It is Allah Who subjected to your service the sea, that the ships may sail in it by His command and that you may seek of His grace and that you may be grateful,

13. and subjected to your service that which is in the skies and that which is in the earth, all from Him { l }. Certainly there are signs in that for a people who reflect.

14. Say to those who believe (that) they should forgive those who do not expect the days of Allah, that He may reward people according to that which they used to earn.

15. One who does righteous work, then it is for (the benefit of) his own soul and one who does evil then

(the harm of it) is on him alone, then towards your Fosterer will you be returned.

16. And We gave the book to the children of Israel and (also) wisdom and prophet hood, and We provided them with the good things and We made them excel (others in) the worlds,

17. and We gave them clear explanations of the (religious) affair, and they did not disagree except after the knowledge which had come to them, (because of) envy among themselves. Your Fosterer will certainly judge between them on the day of resurrection, concerning that about which they used to disagree.

18. Then We made you to follow a procedure in the (religious) affair, so follow it and do not follow the desires of those who have no knowledge,

19. they will certainly not make you independent of any(punishment) from Allah. And those who are unjust are friends of each other, while Allah is the Guardian of those who guard (against evil).

20. These are (items of) insight for mankind and mercy guidance and for a people who are certain.

21. Or do those who keep themselves busy in evil works, think that We will make them like those who believe and do righteous works, (so that) their life and their death (become) equal? That which they judge is evil. (R 2)

22. And Allah created the skies and the earth in reality, so that every soul may be rewarded for that which it earned and (that) they may not be dealt with unjustly.

23. Then have you seen him who takes his desire for his god while Allah has left him to stray on (the basis of his) knowledge, and has set a seal on his hearing and his heart and has placed a covering on his sight? So who can guide him after Allah? Will you not then be mindful?

24. And they say, “There is nothing but our life of this world, we die and we live and nothing destroys us but time,” and they have no knowledge of that, they do nothing but guess.

25. And when Our clear signs are recited to them, their argument is nothing but that they say, “Bring

(back) our fathers, if you are the truthful ones.”

26. Say, “Allah gives you life then He causes you to die, then He will gather you towards the day of resurrection, about which there is no doubt, but the majority of human beings does not know.” (R 3)

27. And Allah’s is the kingdom of the skies and the earth. And the day the hour of doom will be established, on that day, those who followed falsehood will be at a loss.

28. And you will see every community kneeling, every community will be called towards its record, this day you are rewarded for that which you used to do.

29. This is Our record which speaks about you with truth. We certainly got recorded that which you used to do.

30. Then as for those who believed and did righteous works, their Fosterer will make them enter into His mercy, that is a dear achievement.

31. And as for those who did not believe, (it will be said), “Then were not Our signs recited to you? But you considered yourselves great and you were a criminal people.”

32. And when it was said, “The promise of Allah is certainly true and the hour of doom, there is no doubt about it, ”you said, “We do not know what the hour of doom is, we think that it is nothing but a guess and we are not of those who are certain (about it).”

33. And the evil which they did will be made manifest to them and that which they used to mock at, will engulf them.

34. And it will be said, “This day We will forget you as you forgot the meeting of this day of yours, and your settling place is the fire, and there are no helpers for you.

35. That is because you took the signs of Allah for mockery and the life of the world deceived you, so this day they will not be brought out from it, nor will they be able to seek goodwill.”

36. So praise is due only for Allah, Fosterer of the skies and Fosterer of the earth, Fosterer of the

worlds.

37. And to Him belongs greatness in the skies and the earth and He is the Mighty, the Wise. (R 4, P 25

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46. THE SAND HILLS (Al – Ahqaf)

In the name of Allah the Beneficent, the Merciful.

1. HaaMiim.

2. The sending down of the book is from Allah the Mighty, the Wise.

3. We did not create the skies and the earth and that which is between them but in reality and for an appointed term, while those who do not believe turn away from that which they are warned.

4. Say, “Have you considered that which you pray to, besides Allah, show me what they have created from the earth? Or is there a partnership for them in the skies? Bring me a book (which existed) before this or a proof (based) on knowledge, if you are truthful.”

5. And who is more astray than one who prays to those besides Allah, who would not respond to him till the day of resurrection and who are unaware of their praying (to them).

6. And when human beings are gathered, they will be their enemies and they will reject (that) the (human beings) worshipped (them).

7. And when Our clear signs are recited to them, those who do not believe say concerning the truth when it comes to them, “This is clear magic.”

8. Do they say, “He has forged it?” Say, “If I have forged it (even) then you do not control for me anything from Allah, He knows best concerning that which you utter about it, He is sufficient as a Witness between me and. you, and He is the Protectively Forgiving, the Merciful.”

9. Say, “I am not the first of the messengers and I do not know what will be done with me or with you. I

do not follow anything except that which is communicated to me and I am nothing but a clear warner.”

10. Say, “Do you see, if this is from Allah and you do not believe in it, while a witness from among the children of Israel has (already) borne witness over (something) similar to it and believed (in it earlier), and you consider yourselves great (then who is at loss)? Allah certainly does not guide the unjust people.”

(R 1)

11. And those who do not believe say regarding those who believe, “If the (Quran) were good they would not have preceded us in (accepting) it.” And when they do not receive guidance through it, then they say, “This is an old lie.”

12. And before it there was the book of Musa, a guide and a mercy; and this is a book confirming (it) in Arabic language that it may warn those who are unjust and (give) good news to the doers of good.

13. Those who say, “Our Fosterer is Allah,” then they are established (on it), then certainly, there will neither be any fear on them nor will they grieve.

14. Those are the inhabitants of the garden, they will stay in it, a reward for that which they used to do.

15. And We have enjoined on man, doing of good to his parents, his mother bears him with hardship and delivers him with hardship, and the bearing of him and the weaning of him takes thirty months, until when he reaches his strength (maturity) and reaches forty years, he says, “O my Fosterer! arouse me that I may be grateful for Your favour which You have bestowed on me and my parents and that I may do righteous work which pleases You, and set right for me (the affair) in (connection with) my descendants, I certainly turn to You and I am certainly of those who submit (as Muslims).”

16. Those are the persons from whom We accept the good deeds which they do, and We overlook their evil deeds. (They are) among the inhabitants of the garden, a true promise which they are promised.

17. And he who says to his parents, “Fie* on you both, do you threaten me that I will be brought out

when generations have passed away before me?" And they both seek Allah's help, "Sorrowful is your state, believe, Allah's promise is certainly true," then he says, "These are nothing but the stories of the ancient." *An expression of disgust

18. Those are from among the communities of the jinn and mankind which have passed away before them, on whom the word has proved true, they will certainly be of the losers.

19. And for all there will be grades according to that which they did, that He may pay back to them in full, (the reward of) their deeds, and they will not be dealt with unjustly.

20. And on that day those who did not believe will be presented before the fire (and it will be said), "You took away (your share of) good things in your life of the world and you enjoyed in it, so this day you will be rewarded with the punishment of humility because you used to consider yourselves great in the earth without having the right to do so and because you used to transgress." (R 2)

21. And mention (to them about) the brother of Aad (Hud), when he warned his people at Al Ahqaf (the sand hills). And indeed warners came before him and after him, (each one saying) that, "Do not serve (worship) anyone except Allah, I fear for you the punishment of the great day."

22. They said, "Have you come to us to turn us away from our gods? Then bring to us that with which you threaten us, if you are of the truthful ones."

23. He said, "The knowledge (thereof) is only with Allah and I convey to you only that which his communicated to me, but I see (that) you are an ignorant people."

24. Then when they saw the (punishment in the form of) a cloud coming towards their valleys, they said, "This is a cloud which will give us rain." No, it is that which you sought to be hastened on, wind in which is a painful punishment,

25. (it will) destroy everything by the command of its Fosterer.

So they became such that nothing could be seen except their houses. Thus do We reward the criminal

people.

26. And We had indeed established them in (a condition) in which We have not established you. And We made for them (the means of) hearing and seeing and the hearts, but their hearing and their seeing and their hearts were of no use to them in anything when they knowingly rejected Allah's signs, and that which they used to mock at engulfed them. (R 3)

27. And indeed We destroyed the towns which are around you, and repeated Our signs that they may turn (to Us).

28. Then why did those whom they had taken as gods besides Allah (for achieving) nearness (to Him), not help them? No, they disappeared from them, and that was their falsehood and that which they used to forge.

29. And when We turned towards you a party of the jinn seeking to hear the Quran, so when they were present before it they said, "Be silent and listen." Then when the (recital) had finished they turned towards their people (others like them) warning (them).

30. They said, "O our people! we have heard a book sent down after Musa, confirming that which is before it, it guides towards the truth and towards a straight path,

31. O our people! respond to one who invites towards Allah and believe in Him, He will forgive you your sins and protect you from the painful punishment.

32. And he who does not respond to one who invites towards Allah, then he cannot defeat (Allah) in the earth and there will be no guardians for him besides Him. Those are in clear error,"

33. Did they not consider that Allah Who created the skies and the earth, and was not tired in creating them, is able to give life to the dead? Why not ! He certainly has power over everything.

34. And the day those who do not believe will be presented before the fire (and asked). "Is not (all this happening) in reality?" They will say, "Why not by our Fosterer (it is real)." He will say, "Then taste

the punishment because you used to reject (it).

35. So be patient, as those among the messengers possessing determination were patient, and do not seek to hasten for them (the punishment). The day they will see that which they are promised, it will be as if they did not stay but for an hour of a day. (Your responsibility is) conveyance of the message.

Then who (else) will be destroyed except the transgressing people? (R 4, P 25 ¼)

47. MUHAMMED

In the name of Allah, the Beneficent, the Merciful.

1. Those who do not believe and turn away (people) from the way of Allah, He makes their deeds get lost.

2. And those who believe and do righteous works and believe in that which is sent down on Muhammed, and that is the truth from their Fosterer, He removes from them their evils and sets right their condition.

3. That is because those who do not believe follow falsehood and those who believe follow the truth from their Fosterer. Thus Allah sets forth for mankind their similitudes.

4. So when you meet (in the battle) those who do not believe, strike off their necks until when you dominate them, then strengthen the bounds (of imprisonment); then afterwards, either show favour or ransom (them), till the war (ends and) lays down its burdens (do like) that. And if Allah wills, He can defend (you) from them, but (He involves you in such situations) that He may test some of you by means of others. And those who are killed in the way of Allah, their deeds will never be lost.

5. He will guide them and set right their condition.

6. And He will make them enter the garden which He has made known to them.

7. O you who believe! if you help Allah, He will help you and make your feet firm.

8. And those who do not believe, there is destruction for them and He makes their deeds get lost.
9. That is because they disliked that which Allah sent down, so He made their deeds become fruitless.
10. Have they not then traveled in the earth and seen, how the end of those before them was (brought about)? Allah brought down destruction upon them and for (these) infidels (too, there will be something) similar to it.
11. That is because Allah is the Guardian of those who believe, and because the infidels have no guardian for them. (R 1)
12. Allah will certainly make those who believe and do righteous works enter gardens beneath which rivers flow, and those who do not believe, (they) enjoy themselves and eat as the cattle eat, and the fire will be their home.
13. And how many towns (were there) which were severer in strength than your town (Mecca) which sent you out, (but) We destroyed them, so there was no helper for them.
14. Then, is he, who is on a clear proof from his Fosterer, like him, to whom the evil of his deed is made fair-seeming? And they follow their desires.
15. A similitude of the garden, which is promised to those who guard (against evil): In it there are rivers of water without pollution and rivers of milk the taste of which does not change and rivers of wine delicious to the drinkers and rivers of clarified honey and therein for them are all (kinds) of fruits and protective forgiveness from their Fosterer. (Are these) like those who will stay in the fire and will be given boiling water to drink so that it cuts their bowels?
16. And among them are those who seek to hear you until when they go out from your presence, (then) they say to those who have been given knowledge, “What was it that he said just now?” Those are the persons on whose hearts Allah has set a seal and they follow their desires.
17. And those who receive guidance, He increases them in guidance and gives them (the quality of)

guarding (against evil).

18. Do they wait for anything but the hour of doom that it should come on them suddenly? Then its tokens have already come. Then how will their (being) mindful (be beneficial) to them when it (actually) comes on them?

19. Then know that there is no god except Allah and seek protection for your sin and for the believing men and the believing women. And Allah knows your places of movement and your places of rest (homes).

(R 2)

20. And those who believe say, “Why is not a sura, (a chapter of the Quran) sent down?” But when a decisive sura is sent down and fighting is mentioned therein, you see those in whose hearts is a disease, looking at you with a look of one who is fainting because of death, so sorrowful is their state.

21. (What is required is) obedience and a recognised (good) word. Then when the affair is determined, then if they be truthful to Allah, that would be better for them.

22. But if you held command, is it not possible that you will cause corruption in the earth and cut off the ties of your relationships?

23. Those are the persons whom Allah has cursed so He has made them deaf and blinded their eyes.

24. Do they not then reflect on the Quran or are there locks on their hearts?

25. Those who turn on their backs after (receiving) the guidance which has been made clear to them, the devil has certainly inclined them (away from the Quran) while giving them (false) hopes.

26. That is because, they say to those who dislike that which Allah has sent down, “We will obey you in some of the affairs,” and Allah knows their secrets.

27. Then how will it be when the angels will take them back (by causing them to die), striking their faces and their backs?

28. That is because, they followed that which displeased Allah and disliked pleasing Him, therefore He made their deeds fruitless. (R 3)

29. Or do those in whose hearts is a disease think, that Allah will not expose their bad intentions?

30. And if We will We could show them to you, so that you could recognise them by their marks, and you will definitely recognise them by (their) distortion in speech and Allah knows your deeds.

31. And We will definitely test you till We know (mark out) those among you who strive and are patient, and We will , examine the reports of your (behaviour).

32. Those who do not believe and turn away (people) from the way of Allah and oppose the messenger after (receiving) the guidance which has been made clear to them, they will certainly never be able to harm Allah in anyway and He will make their deeds fruitless.

33. O you who believe! obey Allah and obey the messenger and do not make your deeds vain.

34. Those who do not believe and turn away (people) from the way of Allah then die while they are infidels, then Allah will never forgive them.

35. So do not be weak (hearted) and (do not) invite (them) towards peace when you are dominating, and Allah is with you and He will never leave your deeds (go unrewarded).

36. The life of this world is only sport and pastime and if you believe and guard (against evil), He will give you your reward and He will not ask you for your wealth.

37. If He asks you for the (wealth) then insists (on it) you will hoard it (due to niggardliness) and your bad intentions will be exposed.

38. Behold ! you are such people who are invited to spend in the way of Allah, but among you is he who hoards (due to niggardliness). But he who hoards, is niggardly only against his own soul. And Allah is Independent while you are the needy, and if you turn away He will exchange you for people other than you, then they will not be like you. (R 4)

48. THE VICTORY (Al – Fatah)

In the name of Allah, the Beneficent, the Merciful.

- 1. We certainly opened for you (a way by giving you) a clear victory,**
- 2. that Allah may protect you from (every) sin of yours which you (could) send in advance and which you (could) leave behind and complete His favour on you and guide you on the right path,**
- 3. and (that) Allah may help you with a mighty help,**
- 4. He it is Who sent down tranquility into the hearts of the believers that they may (thereby receive more) belief added to their belief, and Allah's are the forces of the skies and the earth and Allah is Knowing, Wise,**
- 5. that He may make the believing men and the believing women enter gardens beneath which rivers flow, to stay therein, and to remove from them their evils, and that is a great achievement in the sight of Allah,**
- 6. and (that) He may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women who entertain an evil thought about Allah. On them is an evil turn of fortune and the anger of Allah is on them and He has cursed them and prepared for them hell and it is an evil destination.**
- 7. And Allah's are the forces of the skies and the earth and Allah is Mighty, Wise.**
- 8. We have sent you as a witness and a conveyer of good news and a warner,**
- 9. so that you all should believe in Allah and His messenger and honour Him and rever Him and glorify Him morning and evening.**
- 10. Those who swear allegiance to you {1} certainly swear allegiance only to Allah, the hand of Allah is above their hands. So whoever breaks (the agreement, the loss of) his breaking (it) is only on his own**

soul and whoever fulfils the agreement which he has made with Allah, then He will give him a great reward.

(R 1)

11. Those of the desert Arabs who were left behind will say to you, “Our wealth and our people kept us occupied, so seek protective forgiveness for us.” They say with their tongues that which is not in their hearts. Say, “Then who can control anything for you against Allah, if He intends to harm you or intends to benefit you? No, Allah is informed of that which you do.”

12. No, you expected that the messenger of Allah and the believers will never return to their people, and that was made fair seeming to your hearts, and you expected an evil expectation and you are a people who are lost.

13. And whoever does not believe in Allah and His messenger, We have certainly prepared a blazing fire for (such) infidels.

14. And Allah’s is the kingdom of the skies and the earth, He protectively forgives whom He wills and He punishes whom He wills and Allah is Protectively Forgiving, Merciful.

15. When you proceed to take the booty (of war), those who were left behind will say, “Allow us to follow you.” They intend to change the word of Allah, say, “You will never follow us, thus has Allah said before.” Then they will say, “No, you are jealous of us.” No, they do not understand except a little.

16. Say to those of the desert Arabs who were left behind, “You will be called for (fighting against) a people who possess mighty strength, you will fight them until they surrender. So if you obey, Allah will give you a good reward but if you turn back as you turned back earlier, He will punish you with a painful punishment.

17. There is no blame on the blind, nor is there any blame on the lame, nor is there any blame on the sick (if they do not go out for participation in religious wars); and whoever obeys Allah and His

messenger, He will make him enter gardens beneath which rivers flow, but whoever turns back He will punish him with a painful punishment. (R 2, P 25 ½)

18. Allah was indeed pleased with the believers when they swore allegiance { 2 } to you under the tree, and He knew that which was in their hearts so He sent down tranquility on them and rewarded them with a near victory,

19. and much booty which they take, and Allah is Mighty, Wise.

20. Allah promised you much booty which you will take, then He hastened this for you and held back the hands of men from you so that it may be a sign for the believers and (that) He may guide you on the straight path,

21. and other (gains) on which you do not have power (right now), Allah has indeed encompassed them (for you) and Allah has power over everything,

22. And if those who do not believe fight with you, they would certainly turn (their) backs, then they would not find any guardian or a helper.

23. (This has been the) procedure of Allah which has passed earlier and you will never find a change in the procedure of Allah.

24. And it was He Who had held back their hands from you and your hands from them in the interior of Mecca, after He had given you victory over them {3}, and Allah is the Seer of what you do.

25. Those were the persons who did not believe and turned you away from the Sacred Mosque and stopped the offering from reaching its destination. And had believing men and believing women not been there, whom you did not know and whom you would have trampled, then distress would have befallen you on account of them, unknowingly. (You were held back) so that Allah may make to enter into His mercy, whom He wills. Had they (the believers and infidels) been separated (one from another). We would have punished those who did not believe from among them, with a painful

punishment.

26. When those who did not believe, cherished in their hearts a rage and (that too) the rage of ignorance, then Allah sent down His tranquility on His messenger and on the believers, and made them stick to the statement of restraint, and they deserved it and were worthy of it, and Allah has knowledge of everything.

(R 3)

27. Allah indeed made true, His messenger's vision of reality, that if Allah wills, you will definitely enter the Sacred Mosque secure, (some) having your heads shaved while (others having their hair) reduced, (entering) without fear. So He knew that which you did not know, therefore He brought about a near victory (of Khaiber), besides that.

28. He it is Who has sent His messenger with guidance and the religion of truth that He may make it prevail over every religion, and Allah is sufficient as a Witness.

29. Muhammed is the messenger of Allah, and those with him are strong against the infidels and merciful among themselves. You see them bowing down, prostrating, seeking grace from Allah and (His) pleasure, their marks due to the effect of, prostrations are there in their faces. That is their likeness (mentioned) in the Torah and their likeness mentioned in the Injeel. (They are) like vegetation which (first) puts forth its sprout then it becomes firm then it becomes thick, then it stands balanced on its stem, pleasing the sowers, that He may make the infidels angry through them. Allah has promised those among them who believe and do righteous works, protective forgiveness and a great reward. (R

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49. THE PRIVATE APARTMENTS (Al – Hujurat)

In the name of Allah, the Beneficent, the Merciful.

- 1. O you who believe ! do not precede Allah and His messenger and fear Allah, Allah is certainly Hearing, Knowing.**
- 2. O you who believe! do not raise your voices above the voice of the prophet and do not speak aloud to him while talking (to him) as you speak aloud to each other, lest your deeds become fruitless while you do not perceive.**
- 3. Those who lower their voices in the presence of the messenger of Allah, are certainly those whose hearts Allah has cleared for (receiving the quality of) guarding (against evil), for them there is protective forgiveness and a great reward.**
- 4. Those who call you from behind the private apartments, most of them have no sense.**
- 5. And had they remained patient till you had come out to them, it would have been better for them, and Allah is Protectively Forgiving, Merciful.**
- 6. O you who believe ! if a transgressor comes to you with (some) news, then verify it, lest you harm a people in ignorance then become sorry for what you did.**
- 7. And know that among you is the messenger of Allah, if he were to obey you in many an affair, you would be in difficulty, but Allah has made the belief (an item of) love for you and He has beautified it in your hearts, and He has made infidelity and transgression and disobedience (items of) dislike to you, those are the persons on the right way,**
- 8. a grace from Allah and (His) favour and Allah is Knowing, Wise.**
- 9. And if two groups from among the believers fight, effect reconciliation between them, but if one of them wrongfully oppresses the other then fight against the one which has wrongfully oppressed, till it returns to Allah's command, then if it returns effect reconciliation between them with justice and act equitably, Allah certainly likes those who are equitable.**
- 10. The believers are but brothers, so effect reconciliation between your brothers and fear Allah that**

you may be dealt with mercifully. (R 1, P 25 ¾)

11. O you who believe ! do not let (some) people consider (other) people lower than (themselves), it may be that (the other people) are better than them, nor let (some) women, (consider other)women (lower than themselves), it may be that (the other women) are better than them. And do not find fault (among) yourselves, nor call (one another) by nicknames, (even taking) the name of transgression is an evil after (having) believed, and those who do not repent, then those are the persons who are unjust.

12. O you who believe! avoid much of suspicion, (because) suspicion in some (cases) is certainly a sin, and do not spy (being inquisitive about the secrets of others) and do not backbite one another, would anyone of you love to eat the flesh of his dead brother? You dislike it! And fear Allah, Allah is certainly the Acceptor of repentance, Merciful.

13. O mankind ! We created you from a male and a female and made you nations and tribes that you may recognize each other (as to who belongs to which nationality or tribe. But) the most honoured of you with Allah is certainly the one who guards most (against evil), Allah is certainly Knowing, Informed.

14. The desert Arabs say, “We have believed.” Say, “You have not (yet) believed (in the real sense of the word), therefore say, we have submitted, and belief has not yet entered into your hearts, and if you obey Allah and His messenger, He will not reduce anything from (the reward of) your deeds, Allah is certainly Protectively Forgiving, Merciful.

15. The (true) believers are only those who believe in Allah and His messenger then they do not doubt, and they strive with their wealth and their persons in the way of Allah, those are the persons who are truthful.”

16. Say, “Would you make Allah know your religion when Allah knows whatever is in the skies and whatever is in the earth and (when) Allah is the Knower of everything?”

17. They consider it their favour on you that they have accepted Islam. Say, “Do not consider your accepting Islam as a favour on me, no, Allah confers a favour on you by guiding you towards belief, if you are truthful.

18. Allah certainly knows the unseen of the skies and the earth and Allah is a Seer of what you do.” (R 2)

50. QAAF

In the name of Allah, the Beneficent, the Merciful.

1. Qaaf. By the glorious Quran.

2. No, they wonder that a warner has come to them from among themselves, so the infidels say, “This is a wonderful thing.

3. What! when we are dead and become (part of the)soil, (will we then be raised to life again)? That is a return far (from probable).”

4. We indeed know that which the earth reduces from them and with Us is a protected record.

5. No, they denied the truth when it came to them, so they are left confused in the affair.

6. Did they not then look at the sky above them, how We have constructed it and adorned it and (that) there are no openings in it,

7. and the earth, (how) We have stretched it and (how) We have put mountains in it and (how) We have caused to grow every kind of beautiful thing in it?

8. (These are sources of) insight and a reminder for every servant who turns (to Allah).

9. And We send down blessed water from the sky, then We cause to grow through it gardens and grain that is reaped,

10. and tall date palms, the produce of which is layered,

11. a provision for (Our) servants, and We give life through it to a dead land, thus will be the coming out (on the day of resurrection).
12. (Those who) denied before them (were): people of Nuh and the inhabitants of Ar Raas and Samood
13. and Aad and Firawn and the brothers of Lut
14. and the inhabitants of the jungle and the people of Tubba, all denied the messengers so My threat became incumbent.
15. Were We then tired due to the first creation? No, they are in confusion about the new creation. (R I)
16. And We have created man and We know what his soul (mind) whispers to him, and We are nearer to him than his life vein,
17. when the two receivers (while) sitting, receive from the right and from the left,
18. he does not utter a word but one vigilant near him is ready.
19. And the intoxication of death will really come, (when it will be said), “That is what you used to run away from.”
20. And it will be blown into the trumpet (structure of the universe), that will be the threatened day.
21. And every soul will come, with it will be a driver and a witness.
22. (It will be said), “You were heedless of this, but We have removed from you your covering, so this day your sight is sharp.”
23. And his comrade will say, “This (record) which is with me is ready.”
24. (It will be ordered), “Both of you (driver and witness or the two angels on the right and the left of each person), put into hell, every ungrateful transgressor,
25. forbiddener of good, exceder of limits, doubter,
26. he who sets up another god with Allah, so both of you put him into the severe punishment.”

27. His comrade will say, “Our Fosterer! I did not cause him to rebel but he was (himself) far away in error.”

28. He will say, “Do not dispute in My presence, and I had indeed (informed you about) the threatening in advance,

29. (therefore) the statement from Me will not be changed and I am not unjust to My servants.” (R 2)

30. The day We will say to hell, “Are you filled?” And it will say, “Are there any more?”

31. And the garden will be brought near to those who had guarded (against evil), not being far away.

32. This is what you were promised, (it is) for every one who turns (to Allah, being a) protector (of His religion),

33. who fears the Beneficent (Allah) without having seen (Him), and comes with a heart turning in repentance.

34. (It will be said to him): “Enter it in peace, that is the eternal day.”* * Period

35. For them therein, there will be what they will for, and more from Us.

36. And how many a generation did We destroy before them, who were stronger than them in taking hold (of others), but We made them to wander (from place to place) in the lands (asking), “Is there (a place of) refuge?”

37. There is certainly a reminder in that for him who has a heart or gives ear (i.e. hears) and he is one who witnesses.

38. And We created the skies and the earth and that which is between them in six periods, and weariness did not (even) touch Us.

39. So be patient over what they say, and glorify by praising your Fosterer before the rising of the sun and before its setting,

40. and (during parts) of the night glorify Him and after the prostrations (of salat).

41. And listen ! on the day when the announcer will announce from a near place,
42. the day when they will hear the loud cry in reality, that will be the day of coming out (from the earth).
43. (It is) certainly We (Who) give life and cause to die and towards Us is the destination.
44. The day the earth will split from (above) them, (they will come out) fast, that is an easy gathering together for Us.
45. We know best about that which they say, and you are not a compiler over them, therefore remind through the Quran, him who fears My threat. (R 3)

51. THE SCATTERERS (Al – Dhariyat)

In the name of Allah, the Beneficent, the Merciful.

1. By the scatterers, scattering,
2. then those bearing heaviness,
3. then those moving easily,
4. then those distributing the affair (or command) {1},
5. that which you are promised is certainly true,
6. and the judgment will certainly take place.
7. By the sky possessing ways{2},
8. you are certainly differing in word (opinions).
9. He is turned away from the (truth), who (himself) turns away.
10. Slain be the liars,
11. those who are heedless in ignorance.
12. They ask, “When is the day of judgment?”

13. The day on which they will be punished over the fire,
14. (it will be said), "Taste your punishment, this is what you sought to be hastened."
15. Those who had guarded (against evil) will certainly be in gardens and springs,
16. taking that which their Fosterer gives them. Before that they certainly used to be doers of good.
17. It was (only) a small (part) of the night (during) which they used to sleep,
18. and they used to ask for protective forgiveness at dawns,
19. and in their wealth there was a right (i.e. a portion) for him who begged and for him who was prevented (from begging).
20. And in the earth there are signs for those who are certain,
21. and in yourselves (too). Will you not then see?
22. And in the sky is your provision and that which you are promised.
23. So by the Fosterer of the sky and the earth, it is certainly a truth similar (to the truth) that you speak.

(R 1)

24. Has the story of the honoured guests of Ibrahim come to you?
25. When they entered upon him then said, "Peace." He said, "Peace, people not recognisable."
26. Then he went towards his people and brought a (roasted) fat calf,
27. and set it near them (and) said, "Will you not eat?"
28. So he conceived a fear due to them. They said, "Do not fear," and they gave him the good news of (the birth of) a boy possessing knowledge.
29. At (this news) his wife came forward in (a state of wonder), shouting and striking her face, and said, "(How can I have a child when I am) a barren old woman?"
30. They said, "Thus (it will be), says your Fosterer. He is certainly the Wise, the Knowing." **(P 26)**

31. He said, "Then what is your affair (for which you have been sent) O you messengers?"
32. They said, "We are sent to a criminal people
33. that we may send upon them (porous) stones of clay,
34. marked from your Fosterer for (the punishment of) the extravagant."
35. Then We brought out those who believed from among them,
36. but We did not find therein any Muslims except (in) one house.
37. And We left therein a sign for those who fear the painful punishment.
38. And in Musa (there is a sign) when We sent him to Firawn with clear authority.
39. But he turned away with his force and said, "A magician or one influenced by the jinn."
40. So We caught him and his army and threw them into (the flowing water of) the sea and he was blameworthy.
41. And in Aad (there is a sign) when We sent on them the barren wind (for their destruction).
42. It did not leave anything with which it came (in contact) without making it as if decomposed.
43. And in Samood (there is a sign) when it was said to them, "Enjoy till a (set) time."
44. But they revolted against the command of their Fosterer, so the thunderbolt took hold of them while they were seeing.
45. So they were not able to stand nor were they able to defend themselves.
46. And the people of Nuh earlier (to them), they (too) were a transgressing people. (R 2)
47. And the sky, We constructed it with energy, and We are the Expanders (of it)*. * See notes under Ch. 21, Vs. 30 & 104
48. And the earth, We have spread it. How Excellent are We in making it habitable!
49. And of everything We have created pairs that you may be mindful.
50. So you all run towards Allah, I am a clear warner for you from Him.

51. And do not set up another god with Allah, I am a clear warner for you from Him.
52. Thus, there did not come to those before them any messenger but they said, “A magician or one influenced by jinn.”
53. Do they recommend this to one another? No, they are a rebellious people.
54. So turn away from them, because you are not blameworthy.
55. And be reminding, because reminding certainly benefits the believers.
56. And I did not create the jinn and mankind but (with the sole purpose) that they should serve Me.
57. I do not intend (to get) any provision from them nor do I intend that they should feed Me.
58. Allah is certainly the Provider, Possessor of power, the Strong.
59. So for those who are unjust, (their) portion will certainly be like the portion of their companions, so do not let them ask Me to hasten on (the punishment).
60. So sorrowful is the state of those who do not believe because of their day which they are threatened with. (R 3)

52. THE MOUNTAIN (Al – Tur)

In the name of Allah, the Beneficent, the Merciful.

1. By the mountain
2. and the written book
3. in open pages
4. and the house that is visited
5. and the elevated roof
6. and the overflowing sea.
7. The punishment of your Fosterer will certainly be brought into effect,

- 8. there will be no one to repel it.**
- 9. The day the sky will whirl (with a) whirl**
- 10. and the mountains will pass away, passing away.**
- 11. Sorrowful will be the state on that day of those who deny,**
- 12. who playfully (get involved) in idle talk,**
- 13. the day they will be pushed towards the fire (with) a pushing.**
- 14. (It will be said), “This is the fire which you used to deny.**
- 15. Then is it magic, or do you not see?**
- 16. Enter it, then be patient or impatient, it is equal for you, you will be rewarded only for that which you used to do.”**
- 17. Those who had guarded (against evil) will certainly be in gardens and in happiness,**
- 18. rejoicing because of that which their Fosterer has given them and (because) their Fosterer protected them from the punishment of hell.**
- 19. (It will be said to them), “Eat and drink pleasantly because of that which you used to do.”**
- 20. (They will), recline on couches arranged in ranks and We will pair them with fair ones with wide beautiful eyes.**
- 21. And those who believe and their descendants who follow (them) in belief, We will unite with them their descendants, and We will not reduce anything from (the reward of) their deeds. Every man is in pledge (security) for that which he has earned.**
- 22. And We will support them with fruit and flesh such as they desire.**
- 23. Therein they will take from one another, a cup in which there will be nothing vain nor any sin.**
- 24. And for them, boys will go around them. (They will be) as if they were hidden pearls.**
- 25. While facing one another they will inquire from each other,**

26. saying, “Earlier, while we were among our people we were certainly afraid,
27. but Allah has been gracious to us and has protected us from the punishment of the heat wave.
28. We certainly used to pray to Him earlier, He is certainly the Benign (obliging), the Merciful.” (R 1)
29. So be reminding, because by the grace of your Fosterer, you are neither a soothsayer nor one influenced by jinn.
30. Or do they say, “(He is) a poet, for whom we are waiting for an accident of time?”
31. Say, “Wait, because I am also with you, of those who wait.”
32. Or do their understandings enjoin them to (utter) this (statement) or are they a rebellious people?
33. Or do they say, “He has invented it?” No, they do not believe.
34. Then let them bring a statement similar to it, (if the Quran can be invented by any human being and) if they are truthful.
35. Or were they created from nothing (or by no one)? Or were they (themselves their) creators?
36. Or did they create the skies and the earth? No, they have no certainty.
37. Or do they have with them the treasures of your Fosterer? Or are they the managers?
38. Or do they have a ladder by (climbing on) which they seek to hear? Then let their listener come with a clear authority.
39. Or has He daughters and for you there are sons?
40. Or do you ask them for a reward so that they are burdened with a debt?
41. Or is (the knowledge of) the unseen with them that they write (it) down?
42. Or do they intend to plot? Then those who do not believe, they (themselves) are under the influence of a plot.
43. Or is there for them a god other than Allah? Glory be to Allah (He is high above) that which they

associate as partners (with Him).

44. And (even) if they see a piece of the sky fall, they would say, “A heaped cloud.”

45. So leave them till they meet that day of theirs wherein they will fall down senseless.

46. The day their plot will not make them free from anything, nor will they be helped.

47. And for those who are unjust, there will certainly be a punishment besides that, but the majority of them does not know.

48. So wait patiently for the command of your Fosterer, for you are certainly before Our eyes. And glorify your Fosterer by praising (Him) at the time you rise

49. and in the night glorify Him and after (the disappearance of) the stars. (R 2)

53. THE STAR (Al – Najm)

In the name of Allah, the Beneficent, the Merciful.

1. By the star when it sets.

2. Your companion neither went astray nor was he misled,

3. nor does he speak out of (his own) desire.

4. It is nothing but a communication, communicated.

5. One (Jibraeel) severe in strength, made it known to him

6. (he) possesses vigor so he sought equilibrium

7. when he was on the high horizon.

8. Then he came near and he came down

9. and was at a distance of two bows, length or closer,

10. then he communicated to His servant that which he communicated.

11. The heart did not lie (in communicating) what it saw.

12. What ! do you dispute with him as to what he saw?

13. **And he indeed saw him (Jibrael) in another descent,**
14. **near the farthest lote tree**
15. **near which is the garden for staying,**
16. **when that covered the lote tree which covered.**
17. **The sight neither deviated nor exceeded the limits.**
18. **He indeed saw (some) of the greater signs of his Fosterer.**
19. **Did you (ever) see Al Lat and Al Uzza**
20. **and Manat the third (and) the last (idol)?**
21. **What! for you the males and for Him the females?**
22. **Then that is an unfair division.**
23. **They are nothing but names which you have named, you and your fathers, for which Allah has not sent down any authority. They follow nothing but conjecture and that which their souls desire, though the guidance has come to them from their Fosterer.**
24. **Or, shall man have what (all) he desires?**
25. **But Allah's is the hereafter (future) and the former (past). (R 1)**
26. **And how many an angel is there in the skies, whose recommendation will be of no use in anything, except after Allah gives permission to whom He wills and pleases.**
27. **Those who do not believe in the hereafter certainly name the angels with female names,**
28. **and they do not have any knowledge about it, they follow nothing but conjecture, and conjecture is certainly of no use in anything compared to the truth.**
29. **So keep away from him who turns away from Our remembrance and desires nothing but the life of this world.**
30. **That is the (ultimate) reach of their knowledge. Your Fosterer certainly knows best, him who goes**

astray from His way, and He knows best, him who receives guidance. (P 26 ¼)

31. And whatever is in the skies and whatever is in the earth is Allah's that He may reward those who do evil for that which they did and (that) He may reward those who do good with (something) better.

32. Those who avoid great sins and indecencies except small faults, (then) your Fosterer is certainly Ample in protectively forgiving (them). He knew you best when He produced you from the earth and when you were hidden in the wombs of your mothers, therefore do not attribute purity to yourselves.

He knows best him who guards (against evil). (R 2)

33. Did you not see him who turns his back

34. and gives a little and withholds?

35. Has he with him the knowledge of the unseen so that he sees?

36. Or was he not informed of that which was in the books of Musa

37. and Ibrahim, who fulfilled (his responsibility by informing):

38. that no bearer of burden will bear the burden of another,

39. and that there is nothing for man except that which he strives for

40. and that his striving will be seen,

41. then he will be rewarded for it with a full reward,

42. and that towards your Fosterer is the (ultimate) goal,

43. and that it is He Who makes (one) laugh and makes (one) weep

44. and that it is He Who gives death and gives life,

45. and that He created the pairs, the male and the female

46. from the sperm when it was poured

47. and that on Him is (the responsibility of) the later production (creation after death)

48. and that it is He Who gives riches and satisfaction,

49. and that He is the Fosterer of the (star) Sirius
50. and that He destroyed the ancient Aad,
51. and Samood, He did not allow to remain,
52. and the people of Nuh earlier, because they were more unjust and more rebellious,
53. and the overthrown cities, He overthrew,
54. so there covered them that which covered?
55. So which of the bounties of your Fosterer will you dispute about?
56. This is a warner like the ancient warners.
57. The approaching one draws near,
58. none besides Allah can expose it.
59. Do you then wonder at this statement.
60. and you laugh and do not weep,
61. while you are involved in vanities (being heedless of your duty)?
62. Therefore bow down before Allah and serve (Him). (R 3)

54. THE MOON (Al – Qamar)

In the name of Allah, the Beneficent, the Merciful.

1. The hour drew near and the moon was split { 1 }.
2. And if they see a sign they turn away and say, “Magic (of old) repeated.”
3. And they denied and followed their desires. And every affair has a (set) time/place of happening.
4. And there has come to them (that part) of the news in which there is (a warning for them) to restrain,
5. mature wisdom, but warnings are of no use (to them),
6. so turn away from them. The day an announcer will call them towards an awful thing put,

7. with their sight humbled, they will come out of the graves, as if they were scattered locusts,
8. hastening with their eyes fixed towards the announcer. The infidels will say, “This is a day of difficulty.”
9. The people of Nuh denied before them, so they denied Our servant and said, “One influenced by jinn,” and he was scolded and driven away.
10. Then he prayed to his Fosterer, “I am overcome so help me.”
11. So We opened the gates of the sky with water pouring forth,
12. and We caused the earth to gush forth with springs, so the waters met for (the execution of) an affair already programmed.
13. And We carried him on (the ship) made of planks and nails (or planks tied with palm fibre),
14. sailing before Our eyes, a reward for him who was rejected.
15. And We left it as a sign, but is there anyone who will mind?
16. Then how (terrible) was My punishment and My warning!
17. And We have indeed made the Quran easy to remember (understand and be mindful), but is there anyone who will mind?
18. Aad denied, then how (terrible) was My punishment and My warning!
19. We sent on them a furious wind during the day (period) of repeated loss,
20. uprooting men as if they were trunks of uprooted date palms.
21. Then how (terrible) was My punishment and My warning!
22. And We have indeed made the Quran easy to remember, but is there anyone who will mind? (R 1)
23. Samood were deniers of the warnings,
24. so they said, “Should we follow him who is a single man from among us? We will then certainly be in error and madness.

25. Has the reminder been made to come down (only) on him from among (all of) us? No, he is a self interested liar.”
26. Tomorrow they will know who is a self interested liar.
27. We are sending the she camel as a test for them, so be vigilant (over) them and be patient.
28. And inform them that the water is to be shared between (the she camel and) them, each one should be present (for) the drink (at one’s turn).
29. But they called their companion, so he took (the sword) then slew (the she camel).
30. Then how (terrible) was My punishment and My warning!
31. We sent on them a single loud cry so they became like dry broken pieces (of trees used to make) an enclosure (for the cattle or around fields).
32. And We indeed made the Quran easy to remember, but is there anyone who will mind?
33. The people of Lut were deniers of the warnings.
34. We sent on them a sand storm (or volcanic debris), except the followers of Lut, We delivered them by dawn.
35. A favour from Us, thus do We reward him who is grateful.
36. And he had warned them of Our seizure but they doubted and disputed about the warnings.
37. And they even sought to take away from him his guests (for an evil purpose), but We blinded their eyes, so taste My punishment and My warning.
38. The punishment set (to befall) at its place/time of happening, befell them in the morning.
39. So taste My punishment and My warning.
40. And We indeed made the Quran easy to remember, but is there anyone who will mind? (R 2)
41. And the warnings came to the people of Firawn
42. but they were deniers of Our signs, each of them, so We seized them (with a) seizure of One Mighty,

Powerful.

43. Are infidels (among) you better than those or is there a freedom for you in the scriptures?

44. Or do they say, “We are a defended army.”

45. The army will be defeated and they will be made to turn their backs.

46. No, the hour of doom is their promised time and the hour of doom will be most grievous and most bitter.

47. The criminals are certainly in error and madness.

48. On the day they will be dragged into the fire on their faces, (it will be said), “Taste the affliction of hell.”

49. We have certainly created everything with a programme.

50. And Our command is but one, like the twinkling of an eye.

51. And We indeed destroyed sects (like those of) yours, but is there anyone who will mind?

52. And everything they did, is in the books

53. and everything small or great is written down (recorded).

54. Those who guard (against evil) will certainly be in gardens with rivers,

55. in a confirmed seat, near the King, the Holder of power. (R 3)

55. THE BENEFICENT (Al – Rahman)

In the name of Allah, the Beneficent, the Merciful.

1. The Beneficent.

2. He taught the Quran,

3. He created man,

4. He taught him to express (by action, speech, writing etc).

5. The sun and the moon (function) according to a calculation.
6. And the herbs and the trees bow down (to Him).
7. And the sky, He has raised it, and He has set the balance
8. (by ordering) that: Do not exceed (the limits) in the balance
9. and establish the balance in a just manner and do not reduce the balance{ 1 }.
10. And the earth He has layed down for the cattle (living beings).
11. Therein are fruits and palm trees (with) sheathed (dates)
12. and grains with husk and the scented herb.
13. So which of the bounties of your Fosterer will you both deny?
14. He created man from mud, like (that used in) pottery.
15. And He created the jinn from (the heat wave) let free from fire.
16. So which of the bounties of your Fosterer will you both deny?
17. Fosterer of the two places/times of sun rise and Fosterer of the two places/times of sun set (at the summer and winter solstice).
18. So which of the bounties of your Fosterer will you both deny?
19. He let free the two seas (which) meet
20. (but) between them is a barrier which they do not pass.
21. So which of the bounties of your Fosterer will you both deny?
22. There come out from both of them pearls and corals.
23. So which of the bounties of your Fosterer will you both deny?
24. And His are the ships, with elevated sails, (sailing) in the sea, like mountains. (P 26 ½)
25. So which of the bounties of your Fosterer will you both deny? (R 1)
26. All who are on it will perish

- 27. and there will remain the Face (Person) of your Fosterer, Possessor of glory and honour.**
- 28. So which of the bounties of your Fosterer will you both deny?**
- 29. Whoever is in the skies and the earth asks from Him, everyday (each moment) He is in a state (of intending something or implementing some affair).**
- 30. So which of the bounties of your Fosterer will you both deny?**
- 31. We will free (Ourselves) for you, O you two weighty (things).**
- 32. So which of the bounties of your Fosterer will you both deny?**
- 33. O assembly of jinn and mankind! if you are able to pass through the boundaries (or spheres) of the skies and the earth, then pass through, you will not pass through except with authority.**
- 34. So which of the bounties of your Fosterer will you both deny?**
- 35. Flames of fire (without smoke) and hot smoke (without flames) will be sent on you both, then you will not be able to defend.**
- 36. So which of the bounties of your Fosterer will you both deny?**
- 37. So when the sky splits and becomes red like red hide.**
- 38. So which of the bounties of your Fosterer will you both deny?**
- 39. So on that day neither man nor jinn will be questioned about his sin.**
- 40. So which of the bounties of your Fosterer will you both deny?**
- 41. The criminals will be recognised by their marks, so they will be caught by the forelocks and feet.**
- 42. So which of the bounties of your Fosterer will you both deny?**
- 43. This is hell which the criminals denied,**
- 44. they will go round between it and between hot boiling water.**
- 45. So which of the bounties of your Fosterer will you both deny? (R 2)**
- 46. And for him who feared to stand before his Fosterer are two gardens.**

47. So which of the bounties of your Fosterer will you both deny?
48. Having in them various kinds.
49. So which of the bounties of your Fosterer will you both deny?
50. In both of them are flowing springs.
51. So which of the bounties of your Fosterer will you both deny?
52. In both of them every (kind) of fruit will be in two pairs.
53. So which of the bounties of your Fosterer will you both deny?
54. Reclining on spreadings (like bed sheets, carpets etc.) the inner linings of which will be of silk brocade, and the fruits of the two gardens will be near.
55. So which of the bounties of your Fosterer will you both deny?
56. In both of them will be females who restrain their gaze, whom neither man nor jinn touched before them.
57. So which of the bounties of your Fosterer will you both deny?
58. As if they were rubies and corals.
59. So which of the bounties of your Fosterer will you both deny?
60. Is the reward of good (something) other than good?
61. So which of the bounties of your Fosterer will you both deny?
62. And besides these two, are two more gardens.
63. So which of the bounties of your Fosterer will you both deny?
64. Both, dark green in colour.
65. So which of the bounties of your Fosterer will you both deny.
66. In both of them are two springs gushing forth.
67. So which of the bounties of your Fosterer will you both deny?

68. In both of them are fruits and date palms and pomegranates.
69. So which of the bounties of your Fosterer will you both deny?
70. In both of them are good and beautiful ones.
71. So which of the bounties of your Fosterer will you both deny?
72. Fair ones, confined in pavilions.
73. So which of the bounties of your Fosterer will you both deny?
74. Whom neither man nor jinn touched before them.
75. So which of the bounties of your Fosterer will you both deny?
76. Reclining on green cushions and beautiful carpets.
77. So which of the bounties of your Fosterer will you both deny?
78. Blessed is the name of your Fosterer, Possessor of glory and honour. (R 3)

56. THE EVENT (Al – Waqi'a)

In the name of Allah, the Beneficent, the Merciful.

1. When the event befalls,
2. there is no falsehood in its befalling,
3. (it will) bring down (some and) exalt (others).
4. When the earth will be shaken (with) a shaking
5. and the mountains will be crumbled (with) a crumbling,
6. so that they will become as scattered dust.
7. And you will become three kinds:
8. So the companions of the right hand. How will the companions of the right hand be?
9. And the companions of the left hand. How will the companions of the left hand be?
10. And the foremost are the foremost.

11. Those are the persons who will be brought near
12. in gardens of bliss,
13. numerous from among the ancients
14. and less from among the later,
15. (they will be) on couches encrusted (with gold and precious stones),
16. reclining on them facing one another.
17. Youths always staying (in attendance) will go around them
18. with bowls and beakers and cups (filled with drinks) from a spring.
19. They will not have headache from it nor will they be intoxicated.
20. And (they will have) fruits from what they choose
21. and flesh of birds from that which they desire,
22. and fair ones with wide beautiful eyes
23. resembling in likeness, hidden pearls,
24. a reward for that which they used to do.
25. They will hear therein nothing vain or sinful
26. but the statement, "Peace! Peace!"
27. And the companions of the right hand. How will the companions of the right hand be?
28. (They will be) among thorn less lote trees,
29. and clustered plantains,
30. and extending shade,
31. and water flowing continuously,
32. and fruits in plenty,
33. neither to be cut off nor forbidden,

34. and raised beds.
35. We have produced them (females, and they are such) creation
36. that We have made them virgins,
37. loving, equals in age
38. for the companions of the right hand. (R 1)
39. Numerous from among the ancients,
40. and numerous from among the later.
41. And the companions of the left hand. How will the companions of the left hand be?
42. (They will be) in hot wind and boiling water,
43. and shadows of black smoke,
44. neither cool nor beneficial.
45. Before that (i.e. in the worldly life) they were well-off
46. and they used to persist in great sin,
47. and they used to say, “What! when we are dead and become (part of the) soil and bones, shall we indeed be raised (to life again),
48. and our forefathers (too)?”
49. Say, “Certainly, the ancients and the later,
50. all will be gathered at the appointed time on the known day.”
51. Then all of you ! O you who err and deny,
52. you will eat from the tree of Zaqqum
53. and fill your stomachs with it,
54. then over it you will drink from boiling water
55. and you will drink (as) a thirsty camel drinks.

56. This will be their entertainment on the day of judgment.
57. We have created you, then why do you not accept the truth?
58. Have you seen (the sperm) which you emit?
59. Is it you who have created it or are We the Creators?
60. We have destined death among you, and We are not to be overcome
61. in changing your likeness and producing you in (a state), the knowledge of which you do not have.
62. And you indeed know the first creation, so why are you not mindful?
63. Have you seen that which you sow?
64. Is it you who grow (the plants through) it or are We the Growers?
65. Had We willed, We could have made it broken pieces, then you would start wondering,
66. “We are (involved) in a lasting difficulty,
67. no, we are deprived.”
68. Have you seen the water which you drink?
69. Is it you who send it down from the cloud or are We those Who send it down?
70. Had We willed We could have made it bitter, so why are you not grateful?
71. Have you seen the fire which you kindle?
72. Is it you who produce the tree for it or are We the Producers?
73. We have made it a reminder (probably of hell fire) and a provision for the needy (wayfarer).
74. So glorify the name of your Great Fosterer. (R 2, P 26 ³/₄)
75. So I do swear by the places of existence of the stars,
76. and that certainly is a great oath, if you only knew.
77. It is certainly an honoured Quran,
78. in a book that is protected,

79. none touch it except those who are clean,
80. sent down from the Fosterer of the worlds.
81. Then is it this statement which (is so important), that you take easy?
82. And you make it your livelihood, that you (go on) denying it!
83. So why is it not that when the (soul) reaches the throat,
84. and you are at that time looking on (waiting),
85. and We are nearer to the (dying person) than you, but not visible to you,
86. so why is it not, if you are not bound by any law,
87. (that you) bring the (soul) back, if you are truthful?
88. Then if he is from among those near (to Allah),
89. then (he will have) happiness and fragrance and the garden of bliss.
90. And if he is from among the companions of the right hand,
91. then (it will be said), “Peace for you, from those of the right hand.”
92. And if he is from among the deniers who are in error,
93. then the entertainment (for him) will be of boiling water
94. and entry in hell.
95. This indeed is the certain truth.
96. So glorify the name of your Great Fosterer. (R 3)

57. IRON (Al – Hadid)

In the name of Allah, the Beneficent, the Merciful.

1. Whatever is in the skies and the earth glorifies Allah and He is the Mighty, the Wise.
2. His is the kingdom of the skies and the earth, He gives life and causes to die and He has power over

everything.

3. He is the First and the Last and the Evident (Outer Most) and the Hidden (Inner Most) and He is the Knower of everything.

4. He it is Who created the skies and the earth in six periods, then He set the balance on the throne (of the universe). He knows that which enters into the earth and that which comes out of it and that which comes down from the sky and that which goes up into it. And He is with you wherever you are and Allah is the Seer of that which you do.

5. His is the kingdom of the skies and the earth, and (all) affairs will be returned to Allah.

6. He causes the night to enter into the day and He causes the day to enter into the night, and He is the Knower of what the bosoms (hearts) possess.

7. Believe in Allah and His messenger and spend from that which He has made you to be successors of. So those who believe from among you and spend, for them there is a great reward.

8. And what (reason is there) for you that you do not believe in Allah when His messenger invites you to believe in your Fosterer, and indeed He has taken a pledge from you, if you are believers?

9. He it is Who sends down clear signs on His servant, that He may bring you out from darkness towards light and Allah is certainly full of pity. Merciful to you,

10. And what (reason is there) for you, that you do not spend in the way of Allah, when Allah's is the inheritance of the skies and the earth (that is, when everything will go back to Him)? Those among you who spent and fought before the victory (of Mecca) are not equal to, (but) are greater in rank compared to those who spent and fought after (the victory), and to each Allah has promised good, and Allah is informed of that which you do. (R 1)

11. Who is there who will loan to Allah a good loan so that He will double it for him and for him there will be an honourable reward?

12. One day you will see the believing men and the believing women, their light running before them and on their right hand (side), good news to you this day: gardens beneath which rivers flow, for staying therein. That is the great achievement.

13. That day the hypocrite men and the hypocrite women will say to those who believe, “Wait for us, that we may get light from your light,” it will be said, “Go back to your rear (past life if possible) then seek a light.” Then a wall will be set up between them for which there will be a gate, inside of it there will be mercy and on the outer side of it (there will be) punishment.

14. The (hypocrites) will call out to the (believers), “Were we not with you?” They will say, “Why not! but you yourselves fell into temptation and you hesitated and doubted and your desires deceived you till the command of Allah came, and the deceiver deceived you concerning Allah.”

15. So on that day no ransom will be accepted from you nor from those who did not believe, your settling place will be the fire, that is your (place of) turning back and it is an evil destination.

16. Has not the time come for those who believe, that their hearts become humbled for the remembrance of Allah and that which Allah has sent down of the truth, and (that) they do not become like those who were given the book earlier? So, as the time passed on them their hearts hardened and many of them were transgressors.

17. Know that Allah gives life to the earth after its death, He makes the signs clear for you that you may understand.

18. The men who give charity and the women who give charity and loan to Allah a good loan. He will certainly double it for them and for them there will be an honourable reward.

19. And those who believe in Allah and His messengers, those are the persons who are truthful. And the witnesses (martyrs) are with their Fosterer, for them is their reward and their light. And those who do not believe and deny Our signs, they are the inhabitants of hell. (R 2)

20. Know that the life of this world is nothing but sport *and* pastime and pomp and boasting among yourselves and competition for increase in wealth and children, it is like rain, the growth of vegetation through which pleases the farmer, then it dries up and you see it become yellow, then it becomes broken pieces. And in the hereafter there is severe punishment and protective forgiveness and pleasure from Allah. And the life of this world is nothing but a deceptive provision.

21. Be foremost in (seeking) protective forgiveness from your Fosterer and the garden, the extension of which is like the extension of the sky and the earth, prepared for those who believe in Allah and His messengers. That is the grace of Allah, He gives it to whom He wills and Allah is the Possessor of great grace.

22. No disaster befalls in the earth nor among yourselves, but it is (recorded) in a book before We bring it into existence, that is certainly easy for Allah.

23. (You are informed of this) so that you may not despair over (matters) which have gone out of your hands (i.e. your failures) nor be exultant because of that which He has given you (of success). And Allah does not like all those who are proud, boastful,

24. who hoard (being niggardly) and enjoin mankind to hoard (being niggardly). And whoever turns away, then Allah is certainly Independent, the Praised.

25. We indeed sent Our messengers with clear proofs and We sent down with them the book (law) and the balance (justice) that mankind may conduct themselves with justice, and We sent down the iron in which is severe strength { 1 } and other benefits for mankind; and that Allah may know (mark out) him who helps Him and His messengers without seeing (Him), Allah is certainly Strong, Mighty. (R 3)

26. And We indeed sent Nuh and Ibrahim and appointed the prophet hood and the book (to remain) in their descendants, so among them are those who are guided and many of them are transgressors.

27. Then We made Our messengers to follow in their footsteps and We made Isa, the son of Maryam, to

follow and gave him the Injeel, and placed compassion and mercy in the hearts of those who followed him. And they invented monasticism*, We did not prescribe it for them, only to seek Allah's pleasure, but they did not observe it with the observation due to it. So We gave to those who believed from among them, their reward, and most of them are transgressors. * Seclusion from worldly life.

28. O you who believe ! fear Allah and believe in His messenger, He will give you a double portion of His mercy and He will appoint for you a light through which you will walk and He will protectively forgive you and Allah is Protectively Forgiving, Merciful,

29. that the owners of the book may know that they do not have control on anything from the grace of Allah and that the bounty is in Allah's hand, He gives it to whom He wills and Allah is the Possessor of great grace. (R 4, P 27)

58. SHE WHO PLEADS (Al – Mujadala)

In the name of Allah, the Beneficent, the Merciful.

1. Allah has heard the statement of her who pleads with you concerning her husband and complains to Allah, and Allah was hearing the conversation of you both, Allah is certainly Hearing, Seeing.
2. Those of you who do not go near their wives calling them their mothers, they are not their mothers, their mothers are none other than those who gave them birth. And they certainly say something unrecognised (as good) in speech, and a lie, and Allah is certainly Pardoning, Protectively Forgiving.
3. And those who do not go near their wives calling them their mothers, then (afterwards if they intend to) go back on what they said, they should free a slave before they touch each other, that is what you are admonished with, and Allah is informed of what you do.
4. But he who does not find (a slave) then he should fast for two months successively before they touch each other, but he who is not capable (to fast), should feed sixty needy ones. That (should be done, if

you claim) that you believe in Allah and His messenger, and those are the limits of Allah. And there will be a painful punishment for the infidels.

5. Those who resist Allah and His messenger will certainly be disgraced as those before them were disgraced. And We indeed sent down clear signs, and there will be a disgraceful punishment for the infidels.

6. One day Allah will raise all of them (to life) then inform them about that which they did. Allah has computed it while they have forgotten it, and Allah is the Witness over everything. (R 1)

7. Did they not consider that Allah knows whatever is in the skies and whatever is in the earth. There is no secret talk (between) three but He is the fourth of them nor (between) five but He is the sixth of them {1}, nor less than that nor more but He is with them wherever they are, then on the day of resurrection He will inform them about that which they did, Allah is certainly the Knower of everything.

8. Did you not see towards those who were forbidden from secret talks, then (again) they return to that which they were forbidden, and they hold secret talks for sin and transgression and disobedience to the messenger. And when they come to you, they greet you with (a greeting) with which Allah does not greet you, and they say among themselves, “Why does Allah not punish us for what we say?” Hell is enough for them, they will enter it, so evil is (their) destination.

9. O you who believe ! when you hold secret talks, then do not hold (these) secret talks for sin and transgression and disobedience to the messenger, but hold secret talks for righteousness and guarding (against evil) and fear Allah towards Whom you will be gathered.

10. The secret talks (i.e. the evil suggestions) of the devil are only to grieve those who believe but he cannot harm them in anything, except with Allah’s permission, so let the believers put their trust in Allah.

11. O you who believe! when it is said to you “Make room in assemblies,” then make room, Allah will make room for you. And when it is said, “Rise up,” then rise up, Allah will exalt in degrees those who believe from among you and those who are given knowledge, and Allah is informed of that which you do.

12. O you who believe! when you secretly consult the messenger, then give charity in advance, before your secret consultation (with him). That is better for you and cleaner, but if you do not find (anything to give in charity) then Allah is certainly Protectively Forgiving, Merciful.

13. Are you afraid of giving charity in advance, before your secret consultation? So when you do not do it, and (when) Allah has turned to you (mercifully), then establish worship (salat) and give charity (zakat) and obey Allah and His messenger and Allah is informed of that which you do. (R 2)

14. Did you not consider those who turn (for friendship towards) a people on whom is Allah’s anger? They are neither of you nor of them and they swear over falsehood while they know.

15. Allah has prepared a severe punishment for them, that which they do is certainly evil.

16. They take their oaths as a shelter (for their evil) and turn away (people) from the way of Allah, therefore, there will be a disgraceful punishment for them.

17. Their wealth and their children will be of no use to them in anything against Allah, they are the inhabitants of the fire, they will stay therein.

18. The day Allah will raise all of them (to life) then they will swear to Him as they swear to you and they will think that they are on something (firm by their swearing). Beware ! they are the liars.

19. The devil has cast his influence over them so he has made them to forget the remembrance of Allah. Those are (the members of) the team of the devil. Beware! the (members of) the team of the devil, they are certainly the losers.

20. Those who resist Allah and His messenger, they are certainly among the most disgraced.

21. Allah has decreed, “I and My messengers will definitely prevail.” Allah is certainly Strong, Mighty.
22. You will not find a people who believe in Allah and the period hereafter, loving those who resist Allah and His messenger, even though they were their fathers or their sons or their brothers or their relatives (and friends). Those are the persons in whose hearts He has written down belief and has strengthened them with a spirit from Him. And He will make them enter gardens beneath which rivers flow, to stay therein, Allah pleased with them and they pleased with Him. Those are (the members of) the team of Allah. Beware ! (the members of) the team of Allah, they are the successful ones. (R 3)

59. THE GATHERING FOR EXILE (Al – Hashr)

In the name of Allah, the Beneficent, the Merciful.

1. Whatever is in the skies and whatever is in the earth glorifies Allah and He is the Mighty, the Wise.
2. He it is Who caused the driving out of those who did not believe from among the owners of the book, from their houses at the first gathering for exile. You did not expect that they will go out while they expected that their fortresses would defend them against Allah, but Allah came to them (to punish them) from a place which they could not (even) imagine, and He cast terror into their hearts so that their houses were ruined with their own hands and the hands of the believers, so learn a lesson O you who have insight !
3. And if Allah had not decreed exile for them He would have punished them in this world, and in the hereafter they will have the punishment of fire.
4. That is because they opposed Allah and His messenger, and whoever opposes Allah then Allah is certainly severe in requiting.
5. Whatever date palms you cut down or left them standing on their roots, it was by Allah’s permission, so that (through it) He might disgrace the transgressors.

6. And whatever Allah made His messenger to take from them, you did not make any horse or riding camel to run for (achieving) it, but Allah gives authority to His messengers over whom He wills and Allah has power over everything.

7. Whatever Allah made His messenger to take from the people of the towns, it is for Allah and for His messenger and for the possessors of relationship and the orphans and the needy and the wayfarer, so that the (wealth) may not become an item of circulation (only) between the rich among you{ 1 }. And take that which the messenger gives you and that which he withholds from you, you (too) withhold (yourselves from it), and fear Allah, Allah is certainly severe in requiting.

8. (It is) for the poor immigrants who were driven out from their houses and their possessions, seeking the grace of Allah and His pleasure, and they helped Allah and His messenger, those are the persons who are truthful.

9. And those who were settled in houses (in Madina) and (in) belief, before the (migrants from Mecca), they love those who migrated towards them and do not find in their hearts any need of that which is given to the (migrants) and prefer them over themselves even if they are in need, and one who is saved from the selfishness of his soul, then those are the persons who are successful.

10. And those who came after them say, “Our Fosterer ! protectively forgive us and our brothers who preceded us in belief and do not let any ill feeling be present in our hearts for those who believe. Our Fosterer ! You are certainly full of pity, Merciful.” (R 1, P 27 ¼)

11. Did you not see those hypocrites who say to their brothers who do not believe from among the owners of the book, “If you are driven out we (too) will definitely go out with you and we will never obey anyone against you and if you are attacked in fighting, we will definitely help you.” And Allah is a Witness that they are certainly liars.

12. If they are driven out they will not go out with them and if they are attacked in fighting they will

not help them and if (at all) they help them, they will definitely turn their backs, then they will not be helped.

13. Terror on account of you is stronger in their hearts than that due to Allah, that is because they are a people who do not understand.

14. (Even) all of them combined together will not fight with you, except (after taking shelter) in fortified towns or from behind walls, their fighting among themselves is severe, you think that they are united whereas their hearts are disunited, that is because they are people who have no sense.

15. (They are) similar in likeness to those who were just before them (and) who tasted the evil result of their affair, and for them there is a painful punishment.

16. (They are) similar in likeness to the devil when he says to man, “Reject (the truth),” but when he rejects, he says, “I am free of you I am certainly afraid of Allah, the Fosterer of the worlds.”

17. Therefore the end of both will be that, both of them will be in the fire, staying therein, and that is the reward of those who are unjust. (R 2)

18. O you who believe ! fear Allah, and let every soul look to what it has sent in advance for the morrow (future) and fear Allah, Allah is certainly informed of that which you do.

19. And do not be like those who forgot Allah, so He made them forget themselves, those are the persons who transgress.

20. Inhabitants of the fire and inhabitants of the garden are not equal, the inhabitants of the garden, they are the achievers.

21. If We had sent down this Quran on a mountain, you would have seen it fallen down splitting asunder due to the fear of Allah. And these are similitude’s We set forth for mankind that they may reflect*. * See note under Chapter 25, Verse 32.

22. Allah is He, besides Whom there is no god, Knower of the unseen and the seen, He is the Beneficent,

the Merciful.

23. Allah is He, besides Whom there is no god, the King, the Holy, the Author of peace, the Granter of security, the Guardian, the Mighty, the Compeller, the Possessor of greatness; glorified be Allah above what they associate as partners (with Him).

24. Allah is He (Who is) the Creator, the Purifier, the Fashioner, His are the most beautiful names, whatever is in the skies and the earth glorifies Him and He is the Mighty, the Wise. (R 3)

60. THE WOMAN TO BE EXAMINED (Al – Mumtahana)

In the name of Allah, the Beneficent, the Merciful.

1. O you who believe! do not take My enemy and your enemy as friends offering them love while they reject that which has come to you of the truth, driving out the messenger and you (just) because you believe in Allah your Fosterer. If you have come out for striving in My way and seeking My pleasure (why) do you offer them love in secret? And I know best that which you hide and that which you make public. And whoever from among you does that, then he has indeed gone astray from the balanced way.

2. If they dominate you, they will be your enemies, and they will stretch towards you their hands and their tongues with evil, and they like that you (too should) reject (the truth).

3. Your blood relatives and your children will not be of any benefit to you on the day of resurrection, He will decide between you, and Allah is the Seer of that which you do.

4. There is indeed a good example for you to follow, in Ibrahim and those with him when they said to their people, “We are free of you and that which you worship besides Allah, we do not believe with you, and enmity and hatred has become manifest between us and you for ever, unless you (too) believe in Allah Who is One,” but for the word of Ibrahim to his father, “I will definitely ask protective forgiveness for you though I do not control for you anything from Allah. Our Fosterer! in You do we put our trust and towards You do we turn and towards You is the destination.

5. Our Fosterer ! do not make us (an item of) trial for those who do not believe and protect us, our Fosterer! You are certainly the Mighty, the Wise.”

6. There is certainly a good example in them for you to follow, for him who hopes (facing) Allah and

the period hereafter; and he who turns away, then Allah is certainly Independent, the Praised. (R 1)

7. It may be that Allah will (inspire) love between you and those of them who are your enemies, and Allah is Powerful and Allah is Protectively Forgiving, Merciful.

8. Allah does not forbid you, with regard to those who do not fight with you on account of (your) religion nor drive you out of your houses, (from) being kind to them and dealing justly with them, Allah certainly loves those who are just.

9. Allah forbids you, only with regard to those who fight with you on account of (your) religion and drive you out of your houses and help (others) in driving you out,(from) making friendship with them, and whoever makes friendship with them, then those are the persons who are unjust.

10. O you who believe ! when believing immigrant women come to you then examine them, Allah knows best their belief, but if you (too) know them to be believers then do not return them to the infidels, they are not lawful for them nor the (infidels) are lawful for them and give the (infidels) that which they have spent (on them), and there is no sin on you to marry them when you give them their dowries. And do not retain the ties of marriage with the infidel women. And ask for (the return of) that which you have spent and let them ask for (the return of) that which they have spent, that is the judgment of Allah (with which) He judges between you and Allah is Knowing, Wise.

11. And if anything through your wives (who deserted you) has gone from you to the infidels, then when your turn comes (and you receive wealth from the infidels, then) give to those whose wives have gone, the like of that which they had spent, and fear Allah, in Whom you believe.

12. O prophet! when believing women come to you to take an oath of allegiance unto you that they will not associate anything with Allah and they will not steal and they will not commit adultery and they will not kill their children and they will not come with a false charge (on someone), forging it between their hands and their feet, and they will not disobey you in (what) is recognised (as good), then accept their allegiance and ask Allah for their protective forgiveness, Allah is certainly Protectively Forgiving, Merciful.

13. O you who believe! do not make friendship with a people on whom is Allah's anger, they are indeed in despair about the hereafter as the infidels are in despair about those who are in graves. (R 2, P 27

1/2)

61.THE RANKS (Al – Saff)

In the name of Allah, the Beneficent, the Merciful.

- 1. Whatever is in the skies and whatever is in the earth glorifies Allah and He is the Mighty, the Wise.**
- 2. O you who believe! why do you say that which you do not do?**
- 3. It is most hateful to Allah that you say that which you do not do.**
- 4. Allah certainly loves those who fight in His way in ranks as if they were a solid structure.**
- 5. And (remember) when Musa said to his people, “O my people! why do you annoy me when you indeed know that I am a messenger of Allah (sent) to you?” So when they deviated from the right Allah (also) deviated their hearts from the right and Allah does not guide a transgressing people.**
- 6. And (remember) when Isa, the son of Maryam, said, “O children of Israel! I am a messenger of Allah (sent) to you, confirming that which is before me of the Torah and conveying the good news of a messenger who will come after me, his name being Ahmed (Muhammed).” But when he came to them with clear proofs, they said, “This is clear magic.”**
- 7. And who is more unjust than he who forges a lie against Allah when he is invited towards Islam? And Allah does not guide an unjust people.**
- 8. They intend to put out the light of Allah with their mouths, but Allah will perfect His light even though the infidels may dislike.**
- 9. He it is Who has sent His messenger with guidance and the religion of truth that He may make it prevail over every (other) religion, even though the polytheists may dislike. (R 1)**
- 10. O you who believe! shall I lead you to a commerce that will save you from the painful punishment?**
- 11. You believe in Allah and His messenger and strive in the way of Allah with your wealth and your persons, that is better for you if you (could only) know.**
- 12. He will protectively forgive you your sins and make you enter gardens beneath which rivers flow, and pleasant dwellings in gardens of everlasting bliss, that is a great achievement.**

13. And another (reward) which you love, help from Allah and a near victory, and convey good news to the believers.

14. O you who believe! be helpers of Allah: as Isa, the son of Maryam, had said to the disciples, “Who are my helpers in (the cause of) Allah?” The disciples said, “We are the helpers of Allah.” So a party of the children of Israel believed and a party did not believe. Then We strengthened those who believed, against their enemy, so they became victorious. (R 2)

62.THE FRIDAY CONGREGATION (Al – Juma’a)

In the name of Allah, the Beneficent, the Merciful.

1. Whatever is in the skies and whatever is in the earth, glorifies Allah, the King, the Holy, the Mighty, the Wise.

2. He it is Who raised among the unlettered, a messenger from among them, he recites to them His signs and purifies them and teaches them the book (the law) and the wisdom, (interpretation of the law) and earlier they were in clear error,

3. and (will do so to) others (too) from among those who have not yet joined them. And He is the Mighty, the Wise.

4. That is the grace of Allah, He gives it to whom He wills, and Allah is the Possessor of great grace.

5. The likeness of those who were (entrusted) with the burden (of implementing) the Torah then they did not bear this burden, is like the likeness of a donkey which bears the burden of books. Evil is the likeness of the people who deny the signs of Allah. And Allah does not guide the unjust people.

6. Say, “O you who are Jews ! if you claim that you are the friends of Allah to the exclusion of other human beings, then desire for death, if you are truthful.”

7. But they will never desire for it because of that which their hands have sent in advance, and Allah is

the Knower of those who are unjust.

8. Say, “The death from which you run away will certainly meet you, then you will be turned towards the Knower of the unseen and the seen and He will inform you of that which you used to do.” (R 1)

9. O you who believe ! when you are called for the congregational worship (salat) on Friday, hasten towards the remembrance of Allah and leave off trading (all business), that is better for you, if you (could only) know.

10. Then when you complete the worship (salat), disperse in the earth and seek from Allah’s grace, and remember Allah much that you may be successful.

11. And when they see any commerce or pastime, they disperse towards it and leave you standing. Say, “That which is with Allah is better than pastime and commerce and Allah is the Best of providers.” (R 2)

63. THE HYPOCRITES (Al – Munafiqun)

In the name of Allah, the Beneficent, the Merciful.

1. When the hypocrites come to you they say, “We bear witness that you are certainly a messenger of Allah.” And Allah knows that you are certainly His messenger and Allah bears witness that the hypocrites are certainly liars (because they do not mean what they say).

2. They make their oaths a shelter (and) thus turn away (people) from the way of Allah, evil is that which they do.

3. That is because they believed then became infidels, so a seal was set on their hearts, therefore they do not understand.

4. And when you see them, their personalities please you and if they speak, you listen to their speech. They are like beams of wood covered with (attractive) garments, they think that every

loud cry is against them, they are the enemies, so beware of them. May Allah kill them, how they are turned away (from the truth)!

5. And when it is said to them, “Come, the messenger of Allah will seek protective forgiveness for you,” they turn their heads and you see them turning away and they consider themselves great.

6. It is equal for them, whether you seek protective forgiveness for them or do not seek protective forgiveness for them, Allah will never forgive them. Allah certainly does not guide the transgressing people.

7. They are the persons who say, “Do not spend on those who are with the messenger of Allah until they leave (him),” though the treasures of the skies and the earth are Allah’s but the hypocrites do not understand.

8. They say, “If we return to Madina, the mightier will definitely drive out the weaker,” though might belongs to Allah and His messenger and the believers, but the hypocrites do not know. (R 1)

9. O you who believe! do not let your wealth and your children divert you from the remembrance of Allah, and whoever does that, then those are the persons at loss.

10. And spend from that which We have provided you, before death comes to one of you (and then he says, “My Fosterer! why do you not postpone (this) for me till a near term so that I could give charity and become one of the righteous?”

11. And Allah never postpones (death for) any soul when its term comes (to an end), and Allah is informed of that which you do. (R 2)

64. MANIFESTATION OF MISAPPROPRIATIONS (Al – Taghabun)

In the name of Allah, the Beneficent, the Merciful.

- 1. Whatever is in the skies and whatever is in the earth glorifies Allah, His is the kingdom and to Him is due (all) praise and He has power over everything.**
- 2. He it is Who created you, but one of you is an infidel and one of you is a believer, and Allah is a Seer of that which you do.**
- 3. He created the skies and the earth in reality, and He gave you form and made your forms good, and towards Him is the destination.**
- 4. He knows whatever is in the skies and the earth and He knows that which you hide and that which you make public and Allah is the Knower of what the bosoms (hearts) possess.**
- 5. Has not the news come to you of those who did not believe before (you)? So they tasted the evil result of their affair and for them there is a painful punishment.**
- 6. That was because there came to them their messengers with clear proofs but they said, "Shall human beings guide us?" So they became infidels and turned away, therefore Allah (too) became unconcerned and Allah is Independent, Praised.**
- 7. Those who do not believe, claim that they will never be raised (after their death). Say, "Why not! by my Fosterer! you will definitely be raised, then you will be informed of that which you did and that is easy for Allah."**
- 8. So believe in Allah and His messenger and the light which We have sent down and Allah is informed of that which you do.**
- 9. The day He will gather you for the day of gathering, that will be the day of manifestation of misappropriations. And whoever believes in Allah and does righteous work, He will remove from him his evil deeds and He will make him enter gardens beneath which rivers flow, for staying therein for ever. That is the great achievement.**
- 10. And those who do not believe and deny Our signs, those are the inhabitants of the fire, they**

will stay therein and it is an evil destination. (R 1, P 27 ¾)

11. No disaster befalls except by Allah's permission and whoever believes in Allah, He guides his heart and Allah is the Knower of everything.

12. And obey Allah and obey the messenger but if you turn away then the responsibility of Our messenger is only to convey (the message) clearly.

13. Allah, there is no god except Him, so let the believers put their trust in Allah.

14. O you who believe! some of your wives and your children are certainly your enemies, so be cautious of them, and if you pardon and overlook and protectively forgive, then Allah (too) is Protectively Forgiving, Merciful.

15. Your wealth and your children are only a trial, and there is a great reward with Allah.

16. So fear Allah as much as you can and listen and obey and spend, that is better for your souls; and one who is saved from the selfishness of his soul, then those are the persons who are successful.

17. If you loan to Allah a good loan, He will double it for you and He will protectively forgive you, and Allah is One Who acknowledges Clement (Gentle).

18. Knower of the unseen and the seen, the Mighty, the Wise. (R 2)

65. DIVORCE (Al – Talaq)

In the name of Allah, the Beneficent, the Merciful.

1. O prophet! when you divorce women then divorce them for their prescribed term and calculate the prescribed term and fear Allah your Fosterer. Do not drive them out from their houses nor should they themselves go out, unless they commit an open indecency. And those are the limits of Allah and whoever transgresses the limits of Allah, he has indeed been unjust to his own soul, you do not know, perhaps Allah may bring about an event (of reunion) after that.

2. So when they reach (the end of) their term, then either hold them in a recognised (good manner) or separate them in a recognised (good manner). And call to witness two just men from among you and establish (correct) evidence for (the sake of) Allah. With that is advised he who believes in Allah and the period hereafter, and whoever fears Allah He will make for him a way out,

3. and He will provide him from a place unthought of. And whoever puts his trust in Allah, then He is sufficient for him. Allah certainly fulfils His command, Allah has indeed made a programme for everything.

4. And for those of your women who have passed the age of menstruation, if you have a doubt, then their prescribed term is three months, and for those (too) who have not (yet started to) menstruate. And for the pregnant women, their prescribed term is till they lay down their burden. And whoever fears Allah, He makes his affair easy for him.

5. That is the commandment of Allah, He has sent it down to you. And whoever fears Allah, He will remove from him his evil deeds and enlarge for him the reward.

6. Make the (divorced) women dwell (during the prescribed term) where you dwell, according to your means, and do not harm them so as to cause distress to them. And if they are pregnant then spend on them till they lay down their burden, then if they suckle (the child) for you then give them their due payment and consult among yourselves in a recognised (good manner) and if you face some difficulty, then let another (woman) suckle (the child) for him (the responsibility of payment being on the father).

7. Let him who has abundance spend out of his abundance, and one who has his provision straitened on him, let him spend from that which Allah has given to him. Allah does not task a soul but (to the extent of) that which He has given it. Allah will make (things) easy after difficulty.

(R 1)

8. And how many a town revolted against the commandment of its Fosterer and His messengers, so We called it to account (that too) a severe account and We punished it (with) a severe punishment.

9. So it tasted the evil result of its affair and at the end of its affair, there was loss.

10. Allah has prepared a severe punishment for them, so fear Allah, O men of understanding who believe ! Allah has sent down to you a reminder

11. (through) a messenger who recites to you clear signs of Allah, so as to bring out those who believe and do righteous works, from darkness towards light. And whoever believes in Allah and does righteous work, He will make him enter gardens beneath which rivers flow, to stay therein for ever. Allah has made a better provision for him.

12. Allah is He Who created the seven skies (seven higher levels), and of the earth (seven lower levels) similar to those (of the skies) {1}. The commandment (of Allah) comes down among them that you may know that Allah has power over everything and that Allah has encompassed everything in (His) knowledge. **(R 2)**

66. HOLDING SOMETHING UNLAWFUL (Al – Tahrim)

In the name of Allah, the Beneficent, the Merciful.

1. O prophet! why do you hold unlawful that which Allah has made lawful for you, seeking to please your wives, and Allah is Protectively Forgiving, Merciful.

2. Allah has indeed appointed for you (the procedure for the) dissolution of your oaths*, and Allah is your Guardian and He is the Knowing, the Wise. [Chapter 5, Verse 89](#)

3. And when the prophet secretly (communicated details of) an event to one of his wives, but when

she informed (others) about it and Allah made it known to him, he made known (to her, in turn) a part of it and avoided a part. So when he informed her about it she said, “Who informed you of this?” He said, “The Knower, the Informed, gave me the news.”

4. If both of you turn to Allah (in repentance), then indeed your hearts are inclined, and if you help each other against him, then certainly Allah is his Guardian and Jibreel and the righteous believers and besides that, the angels (are there for his) help.

5. Maybe his Fosterer, if he divorces you, will give him in your place, wives better than you:(Those who are) submissive, believing, obeying, penitent, worshipping, fasting, widows and virgins.

6. O you who believe ! save yourselves and your people from a fire, the fuel of which is human beings and stones, over it are angels stern, severe, who do not disobey Allah in that which He commands them (to do) and they do as they are commanded.

7. O you who do not believe ! do not make (any) excuse this day, you will be rewarded only for that which you used to do. (R 1)

8. O you who believe ! turn towards Allah with sincere repentance, perhaps your Fosterer will remove from you (the effect of) your evil deeds and make you enter gardens beneath which rivers flow, on the day when Allah will not disgrace the prophet and those who believed with him, their light will be running before them and on their right hands, they will say, “Our Fosterer ! perfect our light for us and protectively forgive us, You certainly have power over everything.”

9. O prophet ! strive against the infidels and the hypocrites and be stern with them, and their settling place is hell and it is an evil destination.

10. Allah sets forth an example for those who do not believe: the wife of Nuh and the wife of Lut, they were under Our two servants from among Our righteous servants but they betrayed them, so

(their being wives of prophets) could not make them free from any (punishment) from Allah and it was said, “Enter the fire with those who enter.”

11. And Allah sets forth an example for those who believe: the wife of Firawn when she said, “My Fosterer! build for me a house in Your nearness in the garden and deliver me from Firawn and his work and deliver me from the unjust people.”

12. And Maryam, the daughter of Imran, who guarded her chastity, so We breathed into it (her body), from Our spirit and she testified to the truth of the words other Fosterer and His books and she was among the obedient ones. (R 2, P 28)

67. THE KINGDOM (of the universe) (Al – Mulk)

In the name of Allah, the Beneficent, the Merciful.

1. Blessed is He in Whose hand is the kingdom (of the universe) and He has power over everything,
2. Who created death and life to test you (as to) which of you is best in deeds, and He is the Mighty, the Protectively Forgiving,
3. Who created the seven skies (higher levels) in accordance with each other, you do not see in the creation of the Beneficent (Allah) any discordance, then look again. Do you see any rifts (discontinuity)?
4. Then look again and yet again, your sight will return to you defeated (in its purpose) and it will be tired.
5. And We adorned the sky of the world with lamps and We made them missiles for the devils and We have prepared for them the punishment of blazing fire.
6. And for those who do not believe in their Fosterer, is the punishment of hell and it is an evil

destination.

7. When they will be thrown into it, they will hear its roaring and it will blaze,

8. almost bursting with fury. Whenever a batch is thrown into it, its guards will ask them, “Did no warner come to you?”

9. They will say, “Why not! a warner had indeed come to us, but we denied and we said: Allah has not sent down anything, you are in nothing but great error.”

10. And they will say, “Had we but listened or understood, we would not have been among the inhabitants of blazing fire.”

11. So they will confess their sins, therefore away with the inhabitants of the blazing fire.

12. Those who fear their Fosterer without having seen (Him), for them there is certainly protective forgiveness and a great reward.

13. And (whether) you hide your word or manifest it, He is the Knower of what the bosoms (hearts) possess.

14. Will He Who created not know, when He is the Subtly Informed? (R 1)

15. He it is Who has made the earth subdued for you, so move about in its surroundings and eat from His provision and to Him will be the return after death.

16. Or are you secure from Him Who is in the sky, that He will (not) make the earth sink with you when it is repeatedly shaken (during an earth quake)?

17. Or are you secure from Him Who is in the sky, that He will (not) send on you a sandstorm (or volcanic debris)? Then you will know how My warning was.

18. And those before them indeed denied, then how was My rejection (of them)?

19. Or did they not see towards the birds above them, spreading and contracting (their wings)?

No one holds them except the Beneficent (Allah), He is certainly the Seer of everything.

20. Or who is it that will act as an army for you to help you, besides the Beneficent (Allah)? The infidels are in nothing but deception.

21. Or who is it who will provide for you if He withholds His provision? No, they persist in revolt and hatred.

22. Then, is he who walks headlong on his face better guided or he who walks balanced (on his feet and) on the straight path?

23. Say, “He it is Who produced you and made for you (the faculties of) hearing and seeing and the hearts, little is the gratitude you show.”

24. Say, “He it is Who has multiplied (and spread) you in the earth and towards Him you will be gathered.”

25. And they say, “When will this promise (be fulfilled) if you are truthful?”

26. Say, “The knowledge (of it) is only with Allah and I am only a clear warner.”

27. So when they see it near, the faces of those who did not believe will be grieved and it will be said, “This is what you used to ask for.”

28. Say, “Have you considered, Allah can destroy me and those with me or be merciful to us, but who will protect the infidels from the painful punishment?”

29. Say, “He is the Beneficent, we believe in Him and put our trust in Him, so you will come to know who it is that is in clear error.”

30. Say, “Have you considered, if your water were to go down, then who will bring flowing water?”

(R 2)

68. THE PEN (Al – Qalam)

In the name of Allah, the Beneficent, the Merciful.

1. Noon. By the pen and that which they write (with it),
2. by the grace of your Fosterer you are not under the influence of the jinn.
3. And there is certainly a reward for you, which will never fail.
4. And you are certainly of an exalted character.
5. So you will see and they (too) will see (as to)
6. which of you is afflicted (with madness).
7. Your Fosterer certainly knows best him who has gone astray from His way and He knows best those who receive guidance.
8. So do not obey the liars,
9. they like that you should compromise, so that they (too) would compromise.
10. And do not obey any disgraceful person who swears much,
11. defamer, going about spreading slander,
12. forbidder of good, exceder of limits, sinful,
13. merciless, besides that, mean,
14. because he possesses wealth and sons.
15. When Our signs are recited to him, he says, "Stories of the ancient."
16. We will brand him on the nose.
17. We tried them as We tried the inhabitants of the garden when they swore that they would pluck its fruit in the morning,
18. and they did not like to keep aside (a portion for the poor).
19. So there went around it, a circuit (of disaster) from your Fosterer while they were asleep,
20. so that the (garden) became as if (it was already) plucked.

21. And they cried out to each other in the morning,
22. saying, “Go to your field in the morning, if you are to pluck (the fruits).”
23. So they went whispering to one another,
24. that, “No poor man shall enter it today (to beg) from you.”
25. And (when they went) in the morning, (they presumed that) they had power on their determination (to pluck the fruit),
26. but when they saw it, they said, “We are certainly in error,
27. no, we are those who have been deprived (of receiving the benefit of our labour).”
28. One balanced among them said, “Did I not tell you? Had you glorified (by regarding Allah above all, this would not have happened).”
29. They said, “Glorified be our Fosterer, we were certainly unjust.”
30. Then they turned, some blaming the others.
31. They said, “Sorrowful is our state, we were rebellious,
32. it may be that our Fosterer will give us in exchange, a better (garden) than this; to our Fosterer (we turn as) seekers (of His grace).”
33. Such was the punishment, and the punishment of the hereafter is greater, had they but known. (R 1)
34. For those who guard (against evil), there will certainly be gardens of bliss with their Fosterer.
35. Shall We make those who submit (as Muslims), like the criminals?
36. What is (wrong) with you? How do you judge?
37. Or have you a book through which you learn,
38. that you shall have therein what you choose?
39. Or do you have an agreement from Us which extends till the day of resurrection that you will have what you order (for)?

40. Ask them, which of them will be a claimant of that.
41. Or have they partners? Then let them bring their partners if they are truthful.
42. On the day (the covering) will be removed from the ankle (there being a calamity), and they will be called for prostrations, but they will not be able to (prostrate),
43. their looks will be humbled, disgrace will cover them. And indeed they used to be called for prostrations when they were sound, (but they used to refuse).
44. So leave Me and him who denies this statement, We will gradually catch them from such a position that they will not know.
45. And I give them time, My plot is certainly firm.
46. Do you ask them for a reward so that they are burdened with a lasting difficulty?
47. Or is (the knowledge of) the unseen with them, so that they write (it) down?
48. So wait patiently for the command of your Fosterer and do not be like the companion of the fish (Yunus) when he called out while he was in grief.
49. Had the favour of his Fosterer not reached him, he would have been (left) cast on the naked shore while he was blamed.
50. Then his Fosterer chose him and made him of the righteous.
51. And those who do not believe, when they hear the reminder, (give such an impression) by their looks that they would almost pull you down from your position and say, “He is indeed under the influence of the jinn.”
52. And this is nothing but a reminder to the worlds. (R 2, P 28 ¼)

69. THE TRUTH (Al – Haqqa)

In the name of Allah, the Beneficent, the Merciful.

1. **The truth!**
2. **What is the truth?**
3. **And what will make you realize what the truth is?**
4. **Samood and Aad denied the disaster.**
5. **So as for Samood, they were destroyed by the thunder and lightning.**
6. **And as for Aad, they were destroyed by a violently furious wind,**
7. **which He imposed on them for seven nights and eight days continuously, so that you could see people lying therein, overthrown as if they were the hollow trunks of date palms.**
8. **So do you see anyone of them remaining?**
9. **And Firawn and those before him and the overthrown cities, (all) were involved in faults,**
10. **so they disobeyed the messenger of their Fosterer therefore He seized them with a severe seizure.**
11. **When the water overflowed We carried you in the ship,**
12. **so as to make it a reminder for you and that remembering ears may keep it in memory.**
13. **So when it will be blown into the trumpet (structure of the universe, with) a single blowing,**
14. **and the earth will be carried away with the mountains then crushed to pieces with a single crushing,**
15. **then on that day the event will befall.**
16. **And the sky will be split asunder, so that day it will be weak { 1 }.**
17. **And the angels will be on its sides, and on that day, eight will bear the throne of your Fosterer above them.**
18. **On that day all of you will be presented, no secret of yours will be hidden.**
19. **So, as for him who is given his record in his right hand, he will say, "Take read my record,**
20. **I was expecting that I would certainly encounter my account (of deeds)."**
21. **So he will be in a pleasant life,**

22. in a high garden,
23. the clusters of which will be near.
24. (It will be said to him), “Eat and drink pleasantly because of that which you sent before you during the days that are gone (i.e. during the life of the world).”
25. And as for him who is given his record in his left hand, he will say, “I wish my record had not been given to me,
26. and I had not known what my account (of deeds) was,
27. I wish the (death) had made an end of me,
28. my wealth has not made me carefree from (this),
29. my authority has gone away from me.”
30. (It will be said), “Catch him then chain him,
31. then make him enter the hell,
32. then make him to enter into a chain, the length of which is seventy cubits*. * The length of the forearm from the elbow to the extremity of the middle finger.
33. He had not believed in Allah, the Great
34. and he had not urged on the feeding of the poor
35. so he (too) this day, has no intimate friend here
36. nor any food except the corruption from the washings of wounds,
37. none will eat it except the defaulters.” (R 1)
38. So I do swear by that which you see
39. and that which you do not see (that):
40. This (Quran) is certainly the word of an honoured messenger,
41. and it is not a word of a poet, little is it that you believe,

42. and it is not a word of a soothsayer, little is it that you mind,
43. (it has been) sent down from the Fosterer of the worlds.
44. And had he said some words about Us on his own behalf (and attributed them to Us, then),
45. We would have seized him by his right hand
46. then We would have cut off the artery of his heart,
47. and not one of you could have withheld Us from him.
48. And it is certainly a reminder for those who guard (against evil).
49. And We certainly know that among you are deniers.
50. And it will certainly be (a source of) regret for the infidels.
51. And surely it is the truth (deserving) certainty.
52. So glorify the name of your Great Fosterer. (R 2)

70. THE WAYS OF ASCENT (Al – Ma’arij)

In the name of Allah, the Beneficent, the Merciful.

1. A questioner asked about the punishment to fall.
2. For the infidels, there will be no defender for it.
3. (It will be) from Allah, Possessor of the ways of ascent.
4. The angels and the spirit ascend to Him, in a day (period), the measure of which is fifty thousand years.
5. So be patient with the patience that is good.
6. They certainly see it far,
7. while We see it near.
8. The day when the sky will become like molten brass
9. and the mountains will be like coloured wool

10. and (even) an intimate friend will not inquire from another intimate friend
11. (though) they will be made to see each other. The criminal would love to ransom himself from the punishment of that day by (sacrificing even) his sons,
12. and his wife and his brother
13. and his family which gave him shelter,
14. and whosoever is in the earth, all, (and) then save himself.
15. By no means ! it is certainly a flaming fire
16. taking off the skin.
17. It will invite him who turned back (from the truth) and went away
18. and amassed (wealth) then withheld (it).
19. Man is certainly hasty (by) character;
20. when evil afflicts him he is impatient
21. and when good (even) touches him (he) is niggardly
22. except the worshippers (those who offer salat)
23. who are constant at their worship (salat)
24. and in whose wealth there is a known (portion as the) right
25. of one who asks and of one who is deprived (yet does not ask);
26. and those who accept the truth of the day of judgment
27. and those who are fearful of the punishment of their Fosterer,
28. the punishment of their Fosterer is certainly (something from which) one should not feel secure;
29. and those who guard their private parts
30. except from their wives or whom their right hands possess, so in their case they are not to be blamed,
31. but whoever seeks (something) beyond that, then those are the persons who are transgressors;

32. and those who are faithful to their trusts and their agreements;
33. and those who stand firm on their testimonies;
34. and those who are custodians of their worship (salat).
35. They will be honoured in gardens. (R 1)
36. So what is the matter with those who do not believe that they rush towards you
37. from your right and from your left, in groups?
38. Does every man among them hope that he will be made to enter the garden of bliss?
39. By no means ! they know (the thing) from which We created them.
40. So I do swear by the Fosterer of the rising places/times and setting places/times (of the sun), that We are certainly able
41. to replace (them by others) better than them and We are not to be overcome.
42. So leave them involved in idle talk and play, till they meet their day which they are promised.
43. The day they will come out from their graves in haste, as if rushing towards a goal,
44. (with) their eyes humbled, disgrace covering them, that is the day which they were promised. (R 2)

71. NUH

In the name of Allah, the Beneficent, the Merciful.

1. We had sent Nuh to his people, (saying), “Warn your people before a painful punishment comes on them.”
2. He said, “O my people ! I am a clear warner to you:
3. that you should serve (worship) Allah and fear Him and obey me,
4. He will (for give and) protect you from your sins and give you time till an appointed term. When the term of Allah comes (to an end), it will certainly not be postponed, had you but known.”

5. He said, “My Fosterer! I invited my people (towards You) night and day
6. but my invitation did not increase in them anything except running away (from the truth).
7. And whenever I invited them that You will protectively forgive them, they put their fingers in their ears and covered, themselves with garments and persisted (in refusing) and considered themselves great (due to) pride.
8. Then I invited them aloud,
9. then I invited them publicly and secretly in private,
10. then I said: Seek protective forgiveness of your Fosterer, He is certainly Protectively Forgiving,
11. He will send on you abundant rain from the sky,
12. and will help you with wealth and sons and He will make gardens for you and He will make rivers for you.
13. What is (wrong) with you, do you not expect Allah to be serious (about the above promises)?
14. And He has created you (through) different stages.
15. Did you not consider how Allah created the seven skies (higher levels) in accordance with each other,
16. and made the moon therein (a source of reflected) light and made the sun a lamp?
17. And Allah caused you to grow from the earth (as a) growth,
18. then He returns you into it and He will bring you out, a bringing out.
19. And Allah has made the earth a wide expanse for you,
20. that you may move therein on wide ways.” (R 1)
21. Nuh said, “My Fosterer, they disobeyed me, and followed him whose wealth and children added to him nothing but loss.
22. And they planned a great plan.
23. And they said: Do not leave your gods, nor leave Wadd, nor Suwa nor Yagus and Yauq and Nasr*

**Names of false gods (deities)*

24. And they have misled many, and You do not (give) increase to the unjust persons in anything but error.”

25. They were drowned because of their faults, then made to enter the fire, and they did not find for themselves any helpers besides Allah.

26. And Nuh said, “My Fosterer! do not leave on the earth any dweller from among the infidels,

27. for if you leave them they will mislead your servants and they will not give birth to any but transgressing, ungrateful (children).

28. My Fosterer ! protectively forgive me and my parents and him who enters my house as a believer, and the believing men and the believing women and do not (give) increase to the unjust persons, in anything but ruin.” (R 2, P 28 ½)

72. THE JINN (Al – Jinn)

In the name of Allah, the Beneficent, the Merciful.

1. Say: It is communicated to me that a party of the jinn heard (the Quran) and said, “We have heard a wonderful Quran.

2. It guides to the right way, so we have believed in it and we will never associate any partner with our Fosterer.

3. And Exalted be the Majesty of our Fosterer, He has not taken a wife or a son.

4. And the foolish among us used to say unjust (things) about Allah.

5. And we thought that mankind and jinn never speak a lie against Allah.

6. And persons from among human beings used to seek protection of persons from among the jinn so they increased them in error.

7. And they (too) thought as you thought that Allah will never raise anyone (to life after death).

8. And we searched the sky but found it filled with strong guards and flames.

9. And we used to sit in some of the sitting places thereof to hear, but now whoever hears, he finds a flame waiting for him.

10. And we do not know whether evil is intended for those who are in the earth or their Fosterer intends (to guide) them to the right way.

11. And among us are those who are righteous and among us (are those who are) other than that, we are sects following different traditions.

12. And we know that we can neither defeat Allah in the earth nor can we defeat Him by flight.

13. And when we heard the guidance, we believed in it, so whoever believes in his Fosterer, he should neither fear loss nor error.

14. And among us are those who have submitted (as Muslims) and among us are those who are unjust. So those who have submitted (as Muslims) such have taken to the right way.

15. And as for those who are unjust, they are the fuel for hell.”

16. And if they establish (themselves) on (the right) tradition We would give them to drink abundant water

17. so that We may test them thereby, and whoever turns away from the remembrance of his Fosterer He will cause him to enter severe punishment.

18. And the mosques are Allah's so do not pray to anyone (else along) with Allah.

19. And when the servant of Allah stood up to pray to Him they almost crowded over him. (R 1)

20. Say, “I pray only to my Fosterer and I do not associate anyone with Him.”

21. Say, “I certainly do not control for you anything, wrong or right.”

22. Say, “None can ever protect me against Allah and I can never find besides Him, (any source of) refuge,

23. (my duty is nothing) but to convey (the communications) from Allah and His messages, and

whoever disobeys Allah and His messenger, then for such, there is certainly the fire, of hell, in which they will stay forever.”

24. (The infidels will not believe) till (the time) when they see that which they are promised, then they will know who is weaker in helpers and lesser in number.

25. Say, “I do not know whether that which you are promised is nearer or whether my Fosterer has made its (time of happening) far off.”

26. Knower of the unseen, but He does not reveal His unseen to anyone,

27. except to a messenger whom He chooses, but He makes one who is watchful, to move before him and behind him,

28. that He may know (mark out) that they have indeed conveyed the messages of their Fosterer.

And He encompasses all that is with them and He computes the number of everything. (R 2)

73. THE WRAPPED UP (Al – Muzzammil)

In the name of Allah, the Beneficent, the Merciful.

1. O you who are wrapped up in garments !

2. Rise (to pray in) the night except a little,

3. half of it or a little less than that

4. or increase it and recite the Quran gradually (giving) intervals.

5. We will put on you (the responsibility of delivering) a weighty statement.

6. The rising at night (for righteous work) certainly gives rise to more strength of co-ordination and firmly established speech (because)

7. during the day you certainly have prolonged occupation.

8. And remember the name of your Fosterer and devote yourself to Him (with exclusive) devotion.

- 9. Fosterer of the east and the west, there is no god except Him, so take Him as a Trustee.**
- 10. And be patient on what they say and keep away from them in a good (manner of) keeping away.**
- 11. And leave Me and the deniers, the possessors of favours (from Me) and give them a little time.**
- 12. Certainly, with Us are heavy fetters and hell fire**
- 13. and a food that chokes and a painful punishment.**
- 14. The day the earth will quake and the mountains (too), and the mountains will become a heap of running sand.**
- 15. We have sent to you a messenger, a witness over you, as We had sent a messenger to Firawn.**
- 16. But Firawn disobeyed the messenger, so We seized him with a severe seizure.**
- 17. If you reject, then how will you guard (yourselves) on the day which will make children grey headed,**
- 18. (and) on which (day) the sky will be cleft asunder ? His promise is to be fulfilled.**
- 19. This is certainly a reminder, so whoever wills, let him take a way towards his Fosterer. (R 1)**
- 20. Your Fosterer certainly knows that you stand (for worship, salat) nearly two thirds of the night and (sometimes) half of it or one third of it along with a party of those with you, and Allah measures out the night and the day, He knows that you are not able to keep count of the (length of night), so He has turned to you (mercifully). Therefore recite as much of the Quran as may be easy for you. He knows that there will be (some who are) sick among you and others traveling in the earth seeking from Allah's grace and (still) others fighting in the way of Allah. So recite as much of the (Quran) as may be easy (for you) and establish worship (salat) and give charity (zakat) and loan to Allah a good loan. And whatever of good you send in advance for yourselves, you will find it with Allah, (and) it will be better and greater in reward (compared to your good deeds). And seek protective forgiveness from Allah, Allah is certainly Protectively Forgiving, Merciful. (R 2)**

74. ONE COVERED WITH CLOTH (Al – Muddathir)

In the name of Allah, the Beneficent, the Merciful.

- 1. O you (who are) covered with cloth !**
- 2. Rise, then warn**
- 3. and then (declare) the greatness of your Fosterer,**
- 4. and then keep your clothes clean,**
- 5. and then forsake uncleanness,**
- 6. and do not bestow favour (with the intention of) receiving more (in return)**
- 7. and then be patient for (the sake of) your Fosterer.**
- 8. So (the day) when the trumpet will be sounded,**
- 9. then that day will be the day of difficulty,**
- 10. it will not be easy for the infidels.**
- 11. Leave Me and him whom I created alone**
- 12. and assigned to him extensive wealth**
- 13. and sons who are witnessed (being always present before him)**
- 14. and made habitable for him (his) habitation.**
- 15. (Even) then he hopes that I would give him more !**
- 16. By no means ! he offers opposition to Our signs.**
- 17. I will involve him in a severe punishment.**
- 18. He reflected and made a programme.**
- 19. So be he killed, how he made a programme,**
- 20. again be he killed, how he made a programme.**

21. Then he looked
22. then he frowned and made a face,
23. then he turned away considering himself great,
24. then said, "This is nothing but magic derived from the ancient,
25. this is nothing but the statement of man."
26. I will make him enter hell.
27. And what will make you realize what hell is?
28. It does not let (anything) to remain nor does it spare.
29. It will burn and darken the skin (of man).
30. Over it are nineteen.
31. And We have not appointed the guardians of hell, other than the angels, and We have not fixed their number but for the affliction of those who do not believe. So that those who are given the book may be certain and those who believe may increase in belief and those who were given the book and the believers may not be doubtful. And those in whose hearts is a disease and the infidels may say, "What does Allah intend by this similitude?" Thus Allah leaves to stray whom He wills and He guides whom He wills and no one knows the forces of your Fosterer except He Himself and this is nothing but a reminder to man. (R 1)
32. No, by the moon,
33. and the night when it retreats,
34. and the day when it shines,
35. it (the news of hell) is certainly a great
36. warning to man,
37. to him among you who wills to advance or remain behind.

38. Every soul is held in pledge (security) for that which it earned
39. except the companions of the right hand,
40. in gardens, asking each other,
41. about the criminals,
42. “What has brought you into the hell?”
43. They will say, “We were not of those who offered worship (salat)
44. and we did not feed the poor
45. and we used to involve ourselves in idle talk with those involved in idle talk,
46. and we used to deny the day of judgment
47. till (death) which is certain came to us.”
48. So the mediation of mediators will not be of benefit to them.
49. So what is (wrong) with them that they turn away from the reminder,
50. as if they are frightened asses,
51. fleeing from a lion?
52. No, every man from among them desires that he should be given open pages.
53. No, they do not fear the hereafter.
54. No, it is certainly a reminder,
55. so whoever wills may mind it,
56. and they do not mind unless Allah wills, He is worthy to be feared and capable to be Protectively
Forgiving. (R 2, P 28 ³/₄)

75. THE RESURRECTION (Al – Qiyama)

In the name of Allah, the Beneficent, the Merciful.

1. No, I do swear by the day of resurrection,
2. no,! and I do swear by the self-accusing soul (the conscience).
3. Does man think that We will not gather his bones?
4. Why not! We are able to put in order his very finger tips.
5. No, man intends to exceed the limits (set) before him.
6. He asks, “When is the day of resurrection?”
7. (It will be) then, when the sight will be dazzled,
8. and the moon will sink
9. when the sun and the moon will be brought together { 1 }.
10. Man will say on that day, “Where is the place to flee?”
11. By no means ! (there is) no place of refuge.
12. The only place to stay on that day, will be near your Fosterer.
13. Man will be informed on that day about what he had sent before him (preferred) and what he had put (behind his) back (i.e. he will be informed of his priorities).
14. No, man will be a witness against his own soul,
15. though he will put forward his excuses.
16. (While reciting the Quran) do not move your tongue (fast) with it (so as to) make haste with it.
17. (The responsibility of) collecting it and reciting it, is certainly on Us.
18. Therefore when We recite it, then follow its recitation.
19. Then (the responsibility of) its explanation (too), is certainly on Us.
20. No, but you love that which hastens away (life of this world)
21. and neglect the hereafter.
22. Faces on that day will be radiant (with happiness)

23. looking towards their Fosterer,
24. and (other) faces on that day will be gloomy
25. expecting that (some) disaster is to fall on them.
26. No, when the (soul) reaches the throat
27. and it is said, “Who could be a magician (or a physician to save his life)?”
28. And he expects that it is (the time of) parting,
29. and one ankle is joined with (the other) ankle,
30. towards your Fosterer, on that day, will be the driving. (R 1)
31. So he neither accepted the truth nor worshipped (offered salat)
32. but denied and turned back.
33. Then he went to his people, walking boastfully.
34. Sorrow upon sorrow for you,
35. again sorrow upon sorrow for you.
36. Does man think that he (was created) to be left off without (fulfilling) any purpose?
37. Was he not a sperm in the seminal fluid which is emitted?
38. Then it became something that clings and hangs like a leech, so He proportioned it then set it in equilibrium.
39. Then He made from it two kinds, the male and the female.
40. Is He not able to give life to the dead ? (R 2)

76. THE MAN (Al – Insan)

In the name of Allah, the Beneficent, the Merciful.

- I. There has passed on man a period of time when he was not a thing (worth) a discussion.

2. We certainly created man from a sperm mingled (with egg) to test him, therefore We made him hearing, seeing.
3. We have shown him the way (now it is left to him) whether he becomes one who gratefully accepts or becomes one who ungratefully rejects (it).
4. We have prepared for the infidels, chains and yokes and a blazing fire.
5. And the righteous will certainly drink from a cup, the admixture of which will be kafur,
6. a spring from which the servants of Allah will drink, they will make it to gush forth, a gushing forth.
7. They fulfil their vows and fear a day, the evil of which will spread far and wide.
8. And they feed for His love, the poor and the orphan and the prisoner, with food,
9. (saying), “We feed you only (to seek the) Attention of Allah, we do not intend (to receive) any reward from you nor (even your) thanks.
10. We certainly fear from our Fosterer, a distressful day of frowning.”
11. So Allah will save them from the evil of that day and He will make them to meet radiant happiness and joy,
12. and reward them with a garden and (garments of) silk, because they were patient,
13. reclining therein on couches, they will neither see the sun nor (experience) intense cold therein.
14. And the shades of the (garden) will be near above them and the clusters of it will be made to hang low (being in their reach).
15. And goblets of silver and cups of (transparent) glass will be made to go round about them, (they will be
16. transparent as) glass (but made) of silver*, which are measured according to a measure. * Probably photo chromatic glasses containing silver halides which darken in sunlight and bleach in dark.

17. And they will be made to drink therein, a cup, the admixture of which will be Zanjabil,
18. a spring therein, which is named Salsabil.
19. Youths always staying (in attendance) will go round them. When you see them, you will think them to be scattered pearls.
20. And when (ever) you see, there you will see (only) excellence and a great kingdom.
21. Upon them will be garments of fine green silk and thick silk interwoven with gold, and they will be adorned with brackets of silver and their Fosterer will make them drink a clean drink.
22. This is certainly a reward for you, and your striving will be acknowledged. (R 1)
23. We have sent down the Quran on you, sending (it) down gradually.
24. So wait patiently for the command of your Fosterer, and do not obey any sinner or any infidel among them.
25. And remember the name of your Fosterer, morning and evening,
26. and during (part) of the night, prostrate before Him, and glorify Him (during) a long (portion of the) night.
27. These certainly love that which hastens away (life of this world) and put away behind them (the thought of) a weighty day.
28. We have created them and We have strengthened their frame and when We will We can bring in their place (others) like them, changing (completely).
29. This is certainly a reminder, so whoever wills, He may take a way towards his Fosterer,
30. and you do not will unless Allah wills, Allah is certainly Knowing, Wise.
31. He makes to enter His mercy whom He wills; and the unjust, He has prepared for them a painful punishment. (R 2)

77. THOSE SENT (Al – Mursalat)

In the name of Allah, the Beneficent, the Merciful.

- 1. By those sent one after another,**
- 2. then the violent winds, blowing violently,**
- 3. and those that scatter, scattering,**
- 4. then those that distinguish, distinguishing (right from wrong),**
- 5. then those that bring down the reminder { 1 },**
- 6. excusing or warning:**
- 7. That which you are promised will certainly befall.**
- 8. So when the stars are made to disappear**
- 9. and when the sky is cleft asunder,**
- 10. and when the mountains are uprooted as dust,**
- 11. and when the messengers are brought (at their) appointed time.**
- 12. For which day (is this) timed?**
- 13. For the day of decision.**
- 14. And what will make you realize, what the day of decision is?**
- 15. Sorrowful will be the state on that day, of the deniers.**
- 16. Did We not destroy the ancients?**
- 17. Then We made the others to follow them.**
- 18. Thus do We deal with the criminals.**
- 19. Sorrowful will be the state on that day, of the deniers.**
- 20. Did We not create you from a fluid (which is) weakened after vigor?**
- 21. Then We made it to stay in a place**

22. till (the fulfilment of) the known programme,
23. thus We programmed, for We are Excellent Programmers.
24. Sorrowful will be the state on that day, of the deniers.
25. Did We not make the earth, one that draws together to itself,
26. the living and the dead (due to the force of its gravity) ?
27. And We made therein lofty ranges of mountains and gave you to drink sweet water.
28. Sorrowful will be the state on that day, of the deniers.
29. (It will be said to them), “Proceed towards that which you used to deny.
30. Proceed towards the covering having three branches,
31. neither (giving) cool shade nor making one free from the flame,
32. it certainly throws sparks like palaces
33. as if they were yellow camels.”
34. Sorrowful will be the state on that day, of the deniers.
35. This is the day (on which) they will not speak.
36. And permission will not be given to them that they may put forth excuses.
37. Sorrowful will be the state on that day, of the deniers.
38. This is the day of decision, We have gathered you and the ancients.
39. So if there is any plot you have, then do plot against Me.
40. Sorrowful will be the state on that day, of the deniers. (R 1)
41. Those who had guarded (against evil) will be in shades and springs,
42. and fruits which they desire.
43. (It will be said), “Eat and drink pleasantly because of that, which you used to do.”
44. Thus do We reward the doers of good.

45. Sorrowful will be the state on that day, of the deniers.
46. Eat and enjoy yourselves for a while, you are certainly criminals.
47. Sorrowful will be the state on that day, of the deniers.
48. And when it is said to them to bow down, they do not bow down.
49. Sorrowful will be the state on that day, of the deniers.
50. Then in which statement after this, will they believe? (R 2, P 29)

78. THE NEWS (Al – Naba)

In the name of Allah, the Beneficent, the Merciful.

1. About what do they ask one another?
2. About the great news,
3. concerning which they disagree?
4. No, they will come to know.
5. Again, no, they will come to know.
6. Did We not make the earth habitable
7. and the mountains pegs?
8. And We created you in pairs.
9. And We made your sleep for rest.
10. And We made the night a covering.
11. And We made the day (for earning) livelihood.
12. And We built above you seven strong ones.
13. And We made (the sun) a burning lamp { 1 }.
14. And We sent down from the rain-clouds, torrential rain,

15. that We may bring forth through it grain and vegetation
16. and dense gardens.
17. The day of decision is certainly fixed.
18. The day it will be blown into the trumpet (or structure of the universe) you will come forth in groups.
19. And the sky will be opened so that it will become gates,
20. and the mountains will be moved away, so that they will become like flowing sand.
21. Hell certainly lies in wait,
22. a home for the rebellious.
23. They will stay in it for ages.
24. They will taste therein neither coolness nor drink,
25. except boiling water and pus*, * Dirty liquid that oozes out of wounds.
26. a reward proportional (to their sins).
27. They certainly did not hope that they would have to account for (their evil deeds),
28. and they denied Our signs with a denial,
29. and We have computed everything in a record.
30. So taste (the punishment), and We will not increase for you anything except punishment. (R 1)
31. For those who guard (against evil there) is certainly an achievement:
32. Gardens and vineyards
33. and young women of equal age,
34. and a full cup.
35. They will hear therein neither useless talk nor falsehood.
36. Reward from your Fosterer, a gift (for the) account (of good deeds).

37. The Fosterer of the skies and the earth and that which is between them, the Beneficent, they will not be able to address Him.

38. The day the spirit (Jibreel) and the angels stand in ranks, they will not speak, except the one who is permitted by the Beneficent and he speaks aright.

39. That's a real day (not fictitious), so whoever wills let him seek a home near his Fosterer.

40. We warn you of a punishment that is near, the day man will see that which his hands had sent forth and the infidel will say, "I wish I were dust." (R 2)

79. THOSE WHO PULL OUT (Al – Nazi'at)

In the name of Allah, the Beneficent, the Merciful.

1. By those who pull out getting drowned (going deep to the last limit),
2. and those who untie, releasing,
3. and those who are busy moving swiftly,
4. then those who are ahead, being ahead,
5. then those who manage the affair { 1 }:
6. On the day the quaking one (the earth) will quake
7. and the succeeding one will follow it { 2 },
8. on that day hearts will palpitate,
9. their looks will be cast down.
10. They say, "Shall we be restored to our first state,
11. even when we have become rotten bones?"
12. They say, "Then this would be a return of loss."
13. So it will only be a single shout,

14. when they will be awake.
15. Has the story of Musa come to you?
16. When his Fosterer called him in the holy valley of Tuwa (saying):
17. Go to Firawn, he has certainly rebelled,
18. then say to him, “ Have you the inclination to purify yourself,
19. and that I should guide you to your Fosterer, so that you fear (Him)?”
20. Then he showed him the great sign,
21. but he denied and disobeyed,
22. then he turned away in haste,
23. then he gathered to proclaim,
24. then said, “I am your top most fosterer.”
25. So Allah caught him for punishment (both in) the later and the former (life).
26. There is certainly a lesson in that for one who fears. (R I)
27. Are you the stronger in creation or the sky which He built?
28. He raised its height { 3 } and then set it in equilibrium.
29. And He darkened its night and brought out its day light.
30. And He stretched out the earth (drifting the continents apart), after that,
31. brought out from the (earth) its water { 4 } and its pasture,
32. and He firmly anchored the mountains.
33. A provision for you and for your cattle.
34. So when the great predominating calamity comes,
35. the day man will recollect what he earnestly strove after.
36. And the hell will be made manifest for him who sees.

37. So as for him who rebelled
38. and preferred the life of this world,
39. then hell will certainly be his home.
40. And as for him who feared to stand before his Fosterer and restrained himself from evil desire,
41. then the garden will certainly be his home.
42. They ask you about the hour of doom, “When will be its anchorage (time of happening) ?”
43. In what way are you to discuss it ?
44. To your Fosterer (belongs the knowledge of) the ultimate time of its happening.
45. You are a warner only for him who fears it.
46. The day they see it, for them it will be as if they had not stayed (in their graves or this world) except for an evening or a morning of it. (R 2)

80. HE FROWNED (Al – Abasa)

In the name of Allah, the Beneficent, the Merciful.

1. He (Muhammed) frowned and turned his back,
2. that the blind man came to him.
3. And what will make you realize that he might have purified himself,
4. or be reminded, so that (your) reminding might have profited him.
5. As for him who is carefree (wealthy),
6. to him then, you pay attention.
7. And if he does not purify himself, the responsibility is not on you.
8. And as for him who comes to you striving hard
9. and he fears,
10. from him you are distracted { 1 }.

11. No, it is certainly a reminder,
12. so whoever wills let him remember it.
13. (It is) in pages honoured,
14. elevated, clean,
15. in the hands of writers
16. honoured, virtuous.
17. Perished be man, how ungrateful he is !
18. From what thing did He create him?
19. He created him from a sperm, then programmed him (to follow a certain path),
20. then, He eased that path for him.
21. Then He causes him to die then buries him.
22. Then, when He wills, He will raise him.
23. No, he has not done that which He commanded him to do.
24. So let man look at his food:
25. How We pour water in the form of rain,
26. then We split the earth, (with) a splitting
27. then We cause to grow therein, grain
28. and grapes and green fodder
29. and olive trees and date palms
30. and dense gardens
31. and fruits and herbage.
32. A provision for you and for your cattle.
33. Then when the deafening sound comes,

34. (it will be) a day when man will run away from his brother
35. and his mother and his father
36. and his wife and his sons,
37. on that day, for everyone of them there will be enough concern to keep him unconcerned with others
38. (Some) faces on that day will be bright,
39. laughing, rejoicing at the good news,
40. (while other) faces on that day will have dust over them,
41. being covered with darkness.
42. Those are the infidels, the transgressors. (R 1)

81. THE WINDING UP (Al – Takwir)

In the name of Allah, the Beneficent, the Merciful.

1. When the sun is made to wind up { 1 },
2. and when the stars become hazy { 2 },
3. and when the mountains are moved away,
4. and when camels with ten months' pregnancy are left off,
5. and when wild animals are brought together { 3 },
6. and when the oceans are flooded { 4 },
7. and when the souls are paired (probably with their respective bodies),
8. and when the female child buried alive { 5 } is asked
9. for what sin she was killed,
10. and when the pages are spread { 6 },

11. and when the sky has its covering removed{ 7 },
12. and when the hell is kindled,
13. and when the garden is brought near,
14. (every) soul (everyone) will know what (deeds) it has brought for presentation.
15. So I do swear by those that withdraw,
16. those that move swiftly, hiding { 8 },
17. and the night when it comes (and goes),
18. and the morning when it breathes (and makes us conscious),
19. it is certainly the word of an honoured messenger (Jibreel),
20. possessor of power, established in the presence (of Allah) to Whom belongs the throne,
21. one to be obeyed, and with it trustworthy.
22. And your companion (Muhammed) is not possessed by jinn.
23. And he (Muhammed) saw him (Jibreel) on the clear horizon.
24. And he is not a miser concealing (information) of the unseen.
25. And it is not the word of the cursed devil.
26. So in' which direction are you all going?
27. The (Quran) is nothing but a reminder to the worlds,
28. for him among you who wills to be upright.
29. And you do not will unless Allah, the Fosterer of the worlds, wills. (R 1)

82. THE CLEAVING (Al – Infitar)

In the name of Allah, the Beneficent, the Merciful.

1. When the sky is cleft asunder { 1 },
2. and when the planets are made to fall,

3. and when the oceans are made to overflow,
4. and when the graves are overturned,
5. (every) soul will know what it had advanced (preferred) and what it had kept behind (not preferred).
6. O man ! what has deceived you concerning your Honoured Fosterer,
7. Who created you, then set the equilibrium in you so as to balance you.
8. In whatever form He willed, He constituted you.
9. No, but you deny the (day of) judgment.
10. And certainly over you are custodians,
11. honoured recorders,
12. they know what you do.
13. The righteous will certainly be in bliss.
14. And the transgressors will certainly be in hell.
15. They will enter it on the day of judgment,
16. and they will not be absent from it.
17. And what will make you realize what the day of judgment is?
18. Again, what will make you realize what the day of judgment is?
19. The day on which no soul (person) will have any power on another soul (person), and the command on that day will be (totally) Allah's. (R 1, P 29 ¼)

83. THE DEFRAUDING (Al – Tattif)

In the name of Allah, the Beneficent, the Merciful.

1. Sorrowful is the state of those who measure and weigh less than what is due,

2. those who, when they take by measure from other people, they take in full,
3. but when they measure or weigh for others, they make it less than what is due.
4. Do they not expect that they will be raised (after their death),
5. for a great day,
6. the day mankind will stand before the Fosterer of the worlds?
7. No, certainly the record of (deeds) of the transgressors will be in Sijjin.
8. And what will make you realize what Sijjin is?
9. (It is a) written record.
10. Sorrowful will be the state on that day, of the deniers,
11. who deny the day of judgment.
12. And no one denies it except every exceder of limits, a sinner.
13. When Our signs are read to him, he says, "Ancient stories."
14. No, but that which they have earned is rust on their hearts.
15. No, on that day they will certainly be curtained from their Fosterer,
16. then they will certainly enter the hell,
17. then it will be said, "This is that which you made a denial of."
18. No, certainly the record of (deeds of) the righteous will be in Illiyin,
19. and what will make you realize what Illiyun is ?
20. (It is a) written record.
21. Those who are brought near will witness it.
22. The righteous will certainly be in bliss.
23. They will be seeing (reclining) on couches.
24. You will recognize in their faces, radiance of bliss.

25. They will be given to drink from a pure drink, sealed.
26. The seal of which is of musk. So let those who wish to put in conscious effort, put in a conscious effort for that.
27. And it is admixed with Tasniim,
28. a spring from which those who are brought near will drink.
29. The criminals certainly used to laugh at those who believed,
30. and when they passed by them they used to wink at one another.
31. And when they returned to their class of people, they returned joyful in false pride.
32. And when they saw them they said, “These are certainly the persons who are astray,”
33. though they were not sent as custodians over them.
34. So this day, those who had believed will laugh at the infidels.
35. They will be seeing (reclining) on couches.
36. Will not the infidels be rewarded according to what they used to do? (R I)

84. THE SPLITTING ASUNDER (Al – Inshiqaq)

In the name of Allah, the Beneficent, the Merciful.

1. When the sky is split asunder,
2. and responds to its Fosterer, a duty incumbent on it.
3. And when the earth is stretched out,
4. and casts forth that which is in it and becomes empty,
5. and responds to its Fosterer, a duty incumbent on it.
6. O man! you are certainly labouring towards your Fosterer, with a labour, so you will meet Him.
7. So as for him who is given his record (of deeds) in his right hand,

8. he will be called to account, with an easy accountability,
9. and he will return happily to his class of people.
10. And as for him who is given his record (of deeds) behind his back,
11. he will call for (i.e. invoke) destruction (upon himself),
12. and he will enter the (hot) blaze.
13. He was certainly happy in his class of people (in the worldly life).
14. He certainly thought that he would never return.
15. Why not, his Fosterer was certainly seeing him.
16. So I do swear by the redness of the sunset,
17. and the night and that which it gathers,
18. and the moon when it is full.
19. You will definitely be carried from stage to stage.
20. So what is wrong with them that they do not believe?
21. And when the Quran is, recited to them, they do not prostrate.
22. No, those who do not believe, deny.
23. And Allah knows best what they hide.
24. So give them the news of the painful punishment,
25. except those who believe and do righteous works, for them there is an unfailing reward. (R 1)

85. THE GALAXIES OF STARS (Al – Buruj)

In the name of Allah, the Beneficent, the Merciful.

1. By the sky containing galaxies of stars,
2. and the promised day,

- 3. and the witness and the witnessed.**
- 4. Be killed owners of the pit**
- 5. (of) the fire containing fuel,**
- 6. when they sat around it.**
- 7. And they were (themselves) witnesses over that which they did with the believers.**
- 8. And they did not avenge them except (for the fact) that they believed in Allah, the Mighty, the Praised,**
- 9. Whose is the kingdom of the skies and the earth, and Allah is a Witness over everything.**
- 10. Those who persecute the believing men and the believing women then do not repent, then certainly for them is the punishment of hell and for them is the punishment of burning.**
- 11. Those who believe and do righteous works, certainly, for them are the gardens beneath which rivers flow. That is the great achievement.**
- 12. The grip of your Fosterer is certainly strong.**
- 13. It is certainly He Who causes to begin (originates) and causes to repeat (reproduces).**
- 14. And He is Protectively Forgiving, the Loving,**
- 15. Possessor of the glorious throne,**
- 16. Doer of what He intends.**
- 17. Has there come to you the story of the armies of**
- 18. Firawn and Samood ?**
- 19. No, those who do not believe are in falsehood,**
- 20. and Allah encompasses them from every side (without their notice).**
- 21. No, it is a glorious Quran,**
- 22. in a guarded tablet. (R 1)**

86. THE PIERCING STAR (Al – Tariq)

In the name of Allah, the Beneficent, the Merciful.

1. **By the sky and the Taariq.**
2. **And what will make you realize what Taariq is ?**
3. **(It is) the piercing star.**
4. **There is not a single soul which does not have a custodian over it.**
5. **So let man see from what he was created.**
6. **He was created from gushing water (fluid)**
7. **that comes out from in between the loins and the ribs.**
8. **He is certainly able to return him, (and make him face)**
9. **the day, (when) secrets will be examined,**
10. **then there will neither be strength nor a helper for him.**
11. **By the sky that returns (the water in the form of rain),**
12. **and the earth that splits (due to vegetation),**
13. **this (Quran) is certainly a decisive statement,**
14. **and it is not (something to be taken as) a joke.**
15. **They certainly plot a plot,**
16. **and I (too) plot a plot.**
17. **So give time to the infidels, give them time for a while. (R 1)**

87. THE MOST HIGH (Al – A'la)

In the name of Allah, the Beneficent, the Merciful.

1. **Glorify the name of your Fosterer, the Most High,**

2. Who created then set the equilibrium,
3. and Who programmed then guided (to the programme).
4. And Who brought forth the pasture,
5. then made it dust coloured rubbish.
6. We will make you recite, so that you will not forget,
7. except that which Allah wills, He certainly knows the manifest and (also) that which is hidden.
8. And We will make your (way) easy for the easy (way).
9. So remind, if reminding is profitable,
10. he who fears will be reminded,
11. and he who is unfortunate will turn away from it,
12. he who will enter the great fire,
13. then he will neither die therein nor live.
14. He succeeds who purifies himself,
15. and remembers the name of his Fosterer, then worships (offers salat).
16. No, you prefer the life of this world,
17. while the hereafter is better and that which remains.
18. This is certainly there in the earlier books (too),
19. books of Ibrahim and Musa. (R 1)

88. THE COVERING (Al – Ghashiya)

In the name of Allah, the Beneficent, the Merciful.

1. Have the details of the happenings on the (day of the final) covering come to you?

2. Faces on that day will be downcast,
3. labouring, weary,
4. entering very hot fire,
5. being made to drink from boiling spring.
6. There will be no food for them except that from the thorn tree.
7. It will neither be nourishable by them nor will it make them free from hunger.
8. (Other) faces that day will be happy,
9. pleased on account of the effort they had put in earlier.
10. (They will be) in a high garden,
11. therein you will not hear useless talk,
12. therein is a flowing spring,
13. therein are raised couches
14. and drinking cups placed ready (for use)
15. and cushions set in rows,
16. and carpets spread.
17. So do they not see towards the camel how it is created,
18. and towards the sky how it is raised,
19. and towards the mountains how they are rooted
20. and towards the earth how it is spread?
21. So remind, you are only to remind.
22. You are not in authority over them.
23. But one who turns away and does not believe,
24. so he will be punished by Allah with a great punishment.

25. Their return is certainly towards Us,

26. then certainly, it is on Us to take their account. (R 1, P 29 ½)

89. THE DAWN (Al – Fajr)

In the name of Allah, the Beneficent, the Merciful.

1. By the dawn

2. and the ten nights

3. and the even and the odd

4. and the night when it travels.

5. For one who has sense, these (items) are surely worth being sworn by.

6. Did you not see how your Fosterer dealt with Aad,

7. people of Iram, possessors of (lofty buildings supported by) pillars,

8. the like of which was not created in (other) cities,

9. and Samood who cut the rocks in the valley,

10. and Firawn, possessor of pegs,

11. who rebelled in the cities?

12. Thus they increased corruption in them.

13. So your Fosterer poured on them a portion of the punishment.

14. Your Fosterer is certainly watchfully waiting.

15. So as for man, whenever his Fosterer tries him by honouring him and favouring him, then he says, “My Fosterer has honoured me.”

16. And as for (the situation) when He tries him by straitening on him his provision, he says, “My Fosterer has disgraced me.”

17. No, but the orphan is not honoured by you,

18. and you do not urge one another on the feeding of the poor,
19. and you eat off the inheritance, eating it greedily,
20. and you love wealth with intense love.
21. No, when the earth is crushed to level it in a level,
22. and your Fosterer comes with the angels in rank after rank,
23. so on that day, hell will be brought near, (and) on that day man will be mindful. But his being mindful (on that day) will be of no use to him.
24. He will say, "I wish I had sent (good deeds) before, for my life (after death).
25. So on that day, no one's punishment will be like His punishment,
26. and no one's binding will be like His binding.
27. O you peaceful soul!
28. Return to your Fosterer pleased and pleasing (Him),
29. so enter among My servants,
30. and enter My garden. (R I)

90. THE CITY (Al – Balad)

In the name of Allah, the Beneficent, the Merciful.

1. No, I do swear by this city (Mecca),
2. and you are a dweller of this city,
3. and by the begetter (father) and that which he begot (son),
4. We have indeed created man in hardship.
5. Does he think that no one will ever have power over him?
6. He says, "I have destroyed plenty of wealth."
7. Does he think that no one sees him ?

8. Did We not make for him two eyes,
9. and a tongue and two lips,
10. and show him the two high ways (of good and evil)?
11. But he did not attempt the uphill (road).
12. And what will make you realize what the uphill (road) is?
13. Freeing a slave,
14. or feeding during a period of hunger,
15. an orphan having relationship,
16. or the dusty poor,
17. then to be among those who believe and recommend to each other patience and recommend to each other compassion.
18. Those are the companions of the right hand (side).
19. And those who do not believe in Our signs, they are the companions of the left hand (side).
20. Fire will be closed over them (enveloping them from all sides). (R 1)

91. THE SUN (Al – Shams)

In the name of Allah, the Beneficent, the Merciful.

1. By the sun and its light,
2. and the moon when it reflects it,
3. and the day when it unveils it,
4. and the night when it covers it,
5. and the sky and Him Who built it,
6. and the earth and Him Who spread it,

7. and the soul and Him Who balanced it,
8. then inspired in it, its transgressions and its guarding (against evils) { 1 }.
9. He indeed succeeds who purifies it
10. and he indeed fails who buries it { 2 }.
11. Samood denied (the truth) due to their rebellion,
12. when the most wretched of them broke forth.
13. The messenger of Allah told them, "It is the she-camel of Allah, so let her drink."
14. But they denied him and slaughtered her so their Fosterer destroyed them due to their sin and thus balanced it (the destruction was equal to their crime).
15. And He does not fear its consequence. (R 1)

92. THE NIGHT (Al – Layl)

In the name of Allah, the Beneficent, the Merciful.

1. By the night when it covers (the sun),
2. and the day when it unveils (the sun),
3. and Him Who created the male and the female.
4. Your striving is certainly for diverse ends.
5. So as for him who gave and guarded (against evil)
6. and accepted that which was best,
7. We will facilitate him for ease.
8. And as for him who was niggardly and considered himself independent
9. and denied that which was best,
10. We will facilitate him for difficulty.

11. And his wealth will not keep him safe from difficulty when he perishes.
12. It is certainly on Us to guide.
13. And certainly, Ours is the latter (future) and the former (past).
14. So I warn you of the blazing fire.
15. None will enter it except the wretched,
16. who denied and turned away.
17. And one who guards (against evil) will be saved from it,
18. he who gives his wealth for his self purification,
19. and he does not bestow favour on anyone, from that which is with him, (with the intention of) being rewarded (back),
20. but he seeks the Attention of his Fosterer, the High.
21. And he will surely be pleased. (R 1)

93. BRIGHTNESS OF THE DAY (Al – Duha)

In the name of Allah, the Beneficent, the Merciful.

1. By the brightness of the day,
2. and the night when it darkens.
3. Your Fosterer has neither forsaken you nor does he hate you{ 1 }.
4. And surely the latter period (future) will be better for you than the former (past).
5. And surely you will be given (so much) by your Fosterer that you will be pleased.
6. Did He not find you an orphan, then give you shelter,
7. and find you wandering then guide you,
8. and find you poor then make you free of want?
9. So as for the orphan do not oppress (him),

10. and as for the beggar do not drive him away,

11. and as for the favour of your Fosterer, do proclaim. (R 1)

94. THE EXPANSION (Al – Inshirah)

In the name of Allah, the Beneficent, the Merciful.

1. Did We not expand for you your bosom

2. and relieve you of your burden

3. which weighed down your back

4. and exalted for you your mention?

5. So certainly with difficulty is ease.

6. Certainly with difficulty is ease.

7. So when you are free, then strive,

8. and turn your attention towards your Fosterer. (R 1)

95. THE FIG (Al – Tin)

In the name of Allah, the Beneficent, the Merciful.

1. By the fig (or the place Tiin where Nuh’s ship embarked), and the olive (or Zaita in Jerusalem, where Isa-ibni-Maryam received and preached the message of Allah),

2. and Mount Sinai (where Musa received the message of Allah),

3. and this city of security (Mecca, where our prophet Muhammed initially received and preached the message of Allah, all these are witnesses that):

4. We had indeed created man in the best form,

5. then We brought him back as the lowest of those who are low,

6. except those who believed and did righteous works, then for them there is an unfailing reward.

7. Then after this what makes you deny the judgment?
8. Is not Allah the Best Judge, of all the judges ? (R 1)

96. THAT WHICH CLINGS (Al – A'laq)

In the name of Allah, the Beneficent, the Merciful.

1. Recite in the name of your Fosterer Who created { 1 }.
2. He created man from something that clings and hangs (like a leech) { 2 }.
3. Recite, and your Fosterer is the Most Honourable,
4. Who taught with the pen.
5. He taught man that which he did not know { 3 }.
6. No, man certainly rebels,
7. because he sees himself independent.
8. Certainly, towards your Fosterer is the return.
9. Have you seen him who forbids,
10. when a servant of Allah worships?
11. Have you seen, if he is on guidance,
12. or enjoins guarding (against evil)?
13. Have you seen, if he denies and turns (his back),
14. did he not know that Allah certainly sees?
15. No, if he does not stop, We will drag him, seizing him by his forelock,
16. the denying, sinful forelock.
17. So let him call his council.
18. We will call the soldiers (guards of hell).

19. No, do not obey him but prostrate and draw near (to Allah). (R 1)

97. AL QADR*

* *Al Qadr* Signifies power, honour, dignity, Divine decree, destiny etc.

In the name of Allah, the Beneficent the Merciful.

1. We certainly sent it** down during the night of Al Qadr. ** *The Quran*
2. And what will make you realize what the night of Al Qadr is?
3. The night of Al Qadr is better than a thousand months.
4. The angels and the spirit come down during this night by the permission of their Fosterer with (a programme for) every affair { 1 }.
5. Peace! it is till the appearance of dawn. (R 1, P 29 ¾)

98. THE CLEAR PROOF (Al - Bayyina)

In the name of Allah, the Beneficent, the Merciful.

1. Those who do not believe from among the owners of the book and the polytheists would not have left off (falsehood) till the clear proof had come to them (in the form of)
2. a messenger from Allah, reading clean pages,
3. containing established ordinances.
4. And those who were given the book did not become divided except after the clear proof came to them.
5. And they were not ordered anything except that they should serve Allah, keeping religion exclusively for Him, being those who stand firm on that which is right, and (that they should) establish worship (salat) and give charity (zakat), and that is the established religion.
6. Those who do not believe from among the owners of the book and the polytheists will certainly be in the fire of hell, staying therein, those are the persons who are the worst of

creatures.

7. Those who believe and do righteous works those certainly are the persons who are the best of creatures.

8. Their reward is with their Fosterer: Gardens of everlasting bliss, underneath which rivers flow, they will stay therein for ever, Allah pleased with them and they pleased with Him. That is for him who fears his Fosterer. (R 1)

99. THE QUAKING (Al – Zilzal)

In the name of Allah, the Beneficent, the Merciful.

1. When the earth is quaked with its quaking,
2. and the earth brings out its weighty material,
3. and man will say, “What ails her ?”
4. She will be made to tell her news on that day,
5. because your Fosterer (would have) communicated to her.
6. On that day human beings will be brought forth in diverse groups, to be shown their deeds.
7. So whoever does good equivalent in weight, even to a small particle, will see it.
8. And whoever does evil equivalent in weight, even to a small particle, will see it. (R 1)

100. THOSE THAT MOVE FAST (Al – Adiyat)

In the name of Allah, the Beneficent, the Merciful.

1. By those that move fast breathing heavily,
2. then those that strike fire striking,
3. then those that raid at dawn
4. then thereby raise dust,

5. then penetrate into the midst of an assembly. {1}
6. Man is certainly ungrateful to his Fosterer,
7. and he himself is a witness over that.
8. And he certainly has intense love for good (worldly wealth).
9. Then does he not know, that when that which is in the graves is exposed,
10. and that which is in the bosoms is made to appear (i.e. secrets are revealed),
11. certainly on that day, their Fosterer is fully informed about them ? (R 1)

101. THE CALAMITY (Al – Qaria)

In the name of Allah, the Beneficent, the Merciful.

1. The calamity.
2. What is the calamity?
3. And what will make you realize what the calamity is? (It will befall on)
4. the day when mankind will be like scattered moths,
5. and the mountains will be like loosened wool.
6. Then as for him whose weights (of good deeds) are heavy,
7. then he will lead a life of pleasure.
8. And as for him whose weights (of good deeds) are light,
9. then his home* will be in a deep pit (of hell). * Destination
10. And what will make you realize what the (deep pit of hell) is?
11. (It is a) very hot fire. (R 1)

102. RIVALRY IN WORLDLY INCREASE (Al – Takathur)

In the name of Allah, the Beneficent, the Merciful.

1. Rivalry in worldly increase distracts you (from the remembrance of Allah)

2. till you come to the graves.
3. No, you will know.
4. Again, no, you will know.
5. No, if you know (having) the knowledge that is certain,
6. you will definitely see hell fire{ 1 }.
7. Then you will definitely see it with the eye of certainty.
8. Then on that day you will definitely be questioned about the comforts. (R 1)

103. THE TIME (Historic) (Al – Asr)

In the name of Allah, the Beneficent, the Merciful.

1. By the time (i.e. historic time is witness that:)
2. Man is certainly at a loss,
3. except those who believe and do righteous works and recommend to one another, the truth, and recommend to one another, patience. (R 1)

104. THE SLANDERER (Al – Humaza)

In the name of Allah, the Beneficent, the Merciful.

1. Sorrowful is the state of every slanderer, defamer,
2. who accumulates wealth and keeps on counting it.
3. He thinks that his wealth will make him immortal.
4. No, he will definitely be flung into the crushing one.
5. And what will make you realize what the crushing one is?
6. (It is the) fire of Allah, kindled,
7. which is made to rise over the hearts,

8. it will certainly be closed on them,
9. in columns that are stretched. (R 1)

105. THE ELEPHANT (Al – Fil)

In the name Allah, the Beneficent, the Merciful.

1. Did you not consider, how your Fosterer dealt with the owners of the elephant { 1 }?
2. Did He not make their plot useless,
3. and send on them flocks of flying creatures,
4. who pelted them with stones of baked clay,
5. so that He made them like eaten up straw (husk) ? (R 1)

106. THE QURAYSH (Al – Quraysh)

In the name of Allah, the Beneficent, the Merciful.

1. For the taming of Quraysh,
2. their taming in equipping caravans (for traveling) in winter and summer,
3. so let them serve the Fosterer of this house (Kaaba)
4. Who has fed them in hunger and given them security from fear. (R 1)

107. SMALL KINDNESS (Al – Ma'un)

In the name of Allah, the Beneficent, the Merciful.

1. Did you see him who belies religion?
2. Then he is the one who pushes away the orphan,
3. and does not urge on the feeding of the poor.
4. So sorrowful is the state of the worshippers

5. who are heedless of their worship (salat)
6. (in the sense that they are) those who make a show (of their worship)
7. and refuse small kindness. (R 1)

108. ABUNDANCE (Al – Kawthar)

In the name of Allah, the Beneficent, the Merciful.

1. We certainly gave you abundance,
2. so worship your Fosterer and sacrifice.
3. The one who hates you, he is certainly without posterity { 1 }. (R 1)

109. THE INFIDELS (Al – Kafirun)

In the name of Allah, the Beneficent, the Merciful.

1. Say, “O Infidels!
2. I do not serve (worship) that which you serve (worship).
3. And you are not servers of that which I serve.
4. And I am not a server of that which you serve.
5. And you are not servers of that which I serve.
6. For you your religion (or judgment) and for me my religion (or judgment).” (R 1)

110. THE HELP (Al – Nasr)

In the name of Allah, the Beneficent, the Merciful.

1. When Allah's help and the victory comes,
2. and you see people enter the religion of Allah in troops,
3. then glorify your Fosterer by praising Him and seek His protective forgiveness. He is

certainly the Acceptor of repentance { 1 }. (R 1)

111. THE FLAME (Al – Lahab)

In the name of Allah, the Beneficent, the Merciful.

1. May the hands of Abu Lahab perish. And may he perish.
2. His wealth and that which he earned will not save him.
3. He will enter flaming fire,
4. and his wife (too who is a) carrier of fire-wood.
5. In her neck (there will be) a rope of palm-fibre { 1 }. (R I)

112. THE PURITY (Al – Ikhlas)

In the name of Allah, the Beneficent, the Merciful.

1. Say, “Allah is One.
2. Allah is He on Whom all depend.
3. He does not beget and He is not begotten.
4. And there is no one equal to Him.” (R I)

113. THE DAY BREAK (Al – Falaq)

In the name of Allah, the Beneficent, the Merciful.

1. Say, “I seek the protection of the Fosterer of the day break,
2. from the evil of that which He has created,
3. and from the evil of the darkness (of night) when it overspreads,
4. and from the evil of women blowing in the knots (practicing witchcraft)
5. and from the evil of the envier when he envies.” (R 1)

114. MANKIND (Al – Nas)

In the name of Allah, the Beneficent, the Merciful.

1. Say, “I seek the protection of the Fosterer of mankind,
2. the King of mankind,
3. the God of mankind,
4. from the evil of the whisperings of (the devil), he who (whispers and then) withdraws,
5. who whispers into the bosoms (hearts or minds) of mankind,
6. from among the jinn and mankind.” (R 1, P 30)